

# AlAnfaal الأَنْفَال

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. They ask thee (O Muhammad) of the spoils of war. Say: The spoils of war belong to Allah and the messenger, so keep your duty to Allah, and adjust the matter of your difference, and obey Allah and His messenger, if you are (true) believers.

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ  
الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ فَاتَّقُوا  
اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ  
وَأَطِيعُوا اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ  
مُؤْمِنِينَ

2. They only are the (true) believers whose hearts feel fear when Allah is mentioned, and when His revelations are recited unto them they increase their faith, and who trust in their Lord.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا  
ذُكِرَ اللَّهُ وَجِلَّتْ قُلُوبُهُمْ وَإِذَا  
تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ  
إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

3. Who establish worship and spend of that We have bestowed on them.

الَّذِينَ يُقِيمُونَ الصَّلَاةَ  
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾

4. Those are they who are in truth believers. For them are grades (of honor) with their Lord, and pardon, and a bountiful provision.

أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا  
لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ  
وَرِزْقٌ كَرِيمٌ ﴿٤﴾

5. Even as thy Lord caused thee (Muhammad) to go forth from thy home with the Truth, and lo! A party of the believers were averse (to it).

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ  
بِالْحَقِّ وَإِنَّ فَرِيقًا مِّنَ الْمُؤْمِنِينَ  
لَكْرَهُونَ ﴿٥﴾

6. Disputing with thee of the Truth after it had been made manifest, as if they were being driven to death visible.

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا  
تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى  
الْمَوْتِ وَهُمْ يَنْظُرُونَ ﴿٦﴾

7. And when Allah promised you one of the two bands (of the enemy) that it should be yours, and you longed that other than the armed one might be yours. And Allah willed that He should cause the Truth to triumph by His words, and cut the root of the disbelievers.

وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى  
الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ  
أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ  
تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَنْ يُحِقَّ  
الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ  
الْكَافِرِينَ ﴿٧﴾

8. That He might cause the Truth to triumph and bring vanity to naught, however much the guilty might oppose.

لِيُحِقَّ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ  
وَلَوْ كَرِهَ الْمُجْرِمُونَ ﴿٨﴾

9. When you sought help of your Lord and He answered you (saying): I will help you with a thousand of the angels, rank on rank.

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ  
لَكُمْ أَنِّي مُمِدُّكُمْ بِأَلْفٍ مِّنَ  
الْمَلَائِكَةِ مُرْدِفِينَ ﴿٩﴾

10. Allah appointed it only as good tidings, and that your hearts thereby might be at rest. Victory comes only by the help of Allah. Lo! Allah is Mighty, Wise.

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَى  
وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ وَمَا  
النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ  
اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١٠﴾

**11.** When He made the slumber fall upon you as a reassurance from him and sent down water from the sky upon you, that thereby He might purify you, and remove from you the fear of Satan, and make strong your hearts and firm (your) feet thereby.

إِذْ يُغَشِّيكُمْ النَّعَاسَ أَمَنَةً مِّنْهُ  
وَيُنزِّلُ عَلَيْكُمْ مِّنَ السَّمَاءِ مَاءً  
لِّيُطَهِّرَكُم بِهِ وَيُذْهِبَ عَنْكُمْ  
رِجْزَ الشَّيْطَانِ وَلِيَرْبِطَ عَلَى  
قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ



**12.** When thy Lord inspired the angels, (saying): I am with you. So make those who believe stand firm. I will throw fear into the hearts of those who disbelieve. Then smite the necks and smite of them each finger.

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي  
مَعَكُمْ فَثَبِّتُوا الَّذِينَ ءَامَنُوا  
سَأَلِقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا  
الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ  
وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ



**13.** That is because they opposed Allah and His messenger. Whoso opposes Allah and His messenger, (for him) lo! Allah is severe in punishment.

ذَٰلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ  
وَرَسُولَهُ ۗ وَمَنْ يُشَاقِقِ اللَّهَ  
وَرَسُولَهُ فَإِنَّ اللَّهَ شَدِيدُ  
الْعِقَابِ



14. That (is the award), so taste it, and (know) that for disbelievers is the torment of the Fire.

ذَالِكُمْ فَذُوقُوهُ وَأَنَّ  
لِلْكَافِرِينَ عَذَابَ النَّارِ ﴿١٤﴾

15. O you who believe! When you meet those who disbelieve in battle, turn not your backs to them.

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ  
الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُوَلُّوهُمْ  
الْأَدْبَارَ ﴿١٥﴾

16. Whoso on that day turns his back to them, unless maneuvering for battle or intent to join a company, he truly has incurred wrath from Allah, and his habitation will be hell, a hapless journey's end.

وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا  
مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحِيِّزًا إِلَى  
فِئَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِّنَ اللَّهِ  
وَمَا أُوْنُهُ جَهَنَّمَ وَيَبُوءُ الْمَصِيرُ  
﴿١٦﴾

17. You (Muslims) slew them not, but Allah slew them. And thou (Muhammad) throws not when thou didst throw, but Allah threw, that He might test the believers by a fair test from Him. Lo! Allah is Hearer, Knower.

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ  
قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ  
وَلَكِنَّ اللَّهَ رَمَىٰ وَلِيُبْلِيَ  
الْمُؤْمِنِينَ مِنْهُ بَلَاءً حَسَنًا  
إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٧﴾

**18.** That (is the case); and (know) that Allah (it is) Who makes weak the plan of disbelievers.

ذَالِكُمْ وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ  
الْكَافِرِينَ ﴿١٨﴾

**19.** (O Qureysh!) If you sought a judgment, now has the judgment come unto you. And if you cease (from persecuting the believers) it will be better for you, but if you return (to the attack) We also shall return. And your host will avail you naught, however numerous it be, and (know) that Allah is with the believers (in His Guidance).

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَكُمْ  
الْفَتْحُ وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ  
لَكُمْ وَإِنْ تَعُودُوا نَعُدَّ وَلَنْ تُغْنِيَ  
عَنْكُمْ فِئَتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ  
وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ﴿١٩﴾

**20.** O you who believe! Obey Allah and His messenger, and turn not away from him when you hear (him speak).

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا  
اللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عَنْهُ  
وَأَنْتُمْ تَسْمَعُونَ ﴿٢٠﴾

**21.** Be not as those who say, we hear, and they hear not.

وَلَا تَكُونُوا كَالَّذِينَ قَالُوا  
سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ ﴿٢١﴾

**22.** Lo! The worst of beasts in Allah's sight are the deaf, the dumb, who have no sense.

﴿۲۲﴾ إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ  
الصُّمُّ الْبُكْمُ الَّذِينَ لَا  
يَعْقِلُونَ

**23.** Had Allah known of any good in them He would have made them hear, but had He made them hear they would have turned away, averse.

﴿۲۳﴾ وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا  
لَأَسْمَعَهُمْ وَلَوْ أَسْمَعَهُمْ لَتَوَلَّوْا  
وَهُمْ مُّعْرِضُونَ

**24.** O you who believe! Obey Allah, and the messenger when He calls you to that which quickens you, and know that Allah comes in between the man and his own heart, and that He it is unto Whom you will be gathered.

﴿۲۴﴾ يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا  
لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا  
يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ  
يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ  
وَأَنَّهُ رَءِيسُ إِلَهِ تَحْشُرُونَ

**25.** And guard yourselves against a chastisement which cannot fall exclusively on those of you who are wrong doers, and know that Allah is severe in punishment.

﴿۲۵﴾ وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ  
ظَلَمُوا مِنْكُمْ خَاصَّةً وَاعْلَمُوا  
أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ

**26.** And remember, when you were few and reckoned feeble in the land, and were in fear lest men should extirpate you, how He gave you refuge, and strengthened you with His help, and made provision of good things for you, that haply you might be thankful.

وَأَذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ  
مُسْتَضْعَفُونَ فِي الْأَرْضِ  
تَخَافُونَ أَنْ يَتَخَطَّفَكُمُ  
النَّاسُ فَأَوَّكِكُمْ وَأَيَّدَكُم  
بِنَصْرِهِ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ  
لَعَلَّكُمْ تَشْكُرُونَ ﴿٢٦﴾

**27.** O you who believe! Betray not Allah and His messenger, nor knowingly betray your trusts.

يَأَيُّهَا الَّذِينَ ءَامَنُوا لَا تَخُونُوا  
اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتِكُمْ  
وَأَنْتُمْ تَعْلَمُونَ ﴿٢٧﴾

**28.** And know that your possessions and your children are a test, and that with Allah is immense reward.

وَأَعْلَمُوا أَنَّ مَا أَمْوَالِكُمْ  
وَأَوْلَادِكُمْ فِتْنَةٌ وَأَنَّ اللَّهَ  
عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٢٨﴾

**29.** O you who believe! If you keep your duty to Allah, He will give you discrimination (between right and wrong) and will rid you of your evil thoughts and deeds, and will forgive you. Allah is of Infinite Bounty.

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِنَّ  
تَتَّقُوا اللَّهَ سَجَعَلْ لَكُمْ فُرْقَانًا  
وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ  
وَيَغْفِرْ لَكُمْ ۗ وَاللَّهُ ذُو الْفَضْلِ  
الْعَظِيمِ ﴿٢٩﴾

**30.** And when those who disbelieve plot against thee (O Muhammad) to wound thee fatally, or to kill thee or to drive thee forth; they plot, but Allah (also) plots; and Allah is the best of plotters.

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا  
لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ  
وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ ۗ وَاللَّهُ  
خَيْرُ الْمَكْرِينَ ﴿٣٠﴾

**31.** And when Our revelations are recited unto them they say: We have heard. If we wish we can speak the like of this. Lo! This is naught but fables of the men of old.

وَإِذَا تُلَىٰ عَلَيْهِمْ ءَايَاتُنَا قَالُوا  
قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا مِثْلَ  
هَذَا ۗ إِنَّ هَذَا إِلَّا أَسْطِيرُ  
الْأَوَّلِينَ ﴿٣١﴾

**32.** And when they said: O Allah! If this be indeed the truth from Thee, then rain down stones on us or bring on us some painful doom.

وَإِذْ قَالُوا اَللّٰهُمَّ اِنْ كَانَ  
هٰذَا هُوَ اَلْحَقُّ مِنْ عِنْدِكَ  
فَاَمْطِرْ عَلَيْنَا حِجَارَةً مِّنْ  
السَّمٰوٰتِ اَوْ اَتِنَا بِعَذَابٍ اَلِيْمٍ



**33.** But Allah would not punish them while thou wast with them, nor will He punish them while they seek forgiveness.

وَمَا كَانَ اَللّٰهُ لِيُعَذِّبَهُمْ  
وَاَنْتَ فِيْهِمْ وَمَا كَانَ اَللّٰهُ  
مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُوْنَ



**34.** What (plea) have they that Allah should not punish them, when they debar (His servants) from the Inviolable Place of Worship, though they are not its fitting guardians. Its fitting guardians are those only who keep their duty to Allah. But most of them know not.

وَمَا لَهُمْ اَلَّا يُعَذِّبَهُمُ اَللّٰهُ وَهُمْ  
يَصُدُّوْنَ عَنِ الْمَسْجِدِ  
الْحَرَامِ وَمَا كَانُوْا اَوْلِيَاءَهُۥٓ  
اِنْ اَوْلِيَاؤُهُۥٓ اِلَّا الْمُتَّقُوْنَ وَلٰكِنْ  
اَكْثَرُهُمْ لَا يَعْلَمُوْنَ



**35.** And their worship at the (holy) House is naught but whistling and hand clapping. Therefore (it is said unto them): Taste of the doom because you disbelieve.

