



## ص Saud

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Saud. By the renowned Qur'an.

صَّ وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾

2. Nay, but those who disbelieve are in false pride and schism.

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ

﴿٢﴾

3. How many a generation We destroyed before them, and they cried out when it was no longer the time for escape.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ  
فَنَادَوْا وَوَلَاتَ حِينَ مَنَاصٍ ﴿٣﴾

4. And they marvel that a warner from among themselves has come unto them, and the disbelievers say: This is a wizard, a charlatan.

وَعَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ  
وَقَالَ الْكَافِرُونَ هَذَا سَاحِرٌ  
كَذَّابٌ ﴿٤﴾

5. Makes he the gods One God? Lo! That is an astounding thing.

أَجْعَلُ الْأَلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ ﴿٥﴾

6. The chiefs among them go about, exhorting: Go and be staunch to your gods! Lo! This is a thing designed.

وَأَنْطَلِقَ الْأَمْلَأُ مِنْهُمْ أَنْ أَمْشُوا وَأَصْبِرُوا عَلَىٰ إِلِهَتِكُمْ إِنَّ هَذَا لَشَيْءٌ يُرَادُ ﴿٦﴾

7. We have not heard of this in later religion. This is naught but an invention.

مَا سَمِعْنَا بِهَذَا فِي الْأُمَّةِ الْأَخْرَىٰ إِنَّ هَذَا إِلَّا آخْتَلَقُ ﴿٧﴾

8. Has the reminder been unto him (alone) among us? Nay, but they are in doubt concerning My reminder; nay but they have not yet tasted My doom.

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِنْ ذِكْرِي بَلْ لَمَّا يَذُوقُوا عَذَابٍ ﴿٨﴾

9. Or are theirs the treasures of the mercy of thy Lord, the Mighty the Bestower.

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ﴿٩﴾

**10.** Or is the kingdom of the heavens and the earth and all that is between them theirs? Then let them ascend by ropes.

أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ  
وَالْأَرْضِ وَمَا بَيْنَهُمَا ۗ فَلْيَرْتَقُوا  
فِي الْأَسْبَابِ ﴿١٠﴾

**11.** A defeated host are (all) the factions that are there.

جُنُودٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ  
الْأَحْزَابِ ﴿١١﴾

**12.** The folk of Noah before them denied (their messenger) and (so did the tribe of) A'ad, and Pharaoh firmly planted.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ  
وَفِرْعَوْنُ ذُو الْأَوْتَادِ ﴿١٢﴾

**13.** And (the tribe of) Thamud, and the folk of Lot, and the dwellers in the wood: these were the factions.

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ  
لَيْكَةِ ۗ أُولَٰئِكَ الْأَحْزَابُ ﴿١٣﴾

**14.** Not one of them but did deny the messengers, therefor My doom was justified.

إِن كُفِّرُوا إِلَّا كَذَّبَ الرُّسُلَ  
فَحَقَّ عِقَابِ ﴿١٤﴾

**15.** These wait for but one Shout, there will be no second thereto.

وَمَا يَنْظُرُ هَتُوْلَاءِ إِلَّا صَيْحَةً  
وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾

16. They say: Our Lord!  
Hasten on for us our fate  
before the Day of Reckoning.

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ  
قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾

17. Bear with what they say,  
and remember Our bondman  
David, lord of might, Lo! He  
was ever turning in  
repentance (toward Allah).

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ  
عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ ۗ إِنَّهُ  
أَوَّابٌ ﴿١٧﴾

18. Lo! We subdued the hills  
to hymn the praises (of their  
Lord) with him at nightfall  
and sunrise.

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ  
يُسَبِّحُنَ بِالْعَشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾

19. And the birds assembled;  
all were turning unto Him.

وَالطَّيْرَ مَحْشُورَةً ۗ كُلٌّ لَّهُ أَوَّابٌ ﴿١٩﴾

20. We made his kingdom  
strong and gave him wisdom  
and decisive speech.

وَشَدَدْنَا مُلْكَهُ وَاَتَيْنَاهُ  
الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ ﴿٢٠﴾

21. And has the story of the  
litigants come unto thee?  
How they climbed the wall  
into the royal chamber.

۞ وَهَلْ أَتَاكَ نَبُؤُا الْخَصْمِ إِذْ  
تَسَوَّرُوا الْمِحْرَابَ ﴿٢١﴾

**22.** How they burst in upon David, and he was afraid of them. They said: Be not afraid! (We are) two litigants, one of whom has wronged the other, therefor judge aright between us; be not unjust; and show us the fair way.

