

Fussalit فُصِّلَتْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

حَمَّ

2. A revelation from the Beneficent, the Merciful.

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ

3. A Scripture whereof the verses are expounded, a Lecture in Arabic for people who have knowledge.

كِتَابٌ فُصِّلَتْ آيَاتُهُ قُرْءَانًا
عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ

4. Good tidings and a warning. But most of them turn away so that they hear not.

بَشِيرًا وَنَذِيرًا فَأَعْرَضَ
أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ

5. And they say: Our hearts are protected from that unto which thou (O Muhammad) calls us, and in our ears there is a deafness, and between us and thee there is a veil. Act, then. Lo! We also shall be acting.

وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ مِّمَّا
تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ
وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ
فَاعْمَلْ إِنَّا عَامِلُونَ

6. Say (unto them O Muhammad): I am only a mortal like you. It is inspired in me that your God is One God, therefor take the straight path unto Him and seek forgiveness of Him. And woe unto the idolaters.

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ
إِلَىَّ أَنَّمَا إِلَهُكُمُ إِلَهٌُ وَاحِدٌ
فَاسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ
وَوَيْلٌ لِّلْمُشْرِكِينَ

7. Who give not the poor-due, and who are disbelievers in the Hereafter.

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ
بِالْآخِرَةِ هُمْ كَافِرُونَ

8. Lo! As for those who believe and do good works, for them is a reward enduring.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ
مَمْنُونٍ

9. Say (O Muhammad, unto the idolaters): Disbelieve you verily in Him Who created the earth in two Days, and ascribe you unto Him rivals? He (and none else) is the Lord of the Worlds.

قُلْ أَفَبِالَّذِي
خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ
لَهُ أُنْدَادًا ذَٰلِكَ رَبُّ الْعَالَمِينَ

10. He placed therein firm hills rising above it, and blessed it and measured therein its sustenance in four Days, alike for (all) who ask.

وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا
وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا فِي
أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّالِبِينَ ﴿١٠﴾

11. Then turned He to the heaven when it was smoke, and said unto it and unto the earth: Come both of you, willingly or loth. They said: We come, obedient.

ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ
دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ ائْتِيَا
طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا
طَائِعِينَ ﴿١١﴾

12. Then He ordained them seven heavens in two Days and inspired in each heaven its mandate; and We decked the nearer heaven with lamps, and rendered it inviolable. That is the measuring of the Mighty, the Knower.

فَقَضَيْنَهُنَّ سَبْعَ سَمَوَاتٍ فِي
يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ
أَمْرَهَا ۚ وَزَيَّنَّا السَّمَاءَ الدُّنْيَا
بِمَصْبِيحٍ وَحِفْظًا ۚ ذَٰلِكَ
تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿١٢﴾

13. But if they turn away, then say: I warn you of a thunderbolt like the thunderbolt (which fell of old upon the tribes) of A'ad and Thamud.

فَإِنْ أَعْرَضُوا فَقُلْ أَنذَرْتُكُمْ
صَاعِقَةً مِّثْلَ صَاعِقَةِ عَادٍ
وَتَمُودَ ﴿١٣﴾

14. When their messengers came unto them from before them and behind them, saying: Worship none but Allah! they said: If our Lord had willed, He surely would have sent down angels (unto us), so lo! We are disbelievers in that wherewith you have been sent.

إِذْ جَاءَتْهُمْ الرُّسُلُ مِنْ بَيْنِ
أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّا
تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ
رَبُّنَا لَأَنْزَلَ مَلَائِكَةً فَإِنَّا بِمَا
أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿١٤﴾

15. As for A'ad, they were arrogant in the land without right, and they said: Who is mightier than us in power? Could they not see that Allah Who created them, He was mightier than them in power? And they denied Our revelations.

فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي
الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ
أَشَدُّ مِنَّا قُوَّةً أَوَلَمْ يَرَوْا أَنَّ
اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ
مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا
يَجْحَدُونَ ﴿١٥﴾

16. Therefor We let loose on them a raging wind in evil days, that We might make them taste the torment of disgrace in the life of the world. And verily the doom of the Hereafter will be more shameful, and they will not be helped.

