

AdDahr ٱلذَّهْر

بِسْمِ ٱللَّهِ ٱلرَّحْمٰنِ ٱلرَّحِیْمِ

In the name of Allah, Most Gracious, Most Merciful

1. Has there come upon man (ever) any period of time in which he was a thing unremembered.

هَلْ أَتَىٰ عَلَى ٱلْإِنسٰنِ حِیْنٌ مِّنَ ٱلذَّهْرِ لَمْ یَكُن شَیْءًا مَّذْكُورًا ﴿١﴾

2. Lo! We create man from a drop of thickened fluid to test him; so We make him hearing, knowing.

إِنَّا خَلَقْنَا ٱلْإِنسٰنَ مِن نُّطْفَةٍ ۖ أَمْشٰجٍ نَّبْتَلِیْهِ فَجَعَلْنٰهُ سَمِیْعًا بَصِیْرًا ﴿٢﴾

3. Lo! We have shown him the way, whether he be grateful or disbelieving.

إِنَّا هَدَیْنٰهُ ٱلسَّبِیْلَ ۖ إِمَّا شٰكِرًا ۖ وَإِمَّا كَفُورًا ﴿٣﴾

4. Lo! We have prepared for disbelievers manacles and carcans and a raging fire.

إِنَّا أَعْتَدْنَا ٱلْكَٰفِرِیْنَ سَلَیْسًا ۖ وَأَغْلٰلًا وَسَعِیْرًا ﴿٤﴾

5. Lo! The righteous shall drink of a cup whereof the mixture is of Kafur.

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ
كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

6. A spring wherefrom the slaves of Allah drink, making it gush forth abundantly.

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ
يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾

7. (Because) they perform the vow and fear a day whereof the evil is wide-spreading.

يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ
شَرُّهُ مُسْتَطِيرًا ﴿٧﴾

8. And feed with food the needy wretch, the orphan and the prisoner, for love of Him.

وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ
مَسْكِينًا وَيَتِيمًا وَأَسِيرًا ﴿٨﴾

9. (Saying): We feed you, for the sake of Allah only. We wish for no reward nor thanks from you.

إِنَّمَا نَطْعِمُكُمْ لِرِجَاءِ اللَّهِ لَا نُرِيدُ
مِنْكُمْ جَزَاءً وَلَا شُكُورًا ﴿٩﴾

10. Lo! We fear from our Lord a day of frowning and of fate.

إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا
قَمْطَرِيرًا ﴿١٠﴾

11. Therefor Allah has warded off from them the evil of that day, and has made them find brightness and joy.

فَوَقَّاهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ
وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا ﴿١١﴾

12. And has awarded them for all that they endured, a Garden and silk attire.

وَجَزَّاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا



13. Reclining therein upon couches, they will find there neither (heat of) a sun nor bitter cold.

مُتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا



14. The shade thereof is close upon them and the clustered fruits thereof bow down.

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا تَذَلِيلًا



15. Goblets of silver are brought round for them, and beakers (as) of glass.

وَيُطَافُ عَلَيْهِمْ بِعَانِيَةٍ مِّنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا



16. (Bright as) glass but (made) of silver, which they (themselves) have measured to the measure (of their deeds).

قَوَارِيرًا مِّنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا



17. There are they watered with a cup whereof the mixture is of Zanjabil.

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا



18. (The water of) a spring therein, named Salsabil.

عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا



19. There wait on them immortal youths, whom, when thou sees, thou would take for scattered pearls.

﴿ وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا ﴾



20. When thou sees, thou wilt see there bliss and high estate.

﴿ وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا ﴾



21. Their raiment will be fine green silk and gold embroidery. Bracelets of silver will they wear. Their Lord will slake their thirst with a pure drink.

﴿ عَلَيْهِمْ ثِيَابٌ سُنْدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ وَحُلُوعًا أُسَاوِرَ مِنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا طَهُورًا ﴾



22. (And it will be said unto them): Lo! This is a reward for you. Your endeavor (upon earth) has found acceptance.

﴿ إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا ﴾



23. Lo! We, even We, have revealed unto thee the Qur'an, a revelation.

﴿ إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا ﴾



24. So submit patiently to thy Lord's command, and obey not of them any guilty one or disbeliever.

﴿ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَفُورًا ﴾



25. Remember the name of thy Lord at morn and evening.

وَأَذْكُرِ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا



26. And worship Him (a portion) of the night. And glorify Him through the livelong night.

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ
وَسَبِّحْهُ لَيْلًا طَوِيلًا



27. Lo! These love fleeting life, and put behind them (the remembrance of) a grievous day.

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ
وَيَذُرُونَ وِرَاءَهُمْ يَوْمًا ثَقِيلًا



28. We, even We, created them, and strengthened their frame. And when We will, We can replace them, bringing others like them in their stead.

لَخَنَّ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ
وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا



29. Lo! This is an Admonishment, that whosoever will may choose a way unto his Lord.

إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اتَّخَذَ
إِلَىٰ رَبِّهِ سَبِيلًا



30. Yet you will not, unless Allah wills. Lo! Allah is Knower, Wise.

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ
اللَّهَ كَانَ عَلِيمًا حَكِيمًا



31. He makes whom He will to enter His mercy, and for evil doers has prepared a painful doom.

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ
وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا