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ فَفَزِعَ مِنْهُمْ  
قَالُوا لَا تَخَفْ خَصْمَانِ بَغِي  
بَعْضُنَا عَلَىٰ بَعْضٍ فَأَحْكُم بَيْنَنَا  
بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَا إِلَىٰ  
سَوَاءِ الصِّرَاطِ ﴿٢٢﴾

**23.** Lo! this my brother has ninety and nine ewes while I had one ewe; and he said: Entrust it to me, and he conquered me in speech.

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ  
نَعْجَةً وَلِيَ نَعْجَةٌ وَاحِدَةٌ فَقَالَ  
أَكْفُلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ ﴿٢٣﴾

**24.** (David) said: He has wronged thee in demanding thine ewe in addition to his ewes, and lo! Many partners oppress one another, save such as believe and do good works, and they are few. And David guessed that We had tried him, and he sought forgiveness of his Lord, and he bowed himself and fell down prostrate and repented.

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ  
نَعَجَتِكَ إِلَىٰ نِعَاجِهِ وَإِنَّ كَثِيرًا  
مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ  
بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ وَظَنَّ  
دَاوُدُ أَنَّمَا فَتَنَّهٗ فَاسْتَغْفَرَ رَبَّهُ  
وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

**AsSajda**



٢٤



وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

**25.** So We forgave him that; and lo! He had access to Our presence and a happy journey's end.

فَغَفَرْنَا لَهُ ذَٰلِكَ وَإِنَّ لَهُ  
عِندَنَا لَازْفَىٰ وَحُسْنَ مَّآبٍ



**26.** (And it was said unto him): O David! Lo! We have set thee as a viceroy in the earth; therefor judge aright between mankind, and follow not desire that it beguile thee from the way of Allah. Lo! Those who wander from the way of Allah have an awful doom, forasmuch as they forgot the Day of Reckoning.

يَدَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي  
الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ  
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ  
عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ  
يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ  
عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ

الْحِسَابِ

**27.** And We created not the heaven and the earth and all that is between them in vain. That is the opinion of those who disbelieve. And woe unto those who disbelieve, from the Fire.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ  
وَمَا بَيْنَهُمَا بَطْلًا ذَٰلِكَ ظَنُّ  
الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا

مِنَ النَّارِ

**28.** Shall We treat those who believe and do good works as those who spread corruption in the earth; or shall We treat the pious as the wicked.

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا  
الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي  
الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ  
كَالْفَجَارِ ﴿٢٨﴾

**29.** (This is) a Scripture that We have revealed unto thee, full of blessing, that they may ponder its revelations, and that men of understanding may reflect.

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبْرَكٌ  
لِيَتَذَكَّرَ أُولُو  
الْأَلْبَابِ ﴿٢٩﴾

**30.** And We bestowed on David, Solomon. How excellent a slave! Lo! He was ever turning in repentance (toward Allah).

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ نِعْمَ  
الْعَبْدُ إِنَّهُ رَوَّابٌ ﴿٣٠﴾

**31.** When there were shown to him at eventide light footed coursers.

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ  
الصَّافِنَاتُ الْجِيَادُ ﴿٣١﴾

**32.** And he said: Lo! I have preferred the good things (of the world) to the remembrance of my Lord; till they were taken out of sight behind the curtain.

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ  
عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ  
بِالْحِجَابِ ﴿٣٢﴾

**33.** (Then he said): Bring them back to me, and fell to slashing (with his sword their) legs and necks.

رُدُّوْهَا عَلَيَّ فَطَفِقَ مَسْحًا  
بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

**34.** And verily We tried Solomon, and set upon his throne a (mere) body. Then did he repent.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى  
كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾

**35.** He said: My Lord! Forgive me and bestow on me sovereignty such as shall not belong to any after me. Lo! Thou art the Bestower.

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا  
لَّا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي  
إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

**36.** So We made the wind subservient unto him, setting fair by his command whithersoever he intended.

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ  
رُحَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

**37.** And the unruly, every builder and diver (made We subservient).

وَالشَّيْطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ  
﴿٣٧﴾

**38.** And others linked together in chains.

وَأَآخِرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ  
﴿٣٨﴾

39. (Saying): This is Our gift, so bestow thou, or withhold, without reckoning.

