

ArRaad الرَّعْد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim. Ra. These are verses of the Scripture. That which is revealed unto thee from thy Lord is the Truth, but most of mankind believe not.

الْمَرَّةِ تِلْكَ آيَاتُ الْكِتَابِ
وَالَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ
الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يُؤْمِنُونَ ﴿١﴾

2. Allah it is Who raised up the heavens without visible supports, then mounted the Throne, and compelled the sun and the moon to be of service, each runs unto an appointed term; He orders the course; He details the revelations, that haply you may be certain of the meeting with your Lord.

اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ
عَمَدٍ تَرَوْنَهَا ثُمَّ أَسْتَوَىٰ عَلَى
الْعَرْشِ ط وَسَخَّرَ الشَّمْسَ
وَالْقَمَرَ ط كُلٌّ يَجْرِي لِأَجَلٍ
مُّسَمًّى ج يُدَبِّرُ الْأَمْرَ يُفَصِّلُ
الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ
تُوقِنُونَ ﴿٢﴾

3. And He it is Who spread out the earth and placed therein firm hills and flowing streams, and of all fruits He placed therein two spouses (male and female). He covers the night with the day. Lo! Herein verily are portents for people who take thought.

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلَ النَّهَارَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ



4. And in the Earth are neighboring tracts, vineyards and ploughed lands, and date palms, like and unlike, which are watered with one water. And we have made some of them to excel others in fruit. Lo! Herein verily are portents for people who have sense.

وَفِي الْأَرْضِ قِطْعٌ مُّتَجَاوِرَاتٌ وَجَنَّاتٌ مِّنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صِنَوَانٌ وَغَيْرُ صِنَوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِضٌ بَعْضُهَا عَلَىٰ بَعْضٍ فِي الْأُكُلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ



5. And if thou wonders, then wondrous is their saying: When we are dust, are we then forsooth (to be raised) in a new creation? Such are they who disbelieve in their Lord; such have carcans on their necks; such are rightful owners of the Fire, they will abide therein.

وَإِنْ تَعْجَبَ فَعَجَبٌ قَوْلُهُمْ
 أَيْذَا كُنَّا تُرَابًا أَيْنَا لِفِي خَلْقِ
 جَدِيدٍ أُولَئِكَ الَّذِينَ كَفَرُوا
 بِرَبِّهِمْ وَأُولَئِكَ الْأَغْلَلُ فِي
 أَعْنَاقِهِمْ وَأُولَئِكَ أَصْحَابُ
 النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٥﴾

6. And they bid thee hasten on the evil rather than the good, when exemplary punishments have indeed occurred before them. But lo! Thy Lord is rich in pardon for mankind despite their wrong, and lo! Thy Lord is strong in punishment.

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ
 الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ
 الْأَمْثَلُ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ
 لِلنَّاسِ عَلَى ظُلْمِهِمْ وَإِنَّ رَبَّكَ
 لَشَدِيدُ الْعِقَابِ ﴿٦﴾

7. Those who disbelieve say: If only some portent were sent down upon him from his Lord! Thou art a warner only, and for every folk a guide.

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا أُنزِلَ
 عَلَيْهِ آيَةٌ مِنْ رَبِّهِ إِنَّمَا أَنْتَ
 مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ ﴿٧﴾

8. Allah knows that which every female bears and that which the wombs absorb and that which they grow. And everything with Him is measured.

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ
وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ
وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ



9. He is the Knower of the Invisible and the Visible, the Great, the High Exalted.

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ
الْكَبِيرِ الْمُتَعَالِ



10. Alike of you is he who hides the saying and he who noises it abroad, he who lurks in the night and he who goes freely in the daytime.

سَوَاءٌ مِّنْكُمْ مَّنْ أَسْرَأَ الْقَوْلَ
وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ
مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ



11. For him are angels ranged before him and behind him, who guard him by Allah's command. Lo! Allah changes not the condition of a folk until they (first) change that which is in their hearts; and if Allah wills misfortune for a folk there is none that can repel it, nor have they a defender beside Him.

لَهُر مُعَقَّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ
 إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۗ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ ۗ وَمَا لَهُم مِّن دُونِهِ مِنْ وَالٍ ﴿١١﴾

12. He it is Who shows you the lightning, a fear and a hope, and raises the heavy clouds.

هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنزِلُ السَّحَابَ الثِّقَالَ ﴿١٢﴾

13. The thunder hymns His praise and (so do) the angels for awe of Him. He launches the thunderbolts and smites with them whom He will while they dispute (in doubt) concerning Allah and He is mighty in wrath.

