



سَبَا Saba

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Praise be to Allah, unto Whom belongs whatsoever is in the heavens and whatsoever is in the earth. His is the praise in the Hereafter, and He is the Wise, the Aware.

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ
الْحَمْدُ فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ
الْخَبِيرُ ﴿١﴾

2. He knows that which goes into the earth and that which comes forth from it, and that which descends from the heaven and that which ascends into it. He is the Merciful, the Forgiving.

يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا
يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ
الرَّحِيمُ الْغَفُورُ ﴿٢﴾

3. Those who disbelieve say: The Hour will never come unto us. Say: Nay, by my Lord, but it is coming unto you surely. (He is) the Knower of the Unseen. Not an atom's weight, or less than that or greater, escapes Him in the heavens or in the earth, but it is in a clear Record.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا
السَّاعَةُ ^ط قُلْ بَلَىٰ وَرَبِّي
لَتَأْتِيَنَّكُمْ عِلْمِ الْغَيْبِ لَا
يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي
السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا
أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ
إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٣﴾

4. That He may reward those who believe and do good works. For them is pardon and a rich provision.

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ ^ج أُولَٰئِكَ هُمْ
مَغْفِرَةٌ ^{هـ} وَرِزْقٌ كَرِيمٌ ﴿٤﴾

5. But those who strive against Our revelations, challenging (Us), theirs will be a painful doom of wrath.

وَالَّذِينَ سَعَوْا فِي ءَايَاتِنَا
مُعْجِزِينَ أُولَٰئِكَ هُمْ عَذَابٌ
مِّن رَّجْزِ أَلِيمٍ ﴿٥﴾

6. Those who have been given knowledge see that what is revealed unto thee from thy Lord is the truth and leads unto the path of the Mighty, the Owner of Praise.

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي
أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ
الْحَقُّ وَيَهْدِي إِلَى صِرَاطِ
الْعَزِيزِ الْحَمِيدِ ﴿٦﴾

7. Those who disbelieve say: Shall we show you a man who will tell you (that) when you have become dispersed in dust with most complete dispersal still, even then, you will be created anew.

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُوكُمْ
عَلَى رَجُلٍ يَنْبِئُكُمْ إِذَا مُرِّقْتُمْ
كُلَّ مُمَرِّقٍ إِنَّكُمْ لَفِي خَلْقٍ
جَدِيدٍ ﴿٧﴾

8. Has he invented a lie concerning Allah, or is there in him a madness? Nay, but those who disbelieve in the Hereafter are in torment and far error.

أَفَتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ
جِنَّةٌ ۗ بَلِ الَّذِينَ لَا يُؤْمِنُونَ
بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ
الْبَعِيدِ ﴿٨﴾

9. Have they not observed what is before them and what is behind them of the sky and the earth? If We will, We can make the earth swallow them, or cause obliteration from the sky to fall on them. Lo! Herein surely is a portent for every slave who turns (to Allah) repentant.

أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ
وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ
وَالْأَرْضِ ۚ إِنَّ نَسِئًا نَّخِيفُ بِهِمْ
الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسْفًا
مِّنَ السَّمَاءِ ۚ إِنَّ فِي ذَٰلِكَ
لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ ﴿٩﴾

10. And assuredly We gave David grace from Us, (saying): O you hills and birds, echo his psalms of praise! And We made the iron supple unto him.

﴿٩﴾ وَلَقَدْ ءَاتَيْنَا دَاوُدَ مِنَّا فَضْلًا
يَجِبَالُ أَوْبَىٰ مَعَهُ وَالطَّيْرُ
وَأَلْنَا لَهُ الْحَدِيدَ ﴿١٠﴾

11. Saying: Make thou long coats of mail and measure the links (thereof). And do you right. Lo! I am Seer of what you do.

أَنْ أَعْمَلَ سَبِغَتٍ وَقَدِّرْ فِي
السَّرْدِ وَأَعْمَلُوا صَلِحًا إِنَّي
بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١﴾

12. And unto Solomon (We gave) the wind, whereof the morning course was a month's journey and the evening course a month's journey, and We caused the fount of copper to gush forth for him, and (We gave him) certain of the jinn who worked before him by permission of his Lord. And such of them as deviated from Our command, them We caused to taste the punishment of flaming Fire.

وَلَسَلِمْنَ الرِّيحَ غُدُوها شَهْرٌ
 وَرَوَاحُها شَهْرٌ وَأَسَلْنَا لَهُ عَيْنَ
 الْقِطْرِ وَمِنَ الْجِنِّ مَن يَعْمَلُ
 بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ وَمَن يَزِغْ
 مِنْهُمْ عَن أَمْرِنَا نَذِقْهُ مِنْ
 عَذَابِ السَّعِيرِ ﴿١٢﴾

13. They made for him what he willed: synagogues and statues, basins like wells and boilers built into the ground. Give thanks, O House of David! Few of My bondmen are thankful.

