

التَّحْرِيمُ AtTahrim

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O Prophet! Why bans thou that which Allah has made lawful for thee, seeking to please thy wives? And Allah is Forgiving, Merciful.

يَأْيُهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ
لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ
وَاللَّهُ غَفُورٌ رَحِيمٌ

2. Allah has made lawful for you (Muslims) absolution from your oaths (of such a kind), and Allah is your Protector. He is the Knower, the Wise.

قَدْ فَרَضَ اللَّهُ لَكُمْ تَحْلَةَ أَيْمَانِكُمْ
وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ

3. When the Prophet confided a fact unto one of his wives and when she afterward divulged it and Allah apprised him thereof, he made known (to her) part thereof and passed over part. And when he told it her she said: Who has told thee? He said: The Knower, the Aware has told me.

وَإِذْ أَسْرَأَ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ
 حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ
 اللَّهُ عَلَيْهِ عَرَّفَ بَعْضَهُ وَأَعْرَضَ
 عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ
 مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِيَ الْعَلِيمُ
 الْخَبِيرُ

4. If you twain turn unto Allah repentant, (you have cause to do so) for your hearts desired (the ban); and if you aid one another against him (Muhammad) then lo! Allah, even He, is his Protecting Friend, and Gabriel and the righteous among the believers; and furthermore the angels are his helpers.

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ
 قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ
 اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَلِحُ
 الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ
 ذَلِكَ ظَهِيرٌ

5. It may happen that his Lord, if he divorce you, will give him in your stead wives better than you, submissive (to Allah), believing, pious, penitent, devout, inclined to fasting, widows and maids.

عَسَىٰ رَبُّهُۥٓ إِن طَلَّقَكُنَّ أَن يُبَدِّلَهُۥٓ
أَزْوَاجًا خَيْرًا مِّنْكَنَّ مُسَلِّمَاتٍ
مُّؤْمِنَاتٍ قَانِتَاتٍ تَتَّبِعْنَ عِبَادَاتٍ
سَابِحَاتٍ تَابِعَاتٍ وَأَبْكَارًا ﴿٥﴾

6. O you who believe! Ward off from yourselves and your families a Fire whereof the fuel is men and stones, over which are set angels strong, severe, who resist not Allah in that which He commands them, but do that which they are commanded.

يَأْتِيهَا الَّذِينَ ءَامَنُوا قُورًا أَنفُسَكُمْ
وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ
وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ
شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

7. (Then it will be said): O you who disbelieve! Make no excuses for yourselves this day. You are only being paid for what you used to do.

يَأْتِيهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا
الْيَوْمَ ۗ إِنَّمَا تَجْزُونَ مَا كُنْتُمْ
تَعْمَلُونَ ﴿٧﴾

8. O you who believe! Turn unto Allah in sincere repentance! It may be that your Lord will remit from you your evil deeds and bring you into Gardens underneath which rivers flow, on the day when Allah will not abase the Prophet and those who believe with him. Their light will run before them and on their right hands; they will say: Our Lord! Perfect our light for us, and forgive us! Lo! Thou art Able to do all things.

يَأَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى
 اللَّهُ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن
 يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ
 وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِنْ
 تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ
 النَّبِيَّ وَالَّذِينَ ءَامَنُوا مَعَهُ
 نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ
 وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ لَنَا
 نُورَنَا وَآغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ
 شَيْءٍ قَدِيرٌ



9. O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. Hell will be their home, a hapless journey's end.

يَأَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ
 وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ
 وَمَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ



10. Allah cites an example for those who disbelieve: the wife of Noah and the wife of Lot, who were under two of Our righteous slaves yet betrayed them so that they (the husbands) availed them naught against Allah and it was said (unto them): Enter the Fire along with those who enter.

ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا
أَمْرَاتِ نُوحٍ وَأَمْرَاتِ لُوطٍ
كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا
صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا
عَنَّهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ
ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ ﴿١٠﴾

11. And Allah cites an example for those who believe: the wife of Pharaoh when she said: My Lord! Build for me a home with thee in the Garden, and deliver me from Pharaoh and his work, and deliver me from evil-doing folk.

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ
ءَامَنُوا أَمْرَاتِ فِرْعَوْنَ إِذْ قَالَتْ
رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ
وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ
وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾



12. And Mary, daughter of 'Imran, whose body was chaste, therefor We breathed therein something of Our Spirit. And she put faith in the words of her Lord and His scriptures, and was of the obedient.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي
أَحْصَيْنَا فَرْجَهَا فَنَفَخْنَا فِيهِ
مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ
رَبِّهَا وَكُتِبَ عَلَيْهَا مِنَ الْقَنَاتِ