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْحَالِ ﴿١٣﴾

14. Unto Him is the real prayer. Those unto whom they pray beside Allah respond to them not at all, save as (is the response to) one who stretches forth his hands toward water (asking) that it may come unto his mouth, and it will never reach it. The prayer of disbelievers goes (far) astray.

لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ
مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ
بِشَيْءٍ إِلَّا كَبْسِطٍ كَفِيهِ إِلَى
الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَلِغِهِ
وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي
ضَلَالٍ ﴿١٤﴾

15. And unto Allah falls prostrate whosoever is in the heavens and the earth, willingly or unwillingly, as do their shadows in the morning and the evening hours.

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلُّهُمْ
بِالْغُدُوِّ وَالْآصَالِ ﴿١٥﴾

As Sajda

16. Say (O Muhammad): Who is Lord of the heavens and the earth? Say: Allah. Say: Take you then (others) beside Him for protectors, which, even for themselves, have neither benefit nor hurt? Say: Is the blind man equal to the seer, or is darkness equal to light? Or assign they unto Allah partners who created the like of His creation so that the creation (which they made and His creation) seemed alike to them? Say: Allah is the Creator of all things, and He is the One, the Almighty.

قُلْ مَنْ رَبُّ السَّمَوَاتِ
وَالْأَرْضِ قُلِ اللَّهُ قُلْ أَفَاتَّخَذْتُمْ
مِنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ
لِأَنْفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ
هَلْ يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ
أَمْ هَلْ تَسْتَوِي الظُّلُمَاتُ وَالنُّورُ
أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا
كَخَلْقِهِ فَتَشَبَهَ الْخَلْقُ عَلَيْهِمْ
قُلِ اللَّهُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ
الْوَحْدُ الْقَهَّارُ



17. He sends down water from the sky, so that valleys flow according to their measure, and the flood bears (on its surface) swelling foam - from that which they smelt in the fire in order to make ornaments and tools rises a foam like unto it - thus Allah coins (the similitude of) the true and the false. Then, as for the foam, it passes away as scum upon the banks, while, as for that which is of use to mankind, it remains in the earth. Thus Allah coins the similitudes.

أَنْزَلَ مِنَ السَّمَاءِ مَاءً
فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا
فَأَحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا
وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ
أَبْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ مِثْلُهٗ
كَذَٰلِكَ يَضْرِبُ اللَّهُ ٱلْحَقَّ
وَٱلْبَاطِلَ ۚ فَمَا ٱلْزَبْدُ فَيَذْهَبُ
جُفَاءً ۗ وَأَمَّا مَا يَنْفَعُ ٱلنَّاسَ
فَيَمْكُثُ فِي ٱلْأَرْضِ ۚ كَذَٰلِكَ
يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ



يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ

18. For those who answered Allah's call is bliss; and for those who answered not His call, if they had all that is in the earth, and therewith the like thereof, they would proffer it as ransom. Such will have a woeful reckoning, and their habitation will be hell, a dire abode.

لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ
الْحُسْنَىٰ ۗ وَالَّذِينَ لَمْ
يَسْتَجِيبُوا لَهُ لَوْ أَنَّ لَهُمْ مَا
فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ
لَافْتَدَوْا بِهِ ۗ أُولَٰئِكَ لَهُمْ سُوءُ
الْحِسَابِ وَمَأْوَهُمْ جَهَنَّمُ ۖ وَبِئْسَ
الْمِهَادُ ﴿١٨﴾

19. Is he who knows that what is revealed unto thee from thy Lord is the truth like him who is blind? But only men of understanding heed.

﴿١٩﴾ أَفَمَنْ يَعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ
مِن رَّبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ ۗ
إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿١٩﴾

20. Such as keep the pact of Allah, and break not the covenant.

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا
يَنْقُضُونَ الْمِيثَاقَ ﴿٢٠﴾

21. Such as unite that which Allah has commanded should be joined, and fear their Lord, and dread a woeful reckoning.

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ
أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ
وَيَخَافُونَ سُوءَ الْحِسَابِ ﴿٢١﴾

22. Such as persevere in seeking their Lord's Countenance and are regular in prayer and spend of that which We bestow upon them secretly and openly, and overcome evil with good. Theirs will be the sequel of the (heavenly) Home.

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ
وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا
رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً
وَيَدْرَأُونَ بِالْحَسَنَةِ السَّيِّئَةَ
أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٢٢﴾

23. Gardens of Eden which they enter, along with all who do right of their fathers and their helpmates and their seed. The angels enter unto them from every gate.