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ
 مَّحْرِبٍ وَتَمَاثِيلٍ وَجِفَانٍ
 كَالْجَوَابِ وَقُدُورٍ رَّاسِيَتٍ
 أَعْمَلُوا ءَالَ دَاوُدَ شُكْرًا وَقَلِيلٌ
 مِّنْ عِبَادِيَ الشَّاكِرُونَ ﴿١٣﴾

14. And when We decreed death for him, nothing showed his death to them save a creeping creature of the earth which gnawed away his staff. And when he fell the jinn saw clearly how, if they had known the Unseen, they would not have continued in despised toil.

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا
دَهُمَ عَلَىٰ مَوْتِهِ إِلَّا دَابَّةٌ
الْأَرْضِ تَأْكُلُ مِنْسَأَتَهُ فَلَمَّا
خَرَّ تَبَيَّنَتِ الْجِنُّ أَن لَّو كَانُوا
يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي
الْعَذَابِ الْمُهِينِ ﴿١٤﴾

15. There was indeed a sign for Sheba in their dwelling-place: Two gardens on the right hand and the left (as who should say): Eat of the provision of your Lord and render thanks to Him. A fair land and an indulgent Lord.

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ آيَةٌ
جَنَّتَانِ عَنْ يَمِينٍ وَشِمَالٍ
كُلُوا مِنْ رِزْقِ رَبِّكُمْ وَاشْكُرُوا
لَهُ بَلَدٌ طَيِّبٌ وَرَبٌّ غَفُورٌ ﴿١٥﴾

16. But they were froward, so We sent on them the flood of 'Iram, and in exchange for their two gardens gave them two gardens bearing bitter fruit, the tamarisk and here and there a lote tree.

فَاعْرَضُوا فَاَرْسَلْنَا عَلَيْهِمْ سَيْلَ
الْعَرَمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ
ذَوَاتِ اُكُلٍ خَمْطٍ وَاَثَلٍ وَشَيْءٍ
مِّنْ سِدْرٍ قَلِيلٍ ﴿١٦﴾

17. This We awarded them because of their ingratitude. Punish We ever any save the ingrates.

ذَٰلِكَ جَزَيْنَهُمْ بِمَا كَفَرُوا
وَهَلْ نُجْزِي إِلَّا الْكَفُورَ ﴿١٧﴾

18. And We set, between them and the towns which We had blessed, towns easy to be seen, and We made the stage between them easy, (saying): Travel in them safely both by night and day.

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي
بَارَكْنَا فِيهَا قُرَى ظَاهِرَةً
وَقَدَرْنَا فِيهَا السَّيْرَ سِيرًا فِيهَا
لَيَالِي وَأَيَّامًا ءَامِنِينَ ﴿١٨﴾

19. But they said: Our Lord! Make the stage between our journeys longer. And they wronged themselves, therefore We made them bywords (in the land) and scattered them abroad, a total scattering. Lo! herein verily are portents for each steadfast, grateful (heart).

فَقَالُوا رَبَّنَا بَعِدْ بَيْنَ أَسْفَارِنَا
وَوَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ
أَحَادِيثَ وَمَزَّقْنَاهُمْ كُلَّ مُمَزَّقٍ
إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ
شَكُورٍ ﴿١٩﴾

20. And Satan indeed found his calculation true concerning them, for they follow him, all save a group of true believers.

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ
فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ
﴿٢٠﴾

21. And he had no warrant whatsoever against them, save that We would know him who believes in the Hereafter from him who is in doubt thereof; and thy Lord (O Muhammad) takes note of all things.

وَمَا كَانَ لَهُ عَلَيْهِمْ مِنْ
سُلْطٰنٍ اِلَّا لِنَعْلَمَ مَنْ يُؤْمِنُ
بِالْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِي شَكٍّ
وَرَبُّكَ عَلٰى كُلِّ شَيْءٍ حَفِيظٌ



22. Say (O Muhammad): Call upon those whom you set up beside Allah! They possess not an atom's weight either in the heavens or in the earth, nor have they any share in either, nor has He an auxiliary among them.

قُلْ اَدْعُوا الَّذِيْنَ زَعَمْتُمْ مِنْ
دُوْنِ اللّٰهِ لَا يَمْلِكُوْنَ
مِثْقَالَ ذَرَّةٍ فِي السَّمٰوٰتِ وَلَا
فِي الْاَرْضِ وَمَا هُمْ فِيْهِمَا مِنْ
شِرْكٍ وَمَا لَهُ مِنْهُمْ مِنْ ظٰهِرٍ



23. No intercession avails with Him save for him whom He permits. Yet, when fear is banished from their hearts, they say: What was it that your Lord said? They say: The Truth. And He is the Sublime, the Great.

وَلَا تَنْفَعُ الشَّفَعَةُ عِنْدَهُ اِلَّا
لِمَنْ اُذِنَ لَهُ حَتّٰى اِذَا فُرِعَ
عَنْ قُلُوْبِهِمْ قَالُوْا مَاذَا قَالَ
رَبُّكُمْ قَالُوْا الْحَقُّ وَهُوَ الْعَلِيُّ
الْكَبِيْرُ



24. Say: Who gives you provision from the sky and the earth? Say: Allah, Lo! We or you assuredly are rightly guided or in error manifest.

﴿ قُلْ مَنْ يَرْزُقُكُمْ مِّنَ
السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ
وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ
فِي ضَلَالٍ مُّبِينٍ ﴾

25. Say: You will not be asked of what we committed, nor shall we be asked of what you do.

﴿ قُلْ لَا تَسْأَلُونَ عَمَّا أَجْرَمْنَا
وَلَا نَسْأَلُ عَمَّا تَعْمَلُونَ ﴾

26. Say: Our Lord will bring us all together then He will judge between us with truth. He is the All-knowing Judge.

﴿ قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ
بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ
الْعَلِيمُ ﴾

27. Say: Show me those whom you have joined unto Him as partners. Nay (you dare not)! For He is Allah, the Mighty, the Wise.

﴿ قُلْ أَرُونِي الَّذِينَ أَلْحَقْتُمْ بِهِ
شُرَكَاءَ كَلَّا بَلْ هُوَ اللَّهُ
الْعَزِيزُ الْحَكِيمُ ﴾

28. And We have not sent thee (O Muhammad) save as a bringer of good tidings and a warner unto all mankind; but most of mankind know not.

﴿ وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ
بَشِيرًا وَنَذِيرًا وَلَٰكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ ﴾

29. And they say: When is this promise (to be fulfilled) if you are truthful.

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ
إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٩﴾

30. Say (O Muhammad): Yours is the promise of a Day which you cannot postpone nor hasten by an hour.

قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا
تَسْتَخِرُونَ عَنْهُ سَاعَةً وَلَا
تَسْتَقْدِمُونَ ﴿٣٠﴾

31. And those who disbelieve say: We believe not in this Qur'an, nor in that which was before it; but oh, if thou could see, when the wrongdoers are brought up before their Lord, how they cast the blame one to another; how those who were despised (in the earth) say unto those who were proud: But for you, we should have been believers.

وَقَالَ الَّذِينَ كَفَرُوا لَنْ
نُؤْمِنَ بِهَذَا الْقُرْآنِ وَلَا
بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ تَرَى إِذِ
الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ
رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَى بَعْضٍ
الْقَوْلَ يَقُولُ الَّذِينَ
أَسْتَضْعَفُوا لِلَّذِينَ أَسْتَكْبَرُوا
لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ ﴿٣١﴾

32. Those who were proud say unto those who were despised: Did we drive you away from the guidance after it had come unto you? Nay, but you were guilty.

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ
اسْتَضَعِفُوا اَنْحُنْ صَدَدْنَاكُمْ
عَنِ الْهُدَىٰ بَعْدَ اِذْ جَاءَكُمْ بَلْ
كُنْتُمْ مُجْرِمِينَ ﴿٣٢﴾

33. Those who were despised say unto those who were proud: Nay but (it was your) scheming night and day, when you commanded us to disbelieve in Allah and set up rivals unto Him. And they are filled with remorse when they behold the doom; and We place carcans on the necks of those who disbelieved. Are they requited aught save what they used to do.

وَقَالَ الَّذِينَ اسْتَضَعِفُوا لِلَّذِينَ
اسْتَكْبَرُوا بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ
اِذْ تَأْمُرُونَنَا اَنْ نَّكْفُرَ بِاللَّهِ
وَنَجْعَلَ لَهُ اَنْدَادًا ۗ وَاَسْرُوا
الْندامة لَمَا رَأُوا الْعَذَابَ
وَجَعَلْنَا الْاَغْلَلَ فِي اَعْنَاقِ
الَّذِينَ كَفَرُوا ۗ هَلْ يُجْزَوْنَ اِلَّا مَا
كَانُوا يَعْمَلُونَ ﴿٣٣﴾

34. And We sent not unto any township a warner, but its pampered ones declared: Lo! we are disbelievers in that wherewith you have been sent.

وَمَا اَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ اِلَّا
قَالَ مُتْرَفُوهَا اِنَّا بِمَا اُرْسِلْتُمْ
بِهٖء كٰفِرُونَ ﴿٣٤﴾

35. And they say: We are more (than you) in wealth and children. We are not the punished.

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا
وَأَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٢٥﴾

36. Say (O Muhammad): Lo! my Lord enlarges the provision for whom He will and narrows it (for whom He will). But most of mankind know not.