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ  
بِغَيْرِ حِسَابٍ ﴿٣٩﴾

40. And lo! He has favor with Us, and a happy journey's end.

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ  
مَعَابٍ ﴿٤٠﴾

41. And make mention (O Muhammad) of Our bondman Job, when he cried unto his Lord (saying): Lo! The devil does afflict me with distress and torment.

وَأذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ  
رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ  
بِنُصَبٍ وَعَذَابٍ ﴿٤١﴾

42. (And it was said unto him): Strike the ground with thy foot. This (spring) is a cool bath and a refreshing drink.

أَرْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ  
بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

43. And We bestowed on him (again) his household and therewith the like thereof, a mercy from Us, and a memorial for men of understanding.

وَوَهَبْنَا لَهُ ذُرِّيَّتَهُ وَأَهْلَهُ وَمِثْلَهُم مَّعَهُمْ  
رَحْمَةً مِنَّا وَذِكْرَىٰ لِأُولِي  
الْأَلْبَابِ ﴿٤٣﴾

44. And (it was said unto him): Take in thine hand a branch and smite therewith, and break not thine oath. Lo! We found him steadfast, how excellent a slave! Lo! He was ever turning in repentance (to his Lord).

وَخُذْ بِيَدِكَ ضِعْفًا فَأَضْرِبْ بِهِ  
وَلَا تَحْنُتْ إِنََّّا وَجَدْنَاهُ صَابِرًا  
نِعْمَ الْعَبْدُ إِنَّهُ رَءُوفٌ ﴿٤٤﴾

45. And make mention of Our bondmen, Abraham, Isaac and Jacob, men of parts and vision.

وَأَذْكُرْ عِبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ  
وَيَعْقُوبَ أُولَى الْأَيْدِي  
وَالْأَبْصَارِ ﴿٤٥﴾

46. Lo! We purified them with a pure thought, remembrance of the Home (of the Hereafter).

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ  
ذِكْرَى الدَّارِ ﴿٤٦﴾

47. Lo! in Our sight they are verily of the elect, the excellent.

وَإِنَّهُمْ عِنْدَنَا لَمِنَ الْمُصْطَفَيْنَ  
الْأَخْيَارِ ﴿٤٧﴾

48. And make mention of Ishmael and Elisha and Dhu'l-Kifl. All are of the chosen.

وَأَذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا  
الْكَفْلِ وَكُلٌّ مِّنَ الْأَخْيَارِ ﴿٤٨﴾

49. This is a reminder. And lo! For those who ward off (evil) is a happy journey's end.

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ  
مَعَابٍ ﴿٤٩﴾

50. Gardens of Eden, whereof the gates are opened for them.

جَنَّاتٍ عَدْنٍ مَّفْتَحَةٌ لَهُمْ  
الْأَبْوَابُ ﴿٥٠﴾

51. Wherein, reclining, they call for plenteous fruit and cool drink (that is) therein.

مُتَّكِنِينَ فِيهَا يَدْعُونَ فِيهَا  
بِفِكَهَةٍ كَثِيرَةٍ وَشَرَابٍ ﴿٥١﴾

52. And with them are those of modest gaze, companions.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ  
أَتْرَابٌ ﴿٥٢﴾

53. This it is that you are promised for the Day of Reckoning.

هَذَا مَا تُوْعَدُونَ لِيَوْمِ  
الْحِسَابِ ﴿٥٣﴾

54. Lo! This in truth is Our provision, which will never waste away.

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ  
﴿٥٤﴾

55. This (is for the righteous). And lo! For the transgressors there will be an evil journey's end.

هَذَا وَإِنَّ لِلطَّٰغِينَ لَشَرَّ  
مَعَابٍ ﴿٥٥﴾

56. Hell, where they will burn, an evil resting-place.

جَهَنَّمَ يَصَلُّونَهَا فَبِئْسَ الْمِهَادُ



57. Here is a boiling and an ice-cold draught, so let them taste it.

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ



58. And other (torment) of the kind in pairs (the two extremes).

وَأَخْرُ مِنْ شَكْلِهِ أَزْوَاجٌ



59. Here is an army rushing blindly with you. (Those who are already in the Fire say): No word of welcome for them. Lo! They will roast at the Fire.