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ
صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ
وَذُرِّيَّتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ
عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾

24. (Saying): Peace be unto you because you persevered. Ah, passing sweet will be the sequel of the (heavenly) Home.

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ
عُقْبَى الدَّارِ ﴿٢٤﴾

25. And those who break the covenant of Allah after ratifying it, and sever that which Allah has commanded should be joined, and make mischief in the earth: theirs is the curse and theirs the ill abode.

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ
بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا
أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ
وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ
لَهُمُ اللَّعْنَةُ وَهُمْ سُوءُ الدَّارِ ﴿٢٥﴾

26. Allah enlarges livelihood for whom He will, and straitens (it for whom He will); and they rejoice in the life of the world, whereas the life of the world is but brief comfort as compared with the Hereafter.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ
وَيَقْدِرُ^ج وَفَرِحُوا بِالْحَيَاةِ
الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا فِي
الْآخِرَةِ إِلَّا مَتَعٌ ﴿٢٦﴾

27. Those who disbelieve say: If only a portent were sent down upon him from his Lord! Say: Lo! Allah sends whom He will astray, and guides unto Himself all who turn (unto Him).

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ
عَلَيْهِ آيَةٌ مِنْ رَبِّهِ^ط قُلْ إِنْ
اللَّهُ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ
مَنْ أُنَابَ ﴿٢٧﴾

28. Who have believed and whose hearts have rest in the remembrance of Allah. Verily in the remembrance of Allah do hearts find rest.

الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ
بِذِكْرِ اللَّهِ ۗ أَلَا بِذِكْرِ اللَّهِ
تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾

29. Those who believe and do right: Joy is for them, and bliss (their) journey's end.

الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحَسَنُ
مَقَابِرِ ﴿٢٩﴾

30. Thus We send thee (O Muhammad) unto a nation, before whom other nations have passed away, that thou mayst recite unto them that which We have inspired in thee, while they are disbelievers in the Beneficent. Say: He is my Lord; there is no God save Him. In Him do I put my trust and unto Him is my recourse.

كَذَٰلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ
خَلَتْ مِنْ قَبْلِهَا أُمَمٌ لِّتَتْلُوَ
عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ
يَكْفُرُونَ بِالرَّحْمَنِ ۗ قُلْ هُوَ رَبِّي
لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَإِلَيْهِ مَتَابِ ﴿٣٠﴾

31. Had it been possible for a Lecture to cause the mountains to move, or the earth to be torn asunder, or the dead to speak, (this Qur'an would have done so). Nay, but Allah's is the whole command. Do not those who believe know that, had Allah willed, He could have guided all mankind? As for those who disbelieve, disaster ceases not to strike them because of what they do, or it dwells near their home until the threat of Allah come to pass. Lo! Allah fails not to keep the trust.

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ
الْجِبَالُ أَوْ قُطِّعَتْ بِهِ الْأَرْضُ أَوْ
كُلِّمَ بِهِ الْمَوْتَىٰ ۗ بَلْ لِلَّهِ الْأَمْرُ
جَمِيعًا ۗ أَفَلَمْ يَأْتِئِسِ الَّذِينَ
ءَامَنُوا أَن لَّو يَشَاءُ اللَّهُ لَهْدَى
النَّاسَ جَمِيعًا ۗ وَلَا يَزَالُ الَّذِينَ
كَفَرُوا تُصِيبُهُم بِمَا صَنَعُوا
قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِّن دَارِهِمْ
حَتَّىٰ يَأْتِيَ وَعْدُ اللَّهِ ۗ إِنَّ اللَّهَ لَا
يُخْلِفُ الْمِيعَادَ



32. And verily messengers (of Allah) were mocked before thee, but long I bore with those who disbelieved. At length I seized them, and how (awful) was My punishment.

وَلَقَدْ أَسْتَهْزِئُ بِرُسُلٍ مِّن قَبْلِكَ
فَأَمَلَيْتُ لِلَّذِينَ كَفَرُوا ثُمَّ
أَخَذْتُهُمْ ۗ فَكَيْفَ كَانَ عِقَابِ



33. Is He Who is aware of the deserts of every soul (as he who is aware of nothing)? Yet they ascribe unto Allah partners. Say: Name them. Is it that you would inform Him of something which He knows not in the earth? Or is it but a way of speaking? Nay but their contrivance is made seeming fair for those who disbelieve and they are kept from the right road. He whom Allah sends astray, for him there is no guide.