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ  
إِلَّا مُمُكَاةً وَتَصَدِيَةً فَذُوقُوا  
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ



**36.** Lo! Those who disbelieve spend their wealth in order that they may debar (men) from the way of Allah. They will spend it, then it will become an anguish for them, then they will be conquered. And those who disbelieve will be gathered unto hell.

إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ  
أَمْوَالَهُمْ لِيَصُدُّوا عَن سَبِيلِ  
اللَّهِ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ  
عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ  
وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ  
يُحْشَرُونَ



**37.** That Allah may separate the wicked from the good, The wicked will He place piece upon piece, and heap them all together, and consign them unto hell. Such verily are the losers.

لِيَمِيزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ  
وَيَجْعَلَ الْخَبِيثَ بَعْضُهُ عَلَىٰ  
بَعْضٍ فَيَرْكُمُهُمْ جَمِيعًا  
فَيَجْعَلُهُمْ فِي جَهَنَّمَ أُولَئِكَ هُمُ  
الْخَاسِرُونَ



**38.** Tell those who disbelieve that if they cease (from persecution of believers) that which is past will be forgiven them; but if they return (thereto) then the example of the men of old has already gone (before them, for a warning).

قُلْ لِلَّذِينَ كَفَرُوا إِنْ يَنْتَهُوا  
يُغْفَرَ لَهُمْ مَا قَدْ سَلَفَ وَإِنْ  
يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ  
الْأَوَّلِينَ ﴿٣٨﴾

**39.** And fight them until persecution is no more, and religion is all for Allah. But if they cease, then lo! Allah is Seer of what they do.

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ  
فِتْنَةً وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ  
فَإِذَا أَنْتَهُوا فَإِذَا اللَّهُ بِمَا  
يَعْمَلُونَ بَصِيرٌ ﴿٣٩﴾

**40.** And if they turn away, then know that Allah is your Befriender - a Transcendent Patron, a Transcendent Helper.

وَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّ اللَّهَ  
مَوْلَانِمْ نِعَمَ الْمَوْلَىٰ وَنِعَمَ  
النَّصِيرِ ﴿٤٠﴾

**41.** And know that whatever you take as spoils of war, lo! A fifth thereof is for Allah, and for the messenger and for the kinsman (who has need) and orphans and the needy and the wayfarer, if you believe in Allah and that which We revealed unto Our slave on the Day of Discrimination, the day when the two armies met. And Allah is Able to do all things.

﴿ وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِّنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ إِن كُنْتُمْ ءَامَنْتُمْ بِاللَّهِ وَمَا أَنْزَلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّقَىٰ أَجْمَعِينَ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤١﴾

**42.** When you were on the near bank (of the valley) and they were on the yonder bank, and the caravan was below you (on the coast plain). And had you trysted to meet one another you surely would have failed to keep the tryst, but (it happened, as it did, without the forethought of either of you) that Allah might conclude a thing that must be done; that he who perished (on that day) might perish by a clear proof (of His Sovereignty) and he who survived might survive by a clear proof (of His Sovereignty). Lo! Allah in truth is Hearer, Knower.

إِذْ أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ  
بِالْعُدْوَةِ الْقُصْوَى وَالرَّكْبُ  
أَسْفَلَ مِنْكُمْ وَلَوْ تَوَاعَدْتُمْ  
لَا خْتَلَفْتُمْ فِي الْمِيعَادِ وَلَكِن  
لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ  
مَفْعُولًا لِيَهْلِكَ مَنْ هَلَكَ  
عَنْ بَيْنَةٍ وَيَحْيَى مَنْ حَى عَنْ  
بَيْنَةٍ وَإِنَّ اللَّهَ لَسَمِيعٌ عَلِيمٌ



**43.** When Allah showed them unto thee (O Muhammad) in thy dream as few in number, and if He had shown them to thee as many, you (Muslims) would have faltered and would have quarreled over the affair. But Allah saved (you). Lo! He knows what is in the breasts (of men).