هَذَا فَوْجٌ مُّقْتَحِمٌ مَعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا النَّارِ



60. They say: Nay, but you (misleaders), for you there is no word of welcome. You prepared this for us (by your misleading). Now hapless is the plight.

قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَبِئْسَ الْقَرَارُ



61. They say: Our Lord! Whoever did prepare this for us, oh, give him double portion of the Fire.

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ



**62.** And they say: What is with us that we behold not men whom we were wont to count among the wicked.

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا  
كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ ﴿٦٢﴾

**63.** Did we take them (wrongly) for a laughing-stock, or have our eyes missed them.

أَتَّخَذْنَهُمْ سِخْرِيًّا أَمْ زَاغَتْ  
عَنَّهُمُ الْأَبْصَارُ ﴿٦٣﴾

**64.** Lo! that is very truth: the wrangling of the dwellers in the Fire.

إِنَّ ذَٰلِكَ لِحَقُّ تَخَاصُمِ أَهْلِ النَّارِ  
﴿٦٤﴾

**65.** Say (unto them, O Muhammad): I am only a warner, and there is no God save Allah, the One, the Absolute.

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنِّي إِلَهٌ  
إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

**66.** Lord of the heavens and the earth and all that is between them, the Mighty, the Pardoning.

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا  
بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ﴿٦٦﴾

**67.** Say: It is tremendous tidings.

قُلْ هُوَ نَبَأٌ عَظِيمٌ  
﴿٦٧﴾

**68.** Whence you turn away.

أَنْتُمْ عَنْهُ مُعْرِضُونَ  
﴿٦٨﴾

**69.** I had no knowledge of the Highest Chiefs when they disputed.

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ  
الْأَعْلَىٰ إِذْ تَخْتَصِمُونَ ﴿٦٩﴾

**70.** It is revealed unto me only that I may be a plain warner.

إِن يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ  
مُّبِينٌ ﴿٧٠﴾

**71.** When thy Lord said unto the angels: Lo! I am about to create a mortal out of mire.

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِقُ  
بَشَرًا مِّن طِينٍ ﴿٧١﴾

**72.** And when I have fashioned him and breathed into him of My Spirit, then fall down before him prostrate.

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ  
رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

**73.** The angels fell down prostrate, every one.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ  
أَجْمَعُونَ ﴿٧٣﴾

**74.** Saving Iblis; he was scornful and became one of the disbelievers.

إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ  
الْكَافِرِينَ ﴿٧٤﴾

**75.** He said: O Iblis! What hinders thee from falling prostrate before that which I have created with both My hands? Art thou too proud or art thou of the high exalted.

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ  
تَسْجُدَ لِمَا خَلَقْتُ بِإَيْدِي  
أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ



**76.** He said: I am better than him. Thou created me of fire, while him Thou did create of clay.

قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن  
نَّارٍ وَخَلَقْتَهُ مِن طِينٍ



**77.** He said: Go forth from hence, for lo! Thou art outcast.

قَالَ فَأَخْرَجْ مِنْهَا فَإِنَّكَ رَجِيمٌ



**78.** And lo! My curse is on thee till the Day of Judgment.

وَإِنَّ عَلَيَّ لَعْنَتِي إِلَى يَوْمِ  
الْدِّينِ



**79.** He said: My Lord! Reprieve me till the day when they are raised.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ  
يُبْعَثُونَ



**80.** He said: Lo! Thou art of those reprieved.

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ



**81.** Until the day of the time appointed.

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ



82. He said: Then, by Thy might, I surely will beguile them every one.

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ



83. Save Thy single-minded slaves among them.

إِلَّا عِبَادَكَ  
مِنْهُمْ  
الْمُخْلِصِينَ



84. He said: The Truth is, and the Truth I speak.

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ



85. That I shall fill hell with thee and with such of them as follow thee, together.

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّنْ  
تَبِعَكَ مِنْهُمْ أَجْمَعِينَ



86. Say (O Muhammad, unto mankind): I ask of you no fee for this, and I am no simulating.

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ  
وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ



87. Lo! It is naught else than a reminder for all peoples.

إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَامِينَ



88. And you will come in time to know the truth thereof.

وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ

