

AlJinn أَلْجِن

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Say (O Muhammad): It is revealed unto me that a company of the Jinn gave ear, and they said: Lo! We have heard a marvelous Qur'an.

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ
الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا



2. Which guides unto righteousness, so we believe in it and we ascribe no partner unto our Lord.

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ وَلَن
نُشْرِكَ بِرَبِّنَا أَحَدًا



3. And (we believe) that He - exalted be the glory of our Lord! Has taken neither wife nor son.

وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ
صَاحِبَةً وَلَا وَلَدًا



4. And that the foolish one among us used to speak concerning Allah an atrocious lie.

وَأَنَّهُ كَانَ يَفُولُ سَفِيهًا عَلَى
اللَّهِ شَطَطًا



5. And lo! We had supposed that humankind and jinn would not speak a lie concerning Allah.

وَأَنَا ظَنْنَا أَنْ لَنْ تَقُولَ الْإِنْسُ
وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ﴿٥﴾

6. And indeed (O Muhammad) individuals of humankind used to invoke the protection of individuals of the jinn, so that they increased them in revolt (against Allah).

وَأَنَّهُرُ كَانَ رِجَالٌ مِّنَ الْإِنْسِ
يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ
فَزَادُوهُمْ رَهَقًا ﴿٦﴾

7. And indeed they supposed, even as ye suppose, that Allah would not raise anyone (from the dead).

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَنْ لَنْ
يَبْعَثَ اللَّهُ أَحَدًا ﴿٧﴾

8. And (the Jinn who had listened to the Qur'an said): We had sought the heaven but had found it filled with strong warders and meteors.

وَأَنَا لَمَسْنَا السَّمَاءَ فَوَجَدْنَا
مِلَأَتْ حَرَسًا شَدِيدًا وَشُهَبًا ﴿٨﴾

9. And we used to sit on places (high) therein to listen. But he who listens now finds a flame in wait for him.

وَأَنَا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدًا
لِّلسَّمْعِ ^طفَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ
لَهُ شِهَابًا رَّصَدًا ﴿٩﴾

10. And we know not whether harm is boded unto all who are in the earth, or whether their Lord intends guidance for them.

وَأَنَا لَا نَدْرِي أَشَرُّ أَرِيدَ بِمَنْ فِي
الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا



11. And among us there are righteous folk and among us there are far from that. We are sects having different rules.

وَأَنَا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ
ذَلِكَ كُنَّا طَرَائِقَ قَدَدًا



12. And we know that we cannot escape from Allah in the earth, nor can we escape by flight.

وَأَنَا ظَنْنَا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي
الْأَرْضِ وَلَنْ نُعْجِزَهُ هَرَبًا



13. And when we heard the guidance, we believed therein, and whoso believes in his Lord, he fears neither loss nor oppression.

وَأَنَا لَمَّا سَمِعْنَا الْهُدَىٰ ءَامَنَّا
بِهِ ۗ فَمَنْ يُؤْمِنُ بِرَبِّهِ ۗ فَلَا يَخَافُ
بُخْسًا وَلَا رَهَقًا



14. And there are among us some who have surrendered (to Allah) and there are among us some who are unjust. And whoso has surrendered to Allah, such have taken the right path purposefully.

وَأَنَا مِنَّا الْمُسْلِمُونَ وَمِنَّا
الْقَاسِطُونَ ۗ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ
تَحَرَّوْا رَشَدًا



15. And as for those who are unjust, they are firewood for hell.

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ
حَطَبًا ﴿١٥﴾

16. If they (the idolaters) tread the right path, We shall give them to drink of water in abundance.

وَأَلِّوْا أَسْتَقِمُوا عَلَى الطَّرِيقَةِ
لَأَسْقِينَهُمْ مَاءً غَدَقًا ﴿١٦﴾

17. That We may test them thereby, and whoso turns away from the remembrance of his Lord; He will thrust him into ever-growing torment.

لِنَفْتِنَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ
رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾

18. And the places of worship are only for Allah, so pray not unto anyone along with Allah.

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ
اللَّهِ أَحَدًا ﴿١٨﴾

19. And when the slave of Allah stood up in prayer to Him, they crowded on him, almost stifling.

وَأَنَّهُرٌ لَّمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ
كَادُوا يُكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾

20. Say (unto them, O Muhammad): I pray unto Allah only, and ascribe unto Him no partner.

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ
أَحَدًا ﴿٢٠﴾

21. Say: Lo! I control not hurt nor benefit for you.

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا
رَشَدًا ﴿٢١﴾

22. Say: Lo! None can protect me from Allah, nor can I find any refuge beside Him.

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ
وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٢﴾

23. (Mine is) but conveyance (of the Truth) from Allah, and His messages; and whoso disobeys Allah and His messenger, lo! His is fire of hell, wherein such dwell forever.

إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَةً^ج وَمَنْ
يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ
جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ﴿٢٣﴾

24. Till (the day) when they shall behold that which they are promised (they may doubt); but then they will know (for certain) who is weaker in allies and less in multitude.

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ
فَسَيَعْلَمُونَ مَنْ أَضَعُفٌ نَّاصِرًا
وَأَقَلُّ عَدَدًا ﴿٢٤﴾

25. Say (O Muhammad, unto the disbelievers): I know not whether that which you are promised is nigh, or if my Lord has set a distant term for it.

قُلْ إِنِّ أَدْرِي مَا
تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا
﴿٢٥﴾

26. (He is) the Knower of the Unseen, and He reveals unto none His secret.

عَلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ
غَيْبِهِ أَحَدًا ﴿٢٦﴾

27. Save unto every messenger whom He has chosen, and then He makes a guard to go before him and a guard behind him.

إِلَّا مَن أَرْتَضَىٰ مِن رَّسُولٍ فَإِنَّهُ
يَسْلُكُ مِن بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ
رَصَدًا ﴿٢٧﴾

28. That He may know that they have indeed conveyed the messages of their Lord. He surrounds all their doings, and He keeps count of all things.

لِّيَعْلَمَ أَن قَدْ أَبْلَغُوا رِسَالَاتِ رَبِّهِمْ
وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ
شَيْءٍ عَدَدًا ﴿٢٨﴾