إِذْ يُرِيكَهُمُ اللَّهُ فِي مَنَامِكَ  
قَلِيلًا وَلَوْ أَرْنٰكَهُمْ كَثِيرًا  
لَفَسَلْتُمْ وَلَتَنزَعْتُمْ فِي الْأَمْرِ  
وَلَكِنَّ اللَّهَ سَلَّمَ إِنَّهُ عَلِيمٌ  
بِذَاتِ الصُّدُورِ



**44.** And when He made you (Muslims), when you met (them), see them with your eyes as few, and lessened you in their eyes, (it was) that Allah might conclude a thing that must be done. Unto Allah all things are brought back.

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّقِيْتُمْ فِي  
أَعْيُنِكُمْ قَلِيلاً وَيُقَلِّلُكُمْ فِي  
أَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا  
كَانَ مَفْعُولًا ۗ وَإِلَى اللَّهِ  
تُرْجَعُ الْأُمُورُ ﴿٤٤﴾

**45.** O you who believe! When you meet an army, hold firm and think of Allah much, that you may be successful.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا  
لَقِيْتُمْ فِئَةً فَاتَّبِعُوا وَأذْكُرُوا  
اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ  
﴿٤٥﴾

**46.** And obey Allah and His messenger, and dispute not one with another lest you falter and your strength depart from you; but be steadfast! Lo! Allah is with the steadfast.

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا  
تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ  
رِيحُكُمْ ۗ وَأَصْبِرُوا ۗ إِنَّ اللَّهَ مَعَ  
الصَّابِرِينَ ﴿٤٦﴾

**47.** Be not as those who came forth from their dwellings boastfully and to be seen of men, and debar (men) from the way of Allah, while Allah is surrounding all they do.

وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَرِهِمْ بَطْرًا وَرِثَاءَ النَّاسِ وَيَصُدُّونَ عَنِ سَبِيلِ اللَّهِ<sup>ج</sup> وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿٤٧﴾

**48.** And when Satan made their deeds seem fair to them and said: No-one of mankind can conquer you this day, for I am your protector. But when the armies came in sight of one another, he took flight, saying: Lo! I am guiltless of you. Lo! I see that which you see not. Lo! I fear Allah. And Allah is severe in punishment.

وَإِذْ زَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ وَإِنِّي جَارٌ لَكُمْ فَلَمَّا تَرَأَتِ الْفِئَتَانِ نَكَصَ عَلَى عَقْبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَى مَا لَا تَرَوْنَ إِنِّي أَخَافُ اللَّهَ<sup>ج</sup> وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٤٨﴾

**49.** When the hypocrites and those in whose hearts is a disease said: Their religion has deluded these. Whoso puts his trust in Allah (will find that) lo! Allah is Mighty, Wise.

إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ  
فِي قُلُوبِهِمْ مَّرَضٌ غَرَّ هَؤُلَاءِ  
دِينُهُمْ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ  
فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٤٩﴾

**50.** If thou couldst see how the angels receive those who disbelieve, smiting faces and their backs and (saying): Taste the punishment of burning.

وَلَوْ تَرَىٰ إِذْ يَتَوَفَّى الَّذِينَ  
كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ  
وُجُوهُهُمْ وَأَدْبَارَهُمْ وَذُقُوا  
عَذَابَ الْحَرِيقِ ﴿٥٠﴾

**51.** This is for that which your own hands have sent before (to the Judgment), and (know) that Allah is not a tyrant to His slaves.

ذَٰلِكَ بِمَا قَدَّمْتَ أَيْدِيكُمْ  
وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ لِلْعَبِيدِ ﴿٥١﴾

**52.** (Their way is) as the way of Pharaoh's folk and those before them; they disbelieved the revelations of Allah, and Allah took them in their sins. Lo! Allah is Strong, severe in punishment.

كَذَّابٍ ءَالٍ فِرْعَوْنَ وَالَّذِينَ  
مِنْ قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ  
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ إِنَّ اللَّهَ  
قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٥٢﴾

**53.** That is because Allah never changes the grace He has bestowed on any people until they first change that which is in their hearts, and (that is) because Allah is Hearer, Knower.

ذَلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا  
نِعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ  
يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۗ وَأَنَّ اللَّهَ  
سَمِيعٌ عَلِيمٌ ﴿٥٣﴾

**54.** (Their way is) as the way of Pharaoh's folk and those before them; they denied the revelations of their Lord, so We destroyed them in their sins. And We drowned the folk of Pharaoh. All were evil doers.

كَذَّابٍ ۖ  
وَالَّذِينَ مِن قَبْلِهِمْ كَذَّبُوا  
بِعَايَاتِ رَبِّهِمْ فَأَهْلَكْنَاهُمْ  
بِذُنُوبِهِمْ وَأَغْرَقْنَا ۗ  
فِرْعَوْنَ وَكُلَّ  
ظَالِمِينَ ﴿٥٤﴾

**55.** Lo! The worst of beasts in Allah's sight are the ungrateful who will not believe.

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ  
كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ ﴿٥٥﴾

**56.** Those of them with whom thou made a treaty, and then at every opportunity they break their treaty, and they keep not duty (to Allah).

الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ  
يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ  
مَرَّةٍ وَهُمْ لَا يَتَّقُونَ ﴿٥٦﴾

**57.** If thou comest on them in the war, deal with them so as to strike fear in those who are behind them, that haply they may remember.

فَإِمَّا تَثَقَفَنَّاهُمْ فِي الْحَرْبِ فَشَرِدْ  
بِهِمْ مَنْ خَلْفَهُمْ لَعَلَّهُمْ  
يَذَكَّرُونَ ﴿٥٧﴾

**58.** And if thou fearest treachery from any folk, then throw back to them (their treaty) fairly. Lo! Allah loves not the treacherous.

وَإِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً  
فَانْبِذْ إِلَيْهِمْ عَلَى سَوَاءٍ إِنَّ اللَّهَ  
لَا يُحِبُّ الْخَائِبِينَ ﴿٥٨﴾

**59.** And let not those who disbelieve suppose that they can outstrip (Allah's Purpose). Lo! They cannot escape.

وَلَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبِقُوا  
إِنَّهُمْ لَا يُعْجِزُونَ ﴿٥٩﴾

**60.** Make ready for them all thou can of (armed) force and of horses tethered, that thereby you may dismay the enemy of Allah and your enemy, and others beside them whom you know not. Allah knows them. Whatsoever you spend in the way of Allah it will be repaid to you in full, and you will not be wronged.

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَءَاخِرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ ۗ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ﴿٦٠﴾

**61.** And if they incline to peace, incline thou also to it, and trust in Allah. Lo! He, even He, is the Hearer, the Knower.

﴿٦١﴾ وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦١﴾

**62.** And if they would deceive thee, then lo! Allah is Sufficient for thee. He it is Who supports thee with His help and with the believers.

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۚ هُوَ الَّذِي أَيْدَكَ بِنَصْرِهِ وَبِالْمُؤْمِنِينَ ﴿٦٢﴾

**63.** And He (as for the believers) has attuned their hearts. If thou had spent all that is in the earth thou could not have attuned their hearts, but Allah has attuned them. Lo! He is Mighty, Wise.

وَأَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَّفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ

حَكِيمٌ

**64.** O Prophet! Allah is Sufficient for thee and those who follow thee of the believers.

يَتَأَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ

**65.** O Prophet! Exhort the believers to fight. If there be of you twenty steadfast they shall overcome two hundred, and if there be of you a hundred (steadfast) they shall overcome a thousand of those who disbelieve, because they (the disbelievers) are a folk without intelligence.

يَتَأَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِّنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

**66.** Now has Allah lightened your burden, for He knows that there is weakness in you. So if there be of you a steadfast hundred they shall overcome two hundred, and if there be of you a thousand (steadfast) they shall overcome two thousand by permission of Allah. Allah is with the steadfast.

الَّذِينَ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفًا فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٦٦﴾

**67.** It is not for any prophet to have captives until he has made slaughter in the land. You desire the lure of this world and Allah desires (for you) the Hereafter, and Allah is Mighty, Wise.

مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ لَهُ رَسَائِلُ مِنْ دُونِ مَا كَانَتْ مِنْ قَبْلِهِ يَكْتُمُونَ فِي الْأَرْضِ مَا يَكُونُ لَهُمْ جِثْمٌ مِنَ الْأَرْضِ فَهُمْ لَا يَخْتَفُونَ فِي الْأَرْضِ وَمَا كُنْتُمْ تَعْلَمُونَ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٧﴾

**68.** Had it not been for an ordinance of Allah which had gone before, an awful doom had come upon you on account of what you took.

لَوْلَا كِتَابٌ مِنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ ﴿٦٨﴾

**69.** Now enjoy what you have won, as lawful and good, and keep your duty to Allah. Lo! Allah is Forgiving, Merciful.

فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا  
وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ

رَحِيمٌ

**70.** O Prophet! Say unto those captives who are in your hands: If Allah knows any good in your hearts He will give you better than that which has been taken from you, and will forgive you. Lo! Allah is Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي  
أَيْدِيكُمْ مِنَ الْأَسْرَىٰ إِنَّ  
يَعْلَمُ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا  
يُؤْتِكُمْ خَيْرًا مِّمَّا أُخِذَ مِنْكُمْ  
وَيَغْفِرَ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

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**71.** And if they would betray thee, they betrayed Allah before, and He gave (thee) power over them. Allah is Knower, Wise.

وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ  
خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ  
وَاللَّهُ عَلِيمٌ حَكِيمٌ

٧١

**72.** Lo! Those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them: these are protecting friends one of another. And those who believed but did not leave their homes, you have no duty to protect them till they leave their homes; but if they seek help from you in the matter of religion then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what you do.

إِنَّ الَّذِينَ ءَامَنُوا وَهَاجَرُوا  
وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي  
سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوَأُوا وَنَصَرُوا  
أُولَئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ  
وَالَّذِينَ ءَامَنُوا وَلَمْ يُهَاجِرُوا مَا  
لَكُمْ مِّنْ وَلِيَّتِهِم مِّنْ شَيْءٍ حَتَّىٰ  
يُهَاجِرُوا وَإِنِ اسْتَنْصَرُوكُمْ فِي  
الدِّينِ فَعَلَيْكُمْ النَّصْرُ إِلَّا عَلَىٰ  
قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِّيثَاقٌ وَاللَّهُ  
بِمَا تَعْمَلُونَ بَصِيرٌ

**73.** And those who disbelieve are protectors one of another - If you do not so, there will be confusion in the land, and great corruption.

وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ  
بَعْضٍ إِلَّا تَفْعَلُوهُ تَكُن فِتْنَةٌ  
فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ

74. Those who believed and left their homes and strove for the cause of Allah, and those who took them in and helped them - these are the believers in truth. For them is pardon, and bountiful provision.

وَالَّذِينَ ءَامَنُوا وَهَاجَرُوا  
وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ  
ءَاوُوا وَنَصَرُوا أُولَئِكَ هُمُ  
الْمُؤْمِنُونَ حَقًّا لَهُمْ مَغْفِرَةٌ  
وَرِزْقٌ كَرِيمٌ ﴿٧٤﴾

75. And those who afterwards believed and left their homes and strove along with you, they are of you; and those who are akin are nearer one to another in the ordinance of Allah. Lo! Allah is Knower of all things.

وَالَّذِينَ ءَامَنُوا مِنْ بَعْدُ  
وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ  
فَأُولَئِكَ مِنْكُمْ وَأُولُوا  
الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي  
كِتَابِ اللَّهِ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ  
عَلِيمٌ ﴿٧٥﴾