أَفَمَنْ هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ
بِمَا كَسَبَتْ ۗ وَجَعَلُوا لِلَّهِ شُرَكَاءَ
قُلْ سَمُّوهُمْ ۚ أَمْ تُنَبِّئُونَهُ بِمَا لَا
يَعْلَمُ فِي الْأَرْضِ ۚ أَمْ بِظَاهِرٍ مِّنَ
الْقَوْلِ ۗ بَلْ زُيِّنَ لِلذِّينِ كَفْرًا
مَّكْرَهُمْ وَصُدُّوا عَنِ السَّبِيلِ ۗ
وَمَنْ يَضِلِّ اللَّهُ فَمَا لَهُ مِنْ

هَادٍ ﴿٣٣﴾

34. For them is torment in the life of the world, and verily the doom of the Hereafter is more painful, and they have no defender from Allah.

هُمَّ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا
وَلَعَذَابُ الْآخِرَةِ أَشَقُّ وَمَا لَهُمْ
مِّنَ اللَّهِ مِنْ وَاقٍ ﴿٣٤﴾

35. A similitude of the Garden which is promised unto those who keep their duty (to Allah): Underneath it rivers flow; its food is everlasting, and its shade; this is the reward of those who keep their duty, while the reward of disbelievers is the Fire.

﴿ مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ
الْمُتَّقُونَ ۖ تَجْرَى مِنْ تَحْتِهَا
الْأَنْهَارُ ۖ أُكْلُهَا دَائِمٌ وَظِلُّهَا ۖ
تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا
وَعُقْبَى الْكَافِرِينَ النَّارُ ﴾

36. Those unto whom We gave the Scripture rejoice in that which is revealed unto thee. And of the clans there are who deny some of it. Say: I am commanded only that I serve Allah and ascribe unto Him no partner. Unto Him I cry, and unto Him is my return.

﴿ وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ
يَفْرَحُونَ بِمَا أُنزِلَ إِلَيْكَ
وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ
بَعْضَهُ ۗ قُلْ إِنَّمَا أُمِرْتُ أَنْ
أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ ۗ إِلَيْهِ
أَدْعُوا وَإِلَيْهِ مَعَابِدُ ﴾

37. Thus have We revealed it, a decisive utterance in Arabic; and if thou should follow their desires after that which has come unto thee of knowledge, then truly would thou have from Allah no protecting friend nor defender.

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا
وَلَيْنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَمَا
جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ
مِنْ وَلِيٍّ وَلَا وَاقٍ ﴿٣٧﴾

38. And verily We sent messengers (to mankind) before thee, and We appointed for them wives and offspring, and it was not (given) to any messenger that he should bring a portent save by Allah's leave. For everything there is a time prescribed.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ
وَجَعَلْنَا لَهُم أَزْوَاجًا وَذُرِّيَّةً وَمَا
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِغَايَةِ إِلَّا
بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾

39. Allah effaces what He will, and establishes (what He will), and with Him is the source of ordinance.

يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ
وَعِنْدَهُ أُمُّ الْكِتَابِ ﴿٣٩﴾

40. Whether We let thee see something of that which We have promised them, or make thee die (before its happening), thine is but conveyance (of the message). Ours the reckoning.

وَإِن مَّا نُرِيَنَّكَ بَعْضَ الَّذِي
نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا
عَلَيْكَ الْبَلَّغُ وَعَلَيْنَا الْحِسَابُ



41. See they not how we aim to the land, reducing it of its outlying parts? (When) Allah dooms there is none that can postpone His doom and He is swift at reckoning.

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ
نَنْقُصُهَا مِنْ أَطْرَافِهَا ۗ وَاللَّهُ
يَحْكُمُ لَا مُعَقَّبَ لِحُكْمِهِ ۗ وَهُوَ
سَرِيعُ الْحِسَابِ



42. Those who were before them plotted; but all plotting is Allah's. He knows that which each soul earns. The disbelievers will come to know for whom will be the sequel of the (heavenly) Home.

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ
الْمَكْرُ جَمِيعًا ۖ يَعْلَمُ مَا تَكْسِبُ
كُلُّ نَفْسٍ ۖ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ
عُقِبَى الدَّارِ



43. They who disbelieve say:
Thou art no messenger (of
Allah). Say: Allah, and
whosoever has knowledge of
the Scripture, is sufficient
witness between me and you.

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ
مُرْسَلًا قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا
بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ
عِلْمٌ
الْكِتَابِ