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي
أَيَّامٍ نَحْسَاتٍ لِنُبَذِقَهُمْ عَذَابَ
الْحِزْيِ فِي الْحَيَاةِ الدُّنْيَا
وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ وَهُمْ
لَا يُنصَرُونَ ﴿١٦﴾

17. And as for Thamud, We gave them guidance, but they preferred blindness to the guidance, so the bolt of the doom of humiliation overtook them because of what they used to earn.

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ
فَأَسْتَحَبُّوا الْعَمَىٰ عَلَى الْهُدَىٰ
فَأَخَذْتَهُمْ صَاعِقَةً الْعَذَابِ
أَلْهُونِ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾

18. And We delivered those who believed and used to keep their duty to Allah.

وَنَجَّيْنَا الَّذِينَ آمَنُوا وَكَانُوا
يَتَّقُونَ ﴿١٨﴾

19. And (make mention of) the day when the enemies of Allah are gathered unto the Fire, they are driven on.

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ
فَهُمْ يُوزَعُونَ ﴿١٩﴾

20. Till, when they reach it, their ears and their eyes and their skins testify against them as to what they used to do.

حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ
سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ
بِمَا كَانُوا يَعْمَلُونَ ﴿٢٠﴾

21. And they say unto their skins: Why testify you against us? They say: Allah has given us speech Who gives speech to all things, and Who created you at the first, and unto Whom you are returned.

وَقَالُوا لِمَ لِحُودِنَا لِمَ شَهِدْتُمْ
عَلَيْنَا قَالُوا أَنْطَقَنَا اللَّهُ الَّذِي
أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقَكُمْ
أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾

22. You did not hide yourselves lest your ears and your eyes and your skins should testify against you, but you deemed that Allah knew not much of what you did.

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ
عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ وَلَا
جُلُودُكُمْ وَلَكِنْ ظَنْنْتُمْ أَنَّ اللَّهَ
لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾

23. That, your thought which you did think about your Lord, has ruined you; and you find yourselves (this day) among the lost.

وَذَالِكُمْ ظَنُّكُمُ الَّذِي ظَنْنْتُمْ
بِرَبِّكُمْ أَرَدْتُمْ أَنْ تَصْبِحُوا مِنْ
الْخَاسِرِينَ ﴿٢٣﴾

24. And though they are resigned, yet the Fire is still their home; and if they ask for favor, yet they are not of those unto whom favor can be shown.

فَإِنْ يَصْبِرُوا فَالنَّارُ مَثْوَىٰ لَهُمْ
وَإِنْ يَسْتَعْتَبُوا فَمَا لَهُمْ مِنَ
الْمُعْتَبِينَ ﴿٢٤﴾

25. And We assigned them comrades (in the world), who made their present and their past fair seeming unto them. And the Word concerning nations of the jinn and humankind who passed away before them has effect for them. Lo! They were ever losers.

﴿٢٥﴾ وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ
خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ
وَالْإِنْسِ إِنَّهُمْ كَانُوا خَسِرِينَ ﴿٢٥﴾

26. Those who disbelieve say: Heed not this Qur'an, and drown the hearing of it; haply you may conquer.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا
هَذَا الْقُرْآنَ وَالْغَوْا فِيهِ لَعَلَّكُمْ
تَغْلِبُونَ ﴿٢٦﴾

27. But verily We shall cause those who disbelieve to taste an awful doom, and verily We shall requite them the worst of what they used to do.

فَلَنُذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا
شَدِيدًا وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي
كَانُوا يَعْمَلُونَ ﴿٢٧﴾

28. That is the reward of Allah's enemies: the Fire. Therein is their immortal home, payment forasmuch as they denied Our revelations.

ذَٰلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارُ^ط
هَمَّ فِيهَا دَارُ الْخُلْدِ^ط جَزَاءُ بِمَا
كَانُوا بِعَايَتِنَا سَاجِدُونَ ﴿٢٨﴾

29. And those who disbelieve will say: Our Lord! Show us those who beguiled us of the jinn and humankind. We will place them underneath our feet that they may be among the nethermost.

وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا
الَّذِينَ أَضَلَّانَا مِنَ الْجِنِّ
وَالْإِنْسِ نَجْعَلُهُمَا تَحْتَ أَقْدَامِنَا
لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٢٩﴾

30. Lo! Those who say: Our Lord is Allah, and afterward are upright, the angels descend upon them, saying: Fear not nor grieve, but hear good tidings of the paradise which you are promised.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ
اسْتَقَمُوا تَنْزَلُ عَلَيْهِمْ
الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا
تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي
كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾

31. We are your protecting friends in the life of the world and in the Hereafter. There you will have (all) that your souls desire, and there you will have (all) for which you pray.

نَحْنُ أَوْلِيَاؤُكُمْ فِي الْحَيَاةِ الدُّنْيَا
وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا
تَشْتَهُى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا
تَدْعُونَ ﴿٣١﴾

32. A gift of welcome from One Forgiving, Merciful.

نُزُلًا مِّنْ غُفُورٍ رَّحِيمٍ ﴿٣٢﴾

33. And who is better in speech than him who prays unto his Lord and does right, and says: Lo! I am of those who are Muslims (surrender unto Him).

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى
اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنِّى
مِنَ الْمُسْلِمِينَ ﴿٣٣﴾

34. The good deed and the evil deed are not alike. Repel the evil deed with one which is better, then lo! He, between whom and thee there was enmity (will become) as though he was a bosom friend.

وَلَا تَسْتَوِى الْحَسَنَةُ وَلَا السَّيِّئَةُ
أَدْفَعْ بِالَّتِى هِىَ أَحْسَنُ فَإِذَا
الَّذِى بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ
كَأَنَّهُ وَلىٌّ حَمِيمٌ ﴿٣٤﴾

35. But none is granted it save those who are steadfast, and none is granted it save the owner of great happiness.

وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقَاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٢٥﴾

36. And if a whisper from the devil reach thee (O Muhammad) then seek refuge in Allah. Lo! He is the Hearer, the Knower.

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٦﴾

37. And of His portents are the night and the day and the sun and the moon. Adore not the sun nor the moon; but adore Allah Who created them, if it is in truth Him Whom you worship.

وَمِنَ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٢٧﴾

38. But if they are too proud - still those who are with thy Lord glorify Him night and day, and tire not. *As Sajda*

فَإِنْ اسْتَكْبَرُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ﴿٢٨﴾

39. And of His portents (is this): that thou sees the earth lowly, but when We send down water thereon it thrills and grows. Lo! He Who quickens it is verily the Quickener of the Dead. Lo! He is Able to do all things.

وَمِنْ ءَايَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ ^ج إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتَى ^ج إِنَّهُد عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٩﴾

40. Lo! Those who distort Our revelations are not hidden from Us. Is he who is hurled into the Fire better, or he who comes secure on the Day of Resurrection? Do what you will. Lo! He is Seer of what you do.

إِنَّ الَّذِينَ يُلْحِدُونَ فِي ءَايَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا ^ط أَفَمَنْ يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي ءَامِنًا يَوْمَ الْقِيَامَةِ ^ج أَعْمَلُوا مَا شِئْتُمْ ^ط إِنَّهُد بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤٠﴾

41. Lo! Those who disbelieve in the Reminder when it comes unto them (are guilty), for lo! It is an unassailable Scripture.

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ ^ط وَإِنَّهُد لَكِتَابٌ عَزِيزٌ ﴿٤١﴾

42. Falsehood cannot come at it from before it or from behind it. (It is) a revelation from the Wise, the Owner of Praise.

لَا يَأْتِيهِ الْبَطْلُ مِنْ بَيْنِ يَدَيْهِ
وَلَا مِنْ خَلْفِهِ تَنْزِيلٌ مِّنْ
حَكِيمٍ حَمِيدٍ ﴿٤٢﴾

43. Naught is said unto thee (Muhammad) save what was said unto the messengers before thee. Lo! Thy Lord is owner of forgiveness, and owner (also) of dire punishment.

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ
لِلرُّسُلِ مِنْ قَبْلِكَ إِنَّ رَبَّكَ لَذُو
مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٣﴾

44. And if We had appointed it a Lecture in a foreign tongue they would assuredly have said: If only its verses were expounded (so that we might understand)? What! A foreign tongue and an Arab? - Say unto them (O Muhammad): For those who believe it is a guidance and a healing; and as for those who disbelieve, there is a deafness in their ears, and it is blindness for them. Such are called to from afar.

وَلَوْ جَعَلْنَاهُ قُرْءَانًا أَعْجَمِيًّا
لَّقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ
ءَأَعْجَمِيٌّ وَعَرَبِيٌّ قُلْ هُوَ
لِلَّذِينَ ءَامَنُوا هُدًى وَشِفَاءٌ
لِّلَّذِينَ لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقْرٌ وَهُوَ
عَلَيْهِمْ عَمًى أُولَٰئِكَ
يُنَادَوْنَ مِنْ مَّكَانٍ بَعِيدٍ ﴿٤٤﴾

45. And We verily gave Moses the Scripture, but there has been dispute concerning it; and but for a Word that had already gone forth from thy Lord, it would ere now have been judged between them; but lo! They are in hopeless doubt concerning it.

وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ
فَاخْتَلَفَ فِيهِ ۗ وَلَوْلَا كَلِمَةٌ
سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ
وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿٤٥﴾

46. Whoso does right it is for his soul, and whoso does wrong it is against it. And thy Lord is not at all a tyrant to His slaves.

مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۗ
وَمَنْ أَسَاءَ فَعَلَيْهَا ۗ وَمَا رَبُّكَ
بِظَلَمٍ لِلْعَبِيدِ ﴿٤٦﴾

47. Unto Him is referred (all) knowledge of the Hour. And no fruits burst forth from their sheaths, and no female carries or brings forth but with His knowledge. And on the day when He calls unto them: Where are now My partners? They will say: We confess unto Thee, not one of us is a witness (for them).

﴿٤٧﴾ إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ۗ وَمَا
تَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا
وَمَا تَحْمِلُ مِنْ أُنْثَىٰ وَلَا تَضَعُ
إِلَّا بِعِلْمِهِ ۗ وَيَوْمَ يُنَادِيهِمْ أَيْنَ
شُرَكَآئِي قَالُوا ءَاذَنَّاكَ مَا
مِنَّا مِنْ شَهِيدٍ ﴿٤٧﴾

48. And those to whom they used to cry of old have failed them, and they perceive they have no place of refuge.

وَضَلَّ عَنْهُمْ مَا كَانُوا يَدْعُونَ
مِنْ قَبْلُ وَظَنُّوا مَا لَهُمْ مِنْ
مَحِيصٍ

49. Man tires not of praying for good, and if ill touches him, then he is disheartened, desperate.

لَا يَسْتَمُ الْإِنْسَانُ مِنْ دُعَاءِ
الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ
قَنُوطٌ

50. And verily, if We cause him to taste mercy after some hurt that has touched him, he will say: This is my own; and I deem not that the Hour will ever rise, and if I am brought back to my Lord, I surely shall be better off with Him - But We verily shall tell those who disbelieve (all) that they did, and We verily shall make them taste hard punishment.

وَلَيْنَ أَذَقْنَاهُ رَحْمَةً مِّنَّا مِنْ بَعْدِ
ضُرَّاءِ مَسَّتْهُ لَيَقُولَنَّ هَذَا لِي
وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن
رُجِعْتُ إِلَىٰ رَبِّي إِنَّ لِي عِنْدَهُ
لَلْحُسْنَىٰ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا
بِمَا عَمِلُوا وَلَنُذِيقَنَّهُمْ مِنْ

عَذَابٍ غَلِيظٍ

51. When We show favor unto man, he withdraws and turns aside, but when ill touches him then he abounds in prayer.

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ
أَعْرَضَ وَنَجَّ بِجَانِبِهِ وَإِذَا مَسَّهُ
الْشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ ﴿٥١﴾

52. Bethink you: If it is from Allah and you reject it. Who is further astray than one who is at open feud (with Allah).

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ
اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ مَنْ أَضَلُّ
مِمَّنْ هُوَ فِي شِقَاقٍ بَعِيدٍ ﴿٥٢﴾

53. We shall show them Our portents on the horizons and within themselves until it will be manifest unto them that it is the Truth. Does not thy Lord suffice, since He is Witness over all things.

سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي
أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ
الْحَقُّ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ
عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾

54. How! Are they still in doubt about the meeting with their Lord? Lo! Is not He surrounding all things.

أَلَا إِنَّهُمْ فِي مَرِيَّةٍ مِّنْ لِّقَاءِ رَبِّهِمْ
أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾

