

AlHajj آئحتج

بِسَمِ ٱللَّهِ ٱلرَّحْمَان ٱلرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O mankind! Fear your مَنَايُّهَا ٱلنَّاسُ ٱتَّقُواْ رَبَّكُمْ Lord. Lo! The earthquake of the Hour (of Doom) is a إِنَّ زَلْزَلَةَ ٱلسَّاعَةِ شَيْءً السَّاعَةِ شَيْءً tremendous thing.



2. On the day when you behold it, every nursing mother will forget her nursling and every pregnant one will be delivered of her burden, and thou (Muhammad) wilt see mankind as drunken, yet they will not be drunken, but the Doom of Allah will be strong (upon them).

يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّآ أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى ٱلنَّاسَ سُكَرَىٰ وَمَا هُم بِسُكَرَىٰ وَلَكِئَ عَذَابَ ٱللَّهِ شَدِيدُ شَ

3. Among mankind is he who disputes concerning Allah without knowledge, and follows each froward devil.



4. For him it is decreed that whoso takes him for friend, he verily will mislead him and will guide him to the punishment of the Flame.

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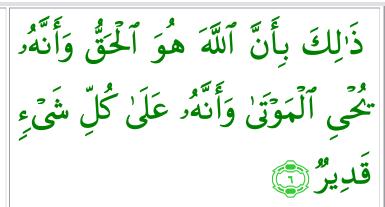
كُتِبَ عَلَيْهِ أَنَّهُ مَن تَوَلَّاهُ فَأَنَّهُ وَ كُتِبَ عَلَيْهِ أَنَّهُ وَ يُخْدِيهِ إِلَىٰ عَذَابِ يُضِلُّهُ وَ وَيَهْدِيهِ إِلَىٰ عَذَابِ

السّعير 🗊

5. O mankind! If you are in doubt concerning the Resurrection, then lo! We have created you from dust, then from a drop of seed, then from a clot, then from a little lump of flesh shapely and shapeless, that We may make (it) clear for you. And We cause what We will to remain in the wombs for an appointed time, and afterward We bring you forth as infants, then (give you growth) that you attain your full strength. And among you there is he who dies (young), and among you there is he who is brought back to the most abject time of life, so that, after knowledge, he knows naught. And thou (Muhammad) seest the earth barren, but when We send down water thereon, it does thrill and swell and put forth every lovely kind (of growth).

يَنَأَيُّهَا ٱلنَّاسُ إِن كُنتُمْ فِي رَيْبٍ مِّنَ ٱلْبَعْثِ فَإِنَّا خَلَقْنَاكُم مِّن تُرَابِ ثُمَّ مِن نُّطَفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِن مُّضْغَةٍ مُّحَلَّقَةٍ وَغَيْر مُحَنَّقَةٍ لِّنْبَيِّنَ لَكُمْ ۚ وَنُقِرُّ فِي ٱلْأَرْحَامِ مَا نَشَآءُ إِلَىٰ أَجَلٍ مُّسَهًى ثُمَّ نُخِرِجُكُمْ طِفَلاً ثُمَّ لِتَبْلُغُواْ أَشُدَّكُمْ وَمِنكُم مَّن يُتَوَقِّلُ وَمِنكُم مَّن يُرَدُّ إِلَىٰ أَرْذَلِ ٱلْعُمُر لِكَيْلًا يَعْلَمَ مِنْ بَعْدِ عِلْمِ شَيْعًا ۚ وَتَرَى ٱلْأَرْضَ هَامِدةً فَإِذَاۤ أَنزَلْنَا عَلَيْهَا ٱلْمَآءَ ٱهْتَزَّتُ وَرَبَتُ وَأَنْبَتَتَ مِن كُلِّ زَوْجٍ بَهِيجٍ

6. That is because Allah, He is the Truth and because He quickens the dead, and because He is Able to do all things.



7. And because the Hour will come, there is no doubt thereof; and because Allah will raise those who are in the graves.

وَأَنَّ ٱلسَّاعَةَ ءَاتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ ٱلسَّاعَةَ ءَاتِيَةٌ لَا رَيْبَ فِيهَا وَأُنَّ ٱللَّهَ يَبْعَثُ مَن فِي ٱلْقُبُورِ



8. And among mankind is he who disputes concerning Allah without knowledge or guidance or a scripture giving light.

وَمِنَ ٱلنَّاسِ مَن يُجَدِلُ فِي ٱللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَبِ



9. Turning away in pride to beguile (men) from the way of Allah. For him in this world is ignominy, and on the Day of Resurrection, We make him taste the doom of burning.

ثَانِيَ عِطْفِهِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيُّ وَنُذِيقُهُ مِيوْمَ القِيكَمَةِ عَذَابَ



10. (And unto him it will be said): This is for that which thy two hands have sent before, and because Allah is no oppressor of His slaves.

ذَ لِكَ بِمَا قَدَّمَتَ يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِطَلَّمِ لِلْعَبِيدِ ﴿ اللَّهَ لَيْسَ بِطَلَّمِ لِلْعَبِيدِ ﴿

11. And among mankind is he who worships Allah upon a narrow verge so that if good befalls him he is content therewith, but if a trial befalls him, he falls away utterly. He loses both the world and the Hereafter. That is the sheer loss.

12. He calls, beside Allah, unto that which hurts him not nor benefits him. That is the far error.

يَدْعُواْ مِن دُونِ ٱللهِ مَا لَا يَخُونُ وَمَا لَا يَخُونُهُ وَمَا لَا يَخْفُدُ ذَالِكَ يَخْفُدُ ذَالِكَ هُوَ ٱلضَّلَالُ ٱلْبَعِيدُ ﴿

13. He calls unto him whose harm is nearer than his benefit; verily an evil patron and verily an evil friend.

يَدْعُواْ لَمَن ضَرُّهُ أَ أَقْرَبُ مِن نَّفُعِهِ مَن نَّافُهِ أَ أَقْرَبُ مِن نَّفُعِهِ مَ لَبِئُسَ ٱلْمَوْلَىٰ وَلَبِئُسَ ٱلْمَوْلَىٰ وَلَبِئُسَ ٱلْمَوْلَىٰ وَلَبِئُسَ ٱلْمَوْلَىٰ وَلَبِئُسَ ٱلْعَشِمُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُو

14. Lo! Allah causes those who believe and do good works to enter Gardens underneath which rivers flow. Lo! Allah does what He intends.

إِنَّ ٱللَّهَ يُدْخِلُ ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَتِ جَنَّتِ حَعَمِلُواْ ٱلصَّلِحَتِ جَنَّتِ حَجَّرَى مِن تَحَتِهَا ٱلْأَنْهَارُ إِنَّ ٱللَّهَ يَرِي مِن تَحَتِهَا ٱلْأَنْهَارُ إِنَّ ٱللَّهَ يَرِي مِن تَحَتِهَا ٱلْأَنْهَارُ إِنَّ ٱللَّهَ يَرِي مِن تَحَتِهَا ٱلْأَنْهَارُ إِنَّ ٱللَّهَ يَنْعَلُ مَا يُرِيدُ هَا يَرِيدُ هَا يُرِيدُ هَا يُرِيدُ هَا يُرِيدُ هَا اللَّهَا عَلَى مَا يُرِيدُ هَا اللَّهُ اللَّهَا اللَّهُ الْمُؤَالُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ الللْمُ اللللْمُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ الللْمُ اللللْمُ اللَّهُ اللَّهُ الللْمُ الللْمُ اللَّهُ الللْمُ اللَّهُ الللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْمُ اللَّهُ اللْمُ اللَّهُ اللَّهُ الللّهُ الللْمُ اللَّهُ اللَّهُ اللَّهُ الللْمُ الللّهُ الللْمُ اللللْمُ الللْمُ الللْمُ الللْمُ اللللْمُ الللْمُ الللْمُ الللْمُ اللْمُ الللْمُ اللللْمُ الللْمُ الللْمُ الللْمُ اللللْمُ الللْمُ الللللْمُ الللْمُ الللْمُ الللْمُ اللْمُ الللْمُ الللْمُ الللْمُ الللْمُ اللْمُ اللْمُ اللْمُ الللْمُ الللْمُ الللْمُ الللْمُ اللْمُ اللَّهُ الللْمُ الللْمُ اللْمُ الللْمُ اللْمُ اللْمُ اللْمُ اللْمُ اللْمُ الللْمُ اللْمُ اللْمُو

15. Whoso is wont to think (through envy) that Allah will not give him (Muhammad) victory in the world and the Hereafter (and is enraged at the thought of his victory), let him stretch a rope up to the roof (of his dwelling), and let him hang himself. Then let him see whether his strategy dispels that whereat he rages.

مَن كَانَ يَظُنُّ أَن لَّن يَنضُرَهُ اللهُ فِي الدُّنيَا وَالْأَخِرَةِ فَلْيَمْدُدُ اللهُ فِي الدُّنيَا وَالْأَخِرَةِ فَلْيَمْدُدُ بِسَبَ إِلَى السَّمَآءِ ثُمَّ لَيَقَطَعُ فَلْيَنظُرُ هَلَ يُذُهِبَنَّ كَيْدُهُ مَا فَلْيَنظُرُ هَلَ يُذُهِبَنَّ كَيْدُهُ مَا يَغِيظُ هِ

16. Thus We reveal it as plain revelations, and verily Allah guides whom He will.

وَكَذَالِكَ أَنزَلْنَهُ ءَايَتِ مَن يُرِيدُ مَن يُرِيدُ مِن يُرِيدُ مِن يُرِيدُ



17. Lo! Those who believe (this revelation), and those who are Jews, and the Sabaeans and the Christians and the Magians and the idolaters - Lo! Allah will decide between them on the Day of Resurrection. Lo! Allah is Witness over all things.

إِنَّ ٱلَّذِينَ ءَامَنُواْ وَٱلَّذِينَ هَادُواْ وَٱلَّذِينَ هَادُواْ وَٱلَّذِينَ هَادُواْ وَٱلنَّصَرَىٰ وَٱلْمَجُوسَ وَٱلَّذِينَ أَشْرَكُواْ وَٱلْمَجُوسَ وَٱلَّذِينَ أَشْرَكُواْ إِنَّ ٱللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ اللَّهَ عَلَىٰ كُلِّ شَيْءِ اللَّهُ عَلَىٰ كُلِّ شَيْءِ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ اللَّهُ عَلَىٰ كُلِّ شَيْءِ اللَّهُ عَلَىٰ كُلِّ اللَّهُ عَلَىٰ كُلِّ شَيْءَ اللَّهُ عَلَىٰ كُلِّ اللَّهُ عَلَىٰ عَلَا

18. Hast thou not seen that unto Allah pays adoration whosoever is in the heavens and whosoever is in the earth, and the sun, and the moon, and the stars, and the hills, and the trees, and the beasts, and many of mankind, while there are many unto whom the doom is justly due. He whom Allah scorns, there is none to give him honor. Lo! Allah does what He will.

19. These twain (the believers and the disbelievers) are two opponents who contend concerning their Lord. But as for those who disbelieve, garments of fire will be cut out for them; boiling fluid will be poured down on their heads.

﴿ هَاذَانِ خَصْمَانِ ٱخۡتَصَمُواْ فِي رَبِّمِ فَٱلَّذِينَ كَفَرُواْ قُطِّعَتَ لَهُمْ ثِيَابٌ مِّن نَّارٍ يُصَبُّ مِن فَوْقِ رُءُوسِمُ ٱلْحَمِيمُ آ

20. Whereby that which is in their bellies, and their skins too, will be melted.

يُصَهَرُ بِهِ مَا فِي بُطُونِهِمَ وَآلَجُلُودُ ﴿

21. And for them are hooked rods of iron.

وَهُم مُّقَامِعُ مِنْ حَدِيدٍ ﴿

22. Whenever, in their anguish, they would go forth from thence they are driven back therein and (it is said unto them): Taste the doom of burning.

كُلَّمَآ أَرَادُوٓا أَن يَخَرُجُوا مِنْهَا مِنْ عَمْرٍ أَعِيدُواْ فِيهَا وَذُوقُواْ مِنْ عَمْرٍ أَعِيدُواْ فِيهَا وَذُوقُواْ عَذَابَ ٱلْحَرِيقِ عَذَابَ ٱلْحَرِيقِ

23. Lo! Allah will cause those who believe and do good works to enter Gardens underneath which rivers flow, wherein they will be allowed armlets of gold, and pearls, and their raiment therein will be silk.

إِنَّ ٱللَّهَ يُدْخِلُ ٱلَّذِينَ ءَامَنُوا وَعَمِلُوا ٱلصَّالحَاتِ جَنَّتٍ تَجُرى مِن تَحْتِهَا ٱلْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِن ذَهَبِ وَلُؤَلُوًا وَلِبَاسُهُمْ فِيهَا

24. They are guided unto gentle speech; they are gentle speech; they are guided unto the path of the Glorious One.

ٱلۡقَوۡلِ وَهُدُوۤا إِلَىٰ صِرَاطِ



25. Lo! Those who disbelieve and bar (men) from the way of Allah and from the Inviolable Place of Worship, which We have appointed for mankind together, the dweller therein and the nomad: whosoever seeks wrongful partiality therein, him We shall cause to taste a painful doom.

إِنَّ ٱلَّذِينَ كَفَرُواْ وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِ وَٱلْمَسْجِدِ ٱلْحَرَامِ ٱلَّذِي جَعَلْنَهُ لِلنَّاس سَوَآءً ٱلْعَاكِفُ فِيهِ وَٱلْبَادِ وَمَن يُرِدُ فِيهِ بِإِلْحَادِ بِظُلْمٍ نُّذِقَهُ مِنَ عَذَابِ أَلِيمِ 26. And (remember) when We prepared for Abraham the place of the (holy) House, saying: Ascribe thou no thing as partner unto Me, and purify My House for those who make the round (thereof) and those who stand and those who bow and make prostration.

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَن لا تُشْرِكَ بِي شَيْاً وَطَهِرْ بَيْتِيَ لِلطَّآبِفِينَ لِلطَّآبِفِينَ وَالرُّكَّعِ وَالرُّكَّعِ وَالرُّكَّعِ وَالرُّكِعِ السَّجُودِ شَيْ

27. And proclaim unto mankind the pilgrimage. They will come unto thee on foot and on every lean camel; they will come from every deep ravine.

وَأَدِّن فِي ٱلنَّاسِ بِٱلْحَجِّ يَأْتُوكَ رِجَالاً وَعَلَىٰ كُلِّ ضَامِرٍ رَجَالاً وَعَلَىٰ كُلِّ ضَامِرٍ

28. That they may witness things that are of benefit to them, and mention the name of Allah on appointed days over the beast of cattle that He has bestowed upon them. Then eat thereof and feed therewith the poor unfortunate.

يَأْتِينَ مِن كُلِّ فَجِّ عَمِيقِ ﴿
يَأْتِينَ مِن كُلِّ فَجِّ عَمِيقٍ ﴿
لِيَشْهَدُواْ مَنَافِعَ لَهُمْ

وَيَذَكُرُواْ آسَمَ ٱللَّهِ فِي أَيَّامِ مَّنَ مَّعَلُومَتٍ عَلَىٰ مَا رَزَقَهُم مِّنَ مَعْلُومَتٍ عَلَىٰ مَا رَزَقَهُم مِّنَ بَهِيمَةِ ٱلْأَنْعَدِمِ فَكُلُواْ مِنْهَا عَدَى مَا مَا لَكُلُواْ مِنْهَا عَلَى مَا رَزَقَهُم مِّنَ عَلَى مَا رَزَقَهُم مِّنَ عَدِيمَةِ الْأَنْعَدِمِ فَكُلُواْ مِنْهَا عَدِيمَةً مَا مَا يَعْمَا مَا يَعْمَا عَدَى مَا يَعْمَا مَا يَعْمَا مَا يَعْمَا مِنْهَا مَا عَلَى عَلَى مَا عَلَى مَا عَلَى مَا عَلَى عَ

وَأَطْعِمُواْ ٱلْبَآبِسَ ٱلْفَقِيرَ

29. Then let them make an end of their unkemptness and pay their vows and go around the ancient House.

ثُمَّ لَيَقَضُواْ تَفَتَهُمْ وَلَيُوفُواْ نُذُورَهُمْ وَلَيُوفُواْ بِٱلْبَيْتِ نُذُورَهُمْ وَلَيَطَّوَّفُواْ بِٱلْبَيْتِ

ٱلْعَتِيقِ

30. That (is the command). And whoso magnifies the sacred things of Allah, it will be well for him in the sight of his Lord. The cattle are lawful unto you save that which has been told you. So shun the filth of idols, and shun lying speech.

ذَالِكَ وَمَن يُعَظِّمْ حُرُمَنتِ ٱللَّهِ فَهُوَ خَيْرٌ لَّهُ عِندَ رَبِّهِ وَأُحِلَّتَ فَهُوَ خَيْرٌ لَّهُ عِندَ رَبِّهِ وَأُحِلَّتَ لَكُمُ ٱلْأَنْعَامُ إِلَّا مَا يُتَلَىٰ لَكُمُ ٱلْأَنْعَامُ إِلَّا مَا يُتَلَىٰ عَلَيْكُمْ فَاجْتَنِبُواْ ٱلرِّجْسَ عَلَيْكُمْ فَاجْتَنِبُواْ ٱلرِّجْسَ عَلَيْكُمْ فَاجْتَنِبُواْ ٱلرِّجْسَ مَنَ ٱلْأُوْتَانِ وَٱجْتَنِبُواْ قُولَتَ

31. Turning unto Allah (only), not ascribing partners unto Him; for whoso ascribes partners unto Allah, it is as if he had fallen from the sky and the birds had snatched him or the wind had blown him to a far-off place.

حُنَفَآءَ لِلّهِ غَيْرَ مُشْرِكِينَ بِهِ وَمَن يُشْرِكِ بِاللهِ فَكَأَنَّمَا خَرَّ مِن يُشْرِكُ بِاللهِ فَكَأَنَّمَا خَرَّ مِن يُشْرِكُ بِاللهِ فَكَأَنَّمَا خَرَّ مِن السَّمَآءِ فَتَخْطَفُهُ الطَّيْرُ مِن السَّمَآءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِى بِهِ الرِّيْحُ فِي مَكَانٍ السَّحْ فِي مَكَانٍ سَحِيقِ هَ

32. That (is the command). And whose magnifies the offerings consecrated to Allah, it surely is from devotion of the hearts.

ذَ لِكَ وَمَن يُعَظِّمْ شَعَتِيرَ ٱللَّهِ فَإِنَّهَا مِن تَقُوك ٱلْقُلُوبِ ﴿

33. Therein are benefits for you for an appointed term; and afterward they are brought for sacrifice unto the brought for sacrifice unto the ancient House.

34. And for every nation have We appointed a ritual, that they may mention the name of Allah over the beast of cattle that He has given them for food; and your God is One God, therefor surrender unto Him. And give good tidings (O Muhammad) to the humble.

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنسَكًا لِّيَذَّكُرُواْ آسَمَ ٱللَّهِ عَلَىٰ مَا رَزَقَهُم مِّن بَهِيمَةِ ٱلْأَنْعَامِ فَإِلَنهُ كُمْ إِلَنهُ وَاحِدٌ فَلَهُ وَ أَسْلَمُواْ وَبَثِير ٱلْمُخْبِينَ

35. Whose hearts fear when Allah is mentioned, and the patient of whatever may befall them, and those who establish worship and who spend of that We have bestowed on them.

ٱلَّذِينَ إِذَا ذُكِرَ ٱللَّهُ وَجِلَتَ قُلُوبُهُمْ وَٱلصَّبِرِينَ عَلَىٰ مَآ أَصَابَهُمْ وَٱلْمُقِيمِي ٱلصَّلَوٰة وَمِمَّا رَزَقَنَاهُمْ يُنفِقُونَ ١ 36. And the camels! We have appointed them among the ceremonies of Allah. Therein you have much good. So mention the name of Allah over them when they are drawn up in lines. Then when their flanks fall (dead), eat thereof and feed the beggar and the suppliant. Thus have We made them subject unto you, that haply you may give thanks.

وَٱلْبُدُنَ جَعَلْنَهَا لَكُمْ مِن شَعَيْرِ ٱللّهِ لَكُمْ فِيهَا خَيْرٌ فَيهَا خَيْرٌ فَيهَا ضَوَآفٌ فَاذْكُرُواْ ٱسْمَ ٱللّهِ عَلَيْهَا صَوَآفٌ فَاذْكُرُواْ ٱسْمَ ٱللّهِ عَلَيْهَا صَوَآفٌ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُواْ مِنْهَا فَلُواْ مِنْهَا فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُواْ مِنْهَا فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُواْ مِنْهَا وَأَطْعِمُواْ ٱلْقَانِعَ وَٱلْمُعْتَرُ تَكُمْ لَعَلَّكُمْ كَذَالِكَ سَخَرْنَاهَا لَكُمْ لَعَلَّكُمْ لَعَلَّمُ لَعَلَّكُمْ لَعَلَّمُ فَيَالِكُمْ لَعَلَّمُ لَعَلَّكُمْ لَعَلَّمُ لَعُلَّمُ لَعَلَيْكُمْ لَكُمْ لَعَلَّمُ لَعَلَّمُ لَعَلَّمُ لَعَلَّمُ لَعَلَّمُ لَوْلُ الْمُ لَكُمْ لَعَلَّمُ لَعَلَّمُ لَعَلَّمُ لَعَلَّمُ لَعَلَيْهُا لَكُمْ لَعَلَّمُ لَعَبَيْلُ فَيْ فَيْ فَكُولُونَ فَيْ الْمُعْتَلِقُولُ فَيْ فَالْمُ لَتُهُ لَعُلُوا فَيْ الْمُعْتَلِقُولَ عَلَيْكُمْ لَعَلَيْكُمْ لَعَلَيْكُمْ لَعَلَيْكُمْ لَعَلَيْقُولُ فَيْ الْمُعْتَلِقُولُ فَيْ فَيْ فَلَكُمْ لَكُمْ لَعَلَيْكُمْ لَمُ لَعَلَيْكُمْ لَعَلَيْكُمْ لَكُمْ لَعَلَيْكُمْ لَعَلَيْكُمْ لَكُمْ لَعَلَيْكُمْ لَكُمْ لَكُمُ لَكُمْ لَكُولُوا فَلَكُمْ لَعُلِكُمْ لَعُلِكُمْ لَعُلِكُمْ لَعُلِكُمْ لَعُلِكُمُ لَعُلِكُمْ لَعُلِكُمْ لَعُلِكُمْ لَعُلِكُمْ لَعُلِكُمْ لَعُلْكُمُ لَعُلُكُمْ لَعُلِكُمُ لَعُلِكُمُ لَعُلِكُمُ لَعُلُكُمْ لَعُلِكُمْ لَعُلُولُوا لَعُلِكُمْ لَعُلِل

37. Their flesh and their food reach not Allah, but the devotion from you reaches Him. Thus have We made them subject unto you that you may magnify Allah that He has guided you. And give good tidings (O Muhammad) to the good.

لَن يَنَالَ ٱللَّهَ لَحُومُهَا وَلَا دِمَآؤُهَا وَلَا دِمَآؤُهَا وَلَاكِن يَنَالُهُ ٱلتَّقُوكُ مِنكُمْ تَكُرُهُا لَكُرُ مِنكُمْ تَكُرُهُا لَكُرُ مِنكُمْ تَكُرُ اللَّهَ عَلَىٰ مَا هَدَلكُرُ أَللَّهُ عَلَىٰ مَا هَدَلكُرُ أَلْهُ حَسِنِينَ هَا هَدَلكُرُ أَلْهُ حَسِنِينَ هَا هَدَلكُرُ أَلَّهُ عَلَىٰ مَا هَدَلكُرُ أَلَّهُ حَسِنِينَ هَا هَدَلكُرُ أَلَّهُ اللَّهُ عَلَىٰ مَا هَدَلكُرُ اللَّهُ عَلَىٰ مَا هَدَلكُمْ اللهُ عَلَىٰ اللهُ عَلَىٰ عَلَىٰ عَلَىٰ اللّهُ عَلَىٰ عَلَيْلُولَا اللّهُ عَلَيْ عَلَىٰ عَلَى عَلَى عَلَىٰ عَلَى عَلَى عَلَىٰ عَلَىٰ عَلَىٰ عَلَى عَلَى عَلَى عَلَى عَلَى عَلَى عَلَى عَلَى

38. Lo! Allah defends those who are true. Lo! Allah loves not each treacherous ingrate.

إِنَّ ٱللَّهَ يُدَافِعُ عَنِ ٱلَّذِينَ
 أَلَّهُ أَلَّهُ لَا يُحِبُّ كُلَّ
 أَوْلُ إِنَّ ٱللَّهَ لَا يُحِبُّ كُلَّ
 خَوَّانٍ كَفُورٍ ﴿

39. Sanction is given unto those who fight because they have been wronged; and Allah is indeed Able to give them victory.

أُذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ فُلْدُمُواْ وَإِنَّ ٱللَّهَ عَلَىٰ نَصْرِهِمْ فُلْدُمُواْ وَإِنَّ ٱللَّهَ عَلَىٰ نَصْرِهِمْ لَطُلِمُواْ وَإِنَّ ٱللَّهَ عَلَىٰ نَصْرِهِمْ لَلْهَ لَكُونَ اللَّهَ عَلَىٰ نَصْرِهِمْ لَلْهَ لَكُونَ اللَّهُ عَلَىٰ نَصْرِهِمْ لَلْهَ لَكُونَ اللَّهُ عَلَىٰ نَصْرِهِمْ لَكُونَ اللهُ لَلْهُ لَكُونَ اللهُ لَقُدِيرُ اللهُ لَلْهُ لَكُونَ اللهُ ال

40. Those who have been driven from their homes unjustly only because they said: Our Lord is Allah - For had it not been for Allah's repelling some men by means of others, cloisters and churches and oratories and mosques, wherein the name of Allah is oft mentioned, would assuredly have been pulled down. Verily Allah helps one who helps Him. Lo! Allah is Strong, Almighty.

41. Those who, if We give them power in the land, establish worship and pay the poor-due and enjoin kindness and forbid iniquity. And Allah's is the sequel of events.

ٱلَّذِينَ إِن مَّكَّنَاهُمْ فِي ٱلْأَرْضِ أَقَامُواْ ٱلصَّلَوٰةَ وَءَاتَوُاْ ٱلزَّكُوٰةَ وَأَمَرُواْ الرَّكُوٰةَ وَأَمَرُواْ بِٱلْمَعْرُوفِ وَنَهَوْا عَنِ وَأَمَرُواْ بِٱلْمَعْرُوفِ وَنَهَوْاْ عَنِ ٱلْمُنكَرُ وَلِلَّهِ عَنقِبَةُ ٱلْأُمُورِ ﴿

42. If they deny thee (Muhammad), even so the folk of Noah, and (the tribes of) A'ad and Thamud, before thee, denied (Our messengers).

وَإِن يُكَذِّبُوكَ فَقَدَ كَذَّبُتَ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودُ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودُ

43. And the folk of Abraham and the folk of Lot.



44. (And) the dwellers in Midian. And Moses was denied; but I indulged the disbelievers a long while, then I seized them, and how (terrible) was My abhorrence.

وَأُصِّحُبُ مَدْيَنَ وَكُذِّبَ مُوسَىٰ فَأُملَيْتُ لِلْكَعْفِرِينَ تُمَّ مُوسَىٰ فَأُملَيْتُ لِلْكَعْفِرِينَ تُمَّ أُخَذْتُهُمْ فَكَيْفَ كَانَ نَكِيرِ

45. How many a township have We destroyed while it was sinful, so that it lies (to this day) in ruins, and (how many) a deserted well and lofty tower.

فَكَأَيِّن مِّن قَرِيَةٍ أَهْلَكُنَاهَا وَهِيَ ظَالِمَةُ فَهِيَ خَاوِيَةٌ عَلَىٰ وَهِيَ ظَالِمَةُ فَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَبِئْرِ مُتَعَطَّلَةٍ وَقَصْرِ

46. Have they not traveled in the land, and have they hearts wherewith to feel and ears wherewith to hear? For indeed it is not the eyes that grow blind, but it is the hearts, which are within the bosoms, that grow blind.

أَفَلَمْ يَسِيرُواْ فِي ٱلْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَاۤ أَوۡ ءَاذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى ٱلْأَبْصَارُ وَلَاكِن تَعْمَى ٱلْقُلُوبُ ٱلَّتِي فِي ٱلصُّدُورِ ﴿

47. And they will bid thee hasten on the Doom, and Allah fails not His promise, but lo! A Day with Allah is as a thousand years of what you reckon.

وَيَسْتَعْجِلُونَكَ بِٱلْعَذَابِ وَلَن يُخْلَفَ ٱللَّهُ وَعَدَهُ وَ وَإِنَّ يَوْمًا عِندَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ ﴿

48. And how many township did I suffer long though it was sinful! Then I grasped it. Unto Me is the return.

وَكَأَيِّن مِّن قَرْيَةٍ أُمْلَيْتُ لَهَا وَهِي ظَالِمَةٌ ثُمَّ أَخَذَهُا وَإِلَىَّ

only a plain warner unto you.

نَذِيرٌ مُّبِينُ 🟐

50. Those who believe and do good works, for them is pardon and a rich provision.

فَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ الْكَالَّذِينَ الْمَا الْمِينِ الْمَا الْمَا الْمَا الْمَا الْمِينِ الْمَا الْمُعْمِلُوا الْمَا الْم



51. While those who strive to thwart Our revelations, such are rightful owners of the Fire.

وَٱلَّذِينَ سَعَواْ فِيَ ءَايَتِنَا مُعَدِرِينَ أُوْلَتِهِكَ أَصْحَبُ



messenger or a prophet before thee but when He recited (the message), Satan proposed (opposition) in respect of that which he recited thereof. But Allah abolishes that which Satan proposes. Then Allah establishes His revelations. Allah is Knower, Wise.

وَمَآ أَرْسَلْنَا مِن قَبْلِكَ مِن رَّسُولِ وَلَا نَبِيِّ إِلَّا إِذَا تَمَنَّىٰ رَّسُولِ وَلَا نَبِيِّ إِلَّا إِذَا تَمَنَّىٰ أَلْقَى الشَّيْطِينُ فِيَ أُمْنِيَّتِهِ اللَّهُ مَا يُلِقى الشَّيْطَينُ فَي الشَّيْطِينُ فَي الشَّيْطِينُ فَي الشَّيْطِينُ فَيَنسَخُ اللَّهُ مَا يُلِقى الشَّيْطِينُ ثَنَّ ثُمِّ حُكِيمُ اللَّهُ ءَايَعِهِ وَاللَّهُ عَلِيمٌ حَكِيمُ اللَّهُ ءَايَعِهِ وَاللَّهُ عَلِيمٌ حَكِيمُ اللَّهُ عَلَيمٌ اللَّهُ عَلَيمٌ حَكِيمُ اللَّهُ عَلَيمٌ حَكِيمٌ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمٌ حَكِيمُ اللَّهُ عَلَيمً عَلَيمٌ حَكِيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمٌ اللَّهُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمٌ اللَّهُ عَلَيمٌ اللَّهُ عَلَيمٌ اللَّهُ عَلَيمُ اللَّهُ عَلَيمٌ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيْ اللَّهُ عَلَيْلُ عَلَيْلُ اللَّهُ عَلَيْلُ عَلَيْلُ اللَّهُ عَلَيمُ اللَّهُ عَلَيْلُ اللَّهُ عَلَيْلُ عَلَيْلُ اللَّهُ عَلَيْلُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُ عَلَيْلِيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيمُ اللَّهُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُ عَلَيْلُكُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُ عَلَيْلُكُ عَلَيْلُولُ عَلَيْلُولُ عَلَيْلُولُ عَلَيْلُ عَلَيْلُولُ عَلَيْلُولُ عَلَيْلِي عَلَيْلُولُ عَلَيْلُولُ عَلَيْلُكُ عَلَيْلُولُ عَلَيْلُولُكُ عَلَيْلُولُ عَلَيْلُولُ عَلَيْلُولُ عَلَيْلُولُ عَلَيْلُولُ عَلَي

53. That He may make that which the devil proposes a temptation for those in whose hearts is a disease, and those whose hearts are hardened - Lo! the evil-doers are in open schism.

لِّيَجْعَلَ مَا يُلِقِى ٱلشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِ قُلُوبِهِم مَّرَضٌ لِلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَٱلْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ وَٱلْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ وَالْظَالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ هَا الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ هَا الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ هَا

54. And that those who have been given knowledge may know that it is the truth from thy Lord, so that they may believe therein and their hearts may submit humbly unto Him. Lo! Allah verily is guiding those who believe unto a right path.

وَلِيَعْلَمَ ٱلَّذِينَ أُوتُواْ ٱلْعِلْمَ أَنَّهُ ٱلْحَقُّ مِن رَّبِلَكَ فَيُؤْمِنُواْ اللَّهَ ٱلْحَقُّ مِن رَّبِلَكَ فَيُؤْمِنُواْ بِهِ فَتُخْبِتَ لَهُ وَقُلُوبُهُمْ أَ وَإِنَّ بِهِ فَتُخْبِتَ لَهُ وَقُلُوبُهُمْ أَ وَإِنَّ اللّهَ لَهَادِ ٱلَّذِينَ ءَامَنُوۤاْ إِلَىٰ اللّهَ لَهَادِ ٱلّذِينَ ءَامَنُوٓاْ إِلَىٰ صِرَاطِ مُسْتَقِيمِ عَيْ صَرَاطٍ مُسْتَقِيمِ عَيْ

55. And those who disbelieve will not cease to be in doubt thereof until the Hour come upon them unawares, or there come unto them the doom of a disastrous day.

وَلَا يَزَالُ ٱلَّذِينَ كَفَرُواْ فِي مِرْيَةٍ مِّنَهُ حَتَّىٰ تَأْتِيَهُمُ ٱلسَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابُ يَوْمٍ بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابُ يَوْمٍ



56. The Sovereignty on that day will be Allah's, He will judge between them. Then those who believed and did good works will be in Gardens of Delight.

ٱلْمُلْكُ يَوْمَبِنِ لِلَّهِ تَحْكُمُ بَيْنَهُمْ فَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحَيتِ فِي جَنَّيتِ

57. While those who disbelieved and denied Our revelations, for them will be a

shameful doom.

وَٱلَّذِينَ كَفَرُواْ وَكَذَّبُواْ بِعَايَنتِنَا فَأُوْلَتِلِكَ لَهُمْ عَذَابُ مُهِينًا فَأُوْلَتِلِكَ لَهُمْ عَذَابُ مُهِينً فَيُ

58. Those who fled their homes for the cause of Allah and then were slain or died, Allah verily will provide for them a good provision. Lo! Allah, He verily is Best of all who make provision.

وَٱلَّذِينَ هَاجَرُواْ فِي سَبِيلِ اللّهِ ثُمَّ قُتِلُوۤاْ أَوۡ مَاتُواْ لَيَرۡزُقَنَّهُمُ اللّهُ ثُمَّ قُتِلُوٓاْ أَوۡ مَاتُواْ لَيَرۡزُقَنَّهُمُ اللّهُ رِزْقًا حَسَنًا ۚ وَإِنَّ ٱللّهَ لَهُوَ خَيۡرُ ٱلرَّازِقِينَ هَا خَيۡرُ ٱلرَّازِقِينَ هَا اللّهَ لَهُوَ اللّهَ لَهُوَ اللّهَ لَهُوَ اللّهُ لَهُو اللّهُ لَهُو اللّهُ لَهُو اللّهُ لَهُو اللّهُ لَهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللّهُ اللللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ الللّهُ الللّهُ الللللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ الللللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللللّهُ اللللّهُ اللّهُ الللّهُ اللللّهُ اللّهُ الللللّهُ اللّهُ اللللّهُ

59. Assuredly He will cause them to enter by an entry that they will love. Lo! Allah verily is Knower, Indulgent.

لَيُدَخِلَنَّهُم مُّدَخَلاً يَرْضَوْنَهُو لَيُدُو لَيُدُو لَيُهُم مُّدُخَلاً يَرْضَوْنَهُو وَإِنَّ ٱللَّهَ لَعَلِيمٌ حَلِيمٌ عَلِيمٌ عَلَيمٌ عَلَيمٌ عَلِيمٌ عَلَيمٌ عَلِيمٌ عَلَيمٌ عَلَيمُ عَلَيمٌ عَلَيمٍ عَلَيمٌ عَلَيمٌ عَلَيمُ عَلَيمٌ عَلَيمُ عَلَيمُ عَلَيمُ عَلَيمُ عَلَيمُ عَلَيمٌ عَلَيمُ عَلَيمُ عَلَيمٌ عَلَيمُ ع

60. That (is so). And whoso has retaliated with the like of that which he was made to suffer and then has (again) been wronged, Allah will succor him. Lo! Allah verily is Mild, Forgiving.

* ذَالِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ عَلَيْهِ عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَعَفُولًا لَيَنصُرَنَّهُ ٱللَّهُ لِإِنَّ ٱللَّهَ لَعَفُولًا غَفُولًا إِنَّ ٱللَّهَ لَعَفُولًا غَفُولًا إِنَّ ٱللَّهَ لَعَفُولًا غَفُولًا إِنَّ ٱللَّهُ لَعَفُولًا إِنَّ اللَّهُ لَعَفُولًا إِنْ اللَّهُ لَعَفُولًا إِنَّ اللَّهُ لَعَفُولًا إِنَّهُ اللَّهُ لَعَلَيْكُ اللَّهُ لَعَفُولًا إِنَّ اللَّهُ اللَّهُ لَعَلَيْكُ اللَّهُ لَعَفُولًا إِنَّ اللَّهُ لَعَفُولًا إِنَّ اللَّهُ لَعَلَيْكُ اللَّهُ لَعَلَيْكُ اللَّهُ اللَّهُ لَعَفُولًا إِنَّ اللَّهُ لَعَلَيْكُ اللَّهُ اللَّهُ لَعَفُولًا إِنَا لَهُ اللَّهُ لَعُلْمُ اللَّهُ اللَّهُ لَلْهُ اللَّهُ لَعَلَيْكُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللَّهُ الللللَّهُ اللللَّهُ اللللْهُ اللللْهُ اللللْهُ اللللْهُ اللَّهُ الللْهُ اللللْهُ اللَّهُ اللللْهُ الللْهُ الْمُؤْلِقُولُ اللْهُ اللَّهُ اللَّهُ اللللْهُ اللْهُ اللَّهُ اللللْهُ اللْهُ اللَّهُ اللللْهُ الللْهُ اللَّهُ الْمُؤْلِقُ اللَّهُ اللْهُ الْمُؤْلُولُ الْمُؤْلِقُ اللْهُ الْمُؤْلِقُ اللْهُ الْمُؤْلِقُ الْمُؤْلِقُ اللْهُ الْمُؤْلِقُ اللْهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُلُولُولُ الْمُؤْلِقُلْمُؤُلُولُ الْمُؤْلِقُ الْمُؤْلِقُلْمُ اللْمُؤْلِقُلْمُ اللْمُؤْلُ

61. That is because Allah makes the night to pass into the day and makes the day to pass into the night, and because Allah is Hearer, Seer.

ذَ لِلْكَ بِأَتَّ ٱللَّهَ يُولِجُ ٱلنَّهَارِ فِي النَّهَارِ فِي النَّهُ اللَّهُ سَمِيعُ بَصِيرُ اللَّهُ اللِهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ الْمُلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُلْعُلِمُ الللَّهُ الْمُلْعُلِمُ الْعُلِمُ الْمُلْعُلِمُ الْمُلْعُلِمُ الْمُلْعُلِمُ اللَّهُ الْمُلْع

62. That is because Allah, He is the True, and that whereon they call instead of Him, it is the false, and because Allah, He is the High, the Great.

ذَالِكَ بِأَنَّ ٱللَّهَ هُوَ ٱلْحَقُّ وَأُنَّ مِن وَأُنَّ مَا يَدْعُونَ مِن وَأُنَّ مَا يَدْعُونَ مِن دُونِهِ هُوَ ٱلْبَيْطِلُ وَأُنَّ ٱللَّهَ اللَّهَ اللَّهُ اللّهُ اللَّهُ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ الللّهُ اللّه

63. Seest thou not how Allah sends down water from the sky and then the earth becomes green upon the morrow? Lo! Allah is Subtle, Aware.

أَلَمْ تَرَ أَنَّ ٱللَّهُ أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَتُصْبِحُ ٱلْأَرْضُ مُخْضَرَّةً إِنَّ ٱللَّهَ لَطِيفٌ خَبِيرٌ



64. Unto Him belongs all that is in the heavens and all that is in the earth. Lo! Allah, He verily is the Absolute, the Owner of Praise.

65. Hast thou not seen how Allah has made all that is in the earth subservient unto you? And the ship runs upon the sea by His command, and He holds back the heaven from falling on the earth unless by His leave. Lo! Allah is, for mankind, Full of Pity, Merciful.

66. And He it is Who gave you life, then He will cause you to die, and then will give you life (again). Lo! Man is verily an ingrate.

وَهُوَ ٱلَّذِي أَحْيَاكُمْ ثُمَّ الْحَيَاكُمْ أَنَّ الْحَيَاكُمْ الْحَيَاكُمْ الْحَيْدِيُكُمْ الْحِيْدِيُكُمْ الْإِنْسَانَ لَكَفُورُ اللهِ اللهِ اللهَ الْحَفُورُ اللهِ اللهَ اللهُ اللهُ

67. Unto each nation have We given sacred rites which they are to perform; so let them not dispute with thee of the matter, but summon thou unto thy Lord. Lo! Thou indeed follows right guidance.

لِّكُلِّ أُمَّةٍ جَعَلْنَا مَنسَكًا هُمُ نَاسِكُوهُ فَلَا يُنَزِعُنَّكَ فِي نَاسِكُوهُ فَلَا يُنَزِعُنَّكَ فِي اللَّامِرِ وَآدَعُ إِلَىٰ رَبِّكَ إِنَّكَ إِنَّكَ النَّكَ الْكَالَىٰ هُدًى مُّسْتَقِيمِ اللَّا هُدًى اللَّا هُدُى اللَّا هُمُ اللَّا هُمُ اللَّا هُمُ اللَّا هُمُ اللَّهُ اللَّا هُمُ اللَّلَا اللَّهُ اللَّ

68. And if they wrangle with thee, say: Allah is Best Aware of what you do.

وَإِن جَندَلُوكَ فَقُلِ ٱللَّهُ أَعْلَمُ اللَّهُ أَعْلَمُ اللَّهُ اللَّهُ أَعْلَمُ اللَّهُ الللللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَّ

69. Allah will judge between you on the Day of Resurrection concerning that wherein you used to differ.

ٱللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ اللَّهُ يَوْمَ اللَّهُ اللَّهُ عَلَيْكُمْ فِيهِ اللَّهِ عَلَيْمَ فِيهِ اللَّهِ عَلَيْمَةً فِيهِ اللَّهُ عَلَيْمَةً فِيهَ اللَّهُ عَلَيْمَةً فِيهِ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللَّهُ عَلَيْهُ عَلَ

70. Hast thou not known that Allah knows all that is in the heaven and the earth? Lo! It is in a record. Lo! That is easy for Allah.

أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ يَعْلَمُ مَا فِي ٱللَّهَ يَعْلَمُ مَا فِي ٱللَّهَ مَا غِي ٱللَّهَ مَا غِي ٱللَّهَ وَٱلْأَرْضِ ۚ إِنَّ ذَالِكَ فِي كِتَنْ ذَالِكَ عَلَى ٱللَّهِ يَسِيرُ عَلَى ٱللَّهِ يَسِيرُ عَلَى ٱللَّهِ يَسِيرُ عَلَى ٱللَّهِ يَسِيرُ اللَّهِ يَسِيرُ اللهِ يَسِيرُ اللهُ اللهِ يَسِيرُ اللهِ اللهِ يَسِيرُ اللهِ يَسِيرُ اللهِ يَسِيرُ اللهِ يَسِيرُ اللهِ اللهِ



71. And they worship instead of Allah that for which He has sent down no warrant and that whereof they have no knowledge. For evil doers there is no helper.

وَيَعْبُدُونَ مِن دُونِ ٱللَّهِ مَا لَمْ يُنَزِّلُ بِهِ مُلْطَنَّا وَمَا لَيْسَ هُم بهِ عِلْمُ وَمَا لِلظَّامِينَ مِن

72. And Our when revelations are recited unto them, thou knows the denial in the faces of those who disbelieve; they all but attack those who recite Our revelations unto them. Say: Shall I proclaim unto you worse than that? The Fire! Allah has promised it for who disbelieve. those hapless journey's end.

وَإِذَا تُتَلَىٰ عَلَيْهِمْ ءَايَتُنَا بَيِّنَتِ تَعْرِفُ فِي وُجُوهِ ٱلَّذِينَ كَفَرُواْ ٱلْمُنكَرَ لِيَكَادُونَ يَسْطُونَ بِٱلَّذِينَ يَتْلُونَ عَلَيْهِمْ ءَايَىتِنَا ۗ قُلْ أَفَأُنَبِّئُكُم بِشَرِّ مِّن ذَالِكُمُ النَّارُ وَعَدَهَا ٱللَّهُ ٱلَّذِينَ كَفَرُواْ

73. O mankind! A similitude is coined, so pay you heed to it: Lo! Those on whom you call beside Allah will never create a fly though they combine together for the purpose. And if the fly took something from them, they could not rescue it from it. So weak are (both) the seeker and the sought.

74. They measure not Allah His rightful measure. Lo! Allah is Strong, Almighty.

مَا قَدَرُواْ ٱللهَ حَقَّ قَدْرِهِ مَ اللهَ إِنَّ إِنَّ اللهَ لَقُوى عَنِيزُ اللهَ لَقُوى عَنِيزُ اللهَ

75. Allah chooses from the angels messengers, and (also) from mankind. Lo! Allah is Hearer, Seer.

الله يُضطِفِى مِنَ الْمَلَيْكَةِ رُسُلاً وَمِنَ النَّاسِ إِنَّ الله سَمِيعُ بَصِيرٌ ﴿ 76. He knows all that is before them and all that is behind them, and unto Allah all things are returned.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ وَاللَّهِ تُرْجَعُ ٱلْأُمُورُ



77. O you who believe! Bow down and prostrate yourselves, and worship your Lord, and do good, that haply you may prosper. Assignate

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78. And strive for Allah with the endeavor which is His right. He has chosen you and has not laid upon you in religion any hardship; the faith of your father Abraham (is yours). He has named you Muslims of old time and in this (Scripture) that the messenger may be a witness against you, and that you against may be witnesses mankind. establish So worship, pay the poor-due, and hold fast to Allah. He is your Protecting friend. A blessed Patron and a blessed Helper.

وَجَهِدُواْ فِي ٱللَّهِ حَقَّ جِهَادِهِ -هُو ٱجْتَبَلْكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي ٱلدِّينِ مِنْ حَرَج مِلَّةَ أَبِيكُمْ ٱلْمُسْلِمِينَ مِن قَبْلُ وَفِي هَندًا لِيَكُونَ ٱلرَّسُولُ شَهِيدًا عَلَيْكُرْ وَتَكُونُواْ شُهَدَآءَ عَلَى ٱلنَّاسِ فَأَقِيمُوا ٱلصَّلَوٰةَ وَءَاتُوا ٱلزَّكُوٰةَ وَٱغْتَصِمُواْ بِٱللَّهِ هُوَ مَوْلَلكُمْ فَنِعْمَ ٱلْمُولَىٰ وَنِعْمَ ٱلنَّصِيرُ