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن
يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ ﴿٢٦﴾

37. And it is not your wealth nor your children that will bring you near unto Us, but he who believes and does good (he draws near). As for such, theirs will be twofold reward for what they did and they will dwell secure in lofty halls.

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي
تُقَرِّبُكُمْ عِندَنَا زُلْفَىٰ إِلَّا مَنْ
ءَامَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ
لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا
وَهُمْ فِي الْغُرُفَاتِ ءَامِنُونَ ﴿٢٧﴾

38. And as for those who strive against Our revelations, challenging, they will be brought to the doom.

وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا
مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ
مُحْضَرُونَ ﴿٢٨﴾

39. Say: Lo! My Lord enlarges the provision for whom He will of His bondmen, and narrows (it) for him. And whatsoever you spend (for good) He replaces it. And He is the Best of Providers.

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ مَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ وَهُوَ خَيْرُ الرَّازِقِينَ



40. And on the day when He will gather them all together, He will say unto the angels: Did these worship you.

وَيَوْمَ تَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ



41. They will say: Be Thou Glorified. Thou (alone) art our Guardian, not them! Nay, but they worshipped the jinn; most of them were believers in them.

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيُّنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ مُؤْمِنُونَ



42. That day you will possess no use nor hurt one for another. And We shall say unto those who did wrong: Taste the doom of the Fire which you used to deny.

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفَعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تَكْذِبُونَ



43. And if Our revelations are recited unto them in plain terms, they say: This is naught else than a man who would turn you away from what your fathers used to worship; and they say: This is naught else than an invented lie. Those who disbelieve say of the truth when it reaches them: This is naught else than mere magic.

وَإِذَا تُلِيٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ آبَاءَكُمْ وَقَالُوا مَا هَذَا إِلَّا إِفْكٌ مُّفْتَرَىٰ وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ



44. And We have given them no scriptures which they study, nor sent We unto them, before thee, any warner.

وَمَا آتَيْنَاهُمْ مِّنْ كِتَابٍ يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِن نَّذِيرٍ



45. Those before them denied, and these have not attained a tithe of that which We bestowed on them (of old); yet they denied My messengers. How intense then was My abhorrence (of them)!

وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا
بَلَّغُوا مِعْشَارَ مَا آتَيْنَهُمْ
فَكَذَّبُوا رُسُلِي ۖ فَكَيْفَ كَانَ نَكِيرِ



46. Say (unto them, O Muhammad): I exhort you unto one thing only: that you awake, for Allah's sake, by twos and singly, and then reflect: There is no madness in your comrade. He is naught else than a warner unto you in face of a terrific doom.

﴿ قُلْ إِنَّمَا أَعِظُكُمْ بِوَاحِدَةٍ أَنْ
تَقُومُوا لِلَّهِ مِثْلِيَ وَفِرَادَىٰ ثُمَّ
تَتَفَكَّرُونَ ۗ مَا بِصَاحِبِكُمْ مِنْ
جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ
يَدَيْ عَذَابٍ شَدِيدٍ ﴾



47. Say: Whatever reward I might have asked of you is yours. My reward is the affair of Allah only. He is Witness over all things.

﴿ قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ
لَكُمْ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ
وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴾



48. Say: Lo! my Lord hurls the truth. (He is) the Knower of Things Hidden.

﴿ قُلْ إِنَّ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَمِ
الْغُيُوبِ ﴾



49. Say: The Truth has come, and falsehood shows not its face and will not return.

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِيُ
الْبَطْلُ وَمَا يُعِيدُ ﴿٤٩﴾

50. Say: If I err, I err only to my own loss, and if I am rightly guided it is because of that which my Lord has revealed unto me. Lo! He is Hearer, Nigh.

قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَى
نَفْسِي وَإِنِ اهْتَدَيْتُ فَبِمَا
يُوحَىٰ إِلَىٰ رَبِّي إِنَّهُ سَمِيعٌ
قَرِيبٌ ﴿٥٠﴾

51. Could thou but see when they are terrified with no escape, and are seized from near at hand.

وَلَوْ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ﴿٥١﴾

52. And say: We (now) believe therein. But how can they reach (faith) from afar off.

وَقَالُوا ءَأَمْنَا بِهِءِ وَأَنْ لَّهُم
الْتَّنَاوُسُ مِنْ مَّكَانٍ بَعِيدٍ ﴿٥٢﴾

53. When they disbelieved in it before. They aim at the unseen from afar off.

وَقَدْ كَفَرُوا بِهِءِ مِنْ قَبْلُ
وَيَقْدِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ
بَعِيدٍ ﴿٥٣﴾

54. And a gulf is set between them and that which they desire, as was done for people of their kind of old. Lo! They were in hopeless doubt.

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ
كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ
إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ

