

اَلْجَاسِيَّةُ AlJasia

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

حَمَّ

2. The revelation of the Scripture is from Allah, the Mighty, the Wise.

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ
الْحَكِيمِ

3. Lo! In the heavens and the earth are portents for believers.

إِنَّ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ
لِّمُؤْمِنِينَ

4. And in your creation, and all the beasts that He scatters in the earth, are portents for a folk whose faith is sure.

وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِنْ دَابَّةٍ
آيَاتٌ لِّقَوْمٍ يُوقِنُونَ

5. And the difference of night and day and the provision that Allah sends down from the sky and thereby quickens the earth after her death, and the ordering of the winds, are portents for a people who have sense.

وَآخْتَلَفِ اللَّيْلِ وَالنَّهَارِ وَمَا أَنْزَلَ
اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَحْيَا بِهِ
الْأَرْضَ بَعْدَ مَوْتِهَا وَتَصْرِيفِ
الرِّيْحِ ؕ آيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٥﴾

6. These are the portents of Allah which We recite unto thee (Muhammad) with truth. Then in what fact, after Allah and His portents, will they believe.

تِلْكَ ؕ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ
بِالْحَقِّ فَبِأَيِّ حَدِيثٍ بَعْدَ اللَّهِ
وَءَايَاتِهِ يُؤْمِنُونَ ﴿٦﴾

7. Woe unto each sinful liar.

وَيْلٌ لِّكُلِّ أَفَّاكٍ أَثِيمٍ ﴿٧﴾

8. Who hears the revelations of Allah recited unto him, and then continues in pride as though he heard them not. Give him tidings of a painful doom.

يَسْمَعُ ؕ آيَاتِ اللَّهِ تُتْلَىٰ عَلَيْهِ ثُمَّ
يُصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا
فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ ﴿٨﴾

9. And when he knows aught of Our revelations he makes it a jest. For such there is a shameful doom.

وَإِذَا عَلِمَ مِنْ ؕ آيَاتِنَا شَيْئًا اتَّخَذَهَا
هُزُوًا ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٩﴾

10. Beyond them there is hell and that which they have earned will naught avail them, nor those whom they have chosen for protecting friends beside Allah. Theirs will be an awful doom.

مِنْ وَرَائِهِمْ جَهَنَّمُ وَلَا يُغْنِي عَنْهُمْ
مَا كَسَبُوا شَيْئًا وَلَا مَا اتَّخَذُوا مِنْ
دُونِ اللَّهِ أَوْلِيَاءَ ۗ وَهُمْ عَذَابٌ
عَظِيمٌ ﴿١٠﴾

11. This is guidance. And those who disbelieve the revelations of their Lord, for them there is a painful doom of wrath.

هَذَا هُدًى ۗ وَالَّذِينَ كَفَرُوا
بِآيَاتِ رَبِّهِمْ لَهُمْ عَذَابٌ مِّن رَّجْزٍ
أَلِيمٌ ﴿١١﴾

12. Allah it is Who has made the sea of service unto you that the ships may run thereon by His command, and that you may seek of His bounty, and that haply you may be thankful.

﴿١٢﴾ اللَّهُ الَّذِي سَخَّرَ لَكُمُ الْبَحْرَ
لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ
وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۗ وَلَعَلَّكُمْ
تَشْكُرُونَ ﴿١٢﴾

13. And has made of service unto you whatsoever is in the heavens and whatsoever is in the earth; it is all from Him. Lo! Herein verily are portents for a people who reflect.

وَسَخَّرَ لَكُم مَّا فِي السَّمٰوٰتِ وَمَا
فِي الْاَرْضِ جَمِيعًا مِّنْهُ ۗ اِنَّ فِي
ذٰلِكَ لَآيٰتٍ لِّقَوْمٍ
يَتَفَكَّرُوْنَ ﴿١٣﴾

14. Tell those who believe to forgive those who hope not for the days of Allah; in order that He may requite folk what they used to earn.

قُلْ لِلَّذِينَ ءَامَنُوا يَغْفِرُوا
لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ
لِيَجْزِيَ قَوْمًا بِمَا كَانُوا يَكْسِبُونَ



15. Whoso does right, it is for his soul, and whoso does wrong, it is against it. And afterward unto your Lord you will be brought back.

مَنْ عَمِلْ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ
أَسَاءَ فَعَلِيَهَا ۖ ثُمَّ إِلَىٰ رَبِّكُمْ
تُرْجَعُونَ



16. And verily we gave the Children of Israel the Scripture and the Command and the Prophethood, and provided them with good things and favored them above (all) peoples.

وَلَقَدْ ءَاتَيْنَا بَنِي إِسْرَائِيلَ
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ
وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ
عَلَىٰ الْعَالَمِينَ



17. And gave them plain commandments. And they differed not until after the knowledge came unto them, through rivalry among themselves. Lo! Thy Lord will judge between them on the Day of Resurrection concerning that wherein they used to differ.

وَأَتَيْنَهُمْ بَيِّنَاتٍ مِّنَ الْأَمْرِ^ط فَمَا
أَخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمْ
الْعِلْمُ بَغْيًا بَيْنَهُمْ^ج إِنَّ رَبَّكَ
يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٧﴾

18. And now have We set thee (O Muhammad) on a clear road of (Our) commandment; so follow it, and follow not the whims of those who know not.

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ
الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ
الَّذِينَ لَا يَعْلَمُونَ ﴿١٨﴾

19. Lo! They can avail thee naught against Allah. And lo! As for the wrong-doers, some of them are friends of others; and Allah is the Friend of those who ward off (evil).

إِنَّهُمْ لَن يَغْنُؤُوا عَنكَ مِنَ اللَّهِ
شَيْئًا^ج وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ^ط وَاللَّهُ وَلِيُّ
الْمُتَّقِينَ ﴿١٩﴾

20. This is clear indication for mankind, and a guidance and a mercy for a folk whose faith is sure.

هَذَا بَصِيرَةٌ لِّلنَّاسِ وَهُدًى
وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ ﴿٢٠﴾

21. Or do those who commit ill deeds suppose that We shall make them as those who believe and do good works, the same in life and death? Bad is their judgment.

أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا
السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ
ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً
مَحْيَاهُمْ وَمَمَاتِهِمْ سَاءَ
مَا يَحْكُمُونَ ﴿٢١﴾

22. And Allah has created the heavens and the earth with truth, and that every soul may be repaid what it has earned. And they will not be wronged.

وَخَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ
بِالْحَقِّ وَلِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا
كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٢﴾

23. Hast thou seen him who makes his desire his god, and Allah sends him astray purposely, and seals up his hearing and his heart, and sets on his sight a covering? Then who will lead him after Allah (has condemned him)? Will you not then heed.

أَفَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ
وَأَضَلَّهُ اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ
سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ
بَصَرِهِ غِشَاوَةً فَمَنْ يَهْدِيهِ مِنْ
بَعْدِ اللَّهِ أَفَلَا تَذَكَّرُونَ ﴿٢٣﴾

24. And they say: There is naught but our life of the world; we die and we live, and naught destroys us save time; when they have no knowledge whatsoever of (all) that; they do but guess.

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا
نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ
وَمَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ
إِلَّا يَظُنُّونَ ﴿٢٤﴾

25. And when Our clear revelations are recited unto them their only argument is that they say: Bring (back) our fathers. Then, if you are truthful.

وَإِذَا تُلِيٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَّا
كَانَ حُجَّتَهُمْ إِلَّا أَنْ قَالُوا آتُوا
بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٥﴾

26. Say (unto them, O Muhammad): Allah gives life to you, then causes you to die, then gathers you unto the Day of Resurrection whereof there is no doubt. But most of mankind know not.

قُلِ اللّٰهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ
يَجْمَعُكُمْ إِلَىٰ يَوْمِ الْقِيٰمَةِ لَا رَيْبَ
فِيهِ وَلٰكِنَّ أَكْثَرَ النَّاسِ لَا
يَعْلَمُونَ ﴿٢٦﴾

27. And unto Allah belongs the Sovereignty of the heavens and the earth; and on the day when the Hour rises, on that day those who follow falsehood will be lost.

وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ
وَيَوْمَ تَقُومُ السَّاعَةُ يُحْضَرُ
الْمُبْطِلُونَ ﴿٢٧﴾

28. And thou wilt see each nation crouching, each nation summoned to its record. (And it will be said unto them): This day you are requited what you used to do.

وَتَرَىٰ كُلَّ أُمَّةٍ جَاثِيَةً ۚ كُلُّ أُمَّةٍ
تُدْعَىٰ إِلَىٰ كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا
كُنْتُمْ تَعْمَلُونَ ﴿٢٨﴾

29. This Our Book pronounces against you with truth. Lo! We have caused (all) that you did to be recorded.

هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ ۗ
إِنَّا كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ
تَعْمَلُونَ ﴿٢٩﴾

30. Then, as for those who believed and did good works, their Lord will bring them in unto His mercy. That is the evident triumph.

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِي
رَحْمَتِهِ ۗ ذَٰلِكَ هُوَ الْفَوْزُ الْمُبِينُ
﴿٣٠﴾

31. And as for those who disbelieved (it will be said unto them): Were not Our revelations recited unto you? But you were scornful and became a guilty folk.

وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ
ءَايَاتِي تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ
وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ ﴿٣١﴾

32. And when it was said: Lo! Allah's promise is the truth, and there is no doubt of the Hour's coming, you said: We know not what the Hour is. We deem it naught but a conjecture, and we are by no means convinced.

وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ
وَالسَّاعَةُ لَا رَيْبَ فِيهَا قُلْتُمْ مَا
نَدْرِي مَا السَّاعَةُ إِنْ نُنظَنُّ إِلَّا
ظَنًّا وَمَا نَحْنُ بِمُستَيْقِنِينَ ﴿٣٢﴾

33. And the evils of what they did will appear unto them and that which they used to deride will befall them.

وَبَدَا لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ
بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٣﴾

34. And it will be said: This day We forget you, even as you forgot the meeting of this your day; and your habitation is the Fire, and there is none to help you.

وَقِيلَ الْيَوْمَ نَنْسِيكُمْ كَمَا نَسِيتُمْ
لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوَاكُمُ النَّارُ
وَمَا لَكُمْ مِّنْ نَّصِيرِينَ ﴿٣٤﴾

35. This, forasmuch as you made the revelations of Allah a jest, and the life of the world beguiled you. Therefore this day they come not forth from thence, nor can they make amends.

ذَالِكُمْ بِأَنَّكُمْ اتَّخَذْتُمْ آيَاتِ اللَّهِ
هُزُوءًا وَغَرَّتْكُمْ الْحَيَاةُ الدُّنْيَا
فَالْيَوْمَ لَا تَخْرُجُونَ مِنْهَا وَلَا هُمْ
يُسْتَعْتَبُونَ ﴿٣٥﴾

36. Then praise be to Allah,
Lord of the heavens and
Lord of the earth, the Lord of
the Worlds.

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ
الْأَرْضِ رَبِّ الْعَالَمِينَ ﴿٣٦﴾

37. And unto Him (alone)
belongs Majesty in the
heavens and the earth, and
He is the Mighty, the Wise.

وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

