



## Ibrahim إِبْرَاهِيمَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Ra. A Book which We have revealed to you (Muhammad) that you might bring mankind out from darkneses into the light, by the permission of their Lord, to the path of the All Mighty, the Owner of Praise.

الرَّفِ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ  
النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ  
بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ  
الْحَمِيدِ

2. Allah it is, to whom belongs all that is in the heavens and all that is on the earth. And woe unto the disbelievers from severe punishment.

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ  
وَمَا فِي الْأَرْضِ وَوَيْلٌ لِلْكَافِرِينَ  
مِنْ عَذَابٍ شَدِيدٍ

3. Those who love the life of this world over the Hereafter, and hinder (people) from the path

الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا عَلَى  
الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ

of Allah and seek therein crookedness, such are in error, far away.

وَيَعُودُنَّهَا عِوَجًا أُولَٰئِكَ فِي ضَلَالٍ  
بَعِيدٍ ﴿٣﴾

4. And We have not sent any messenger except in the language of his people, that he might state (the message) clearly for them. Then Allah sends astray whom He wills, and guides whom He wills. And He is the All Mighty, the All Wise.

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانٍ  
قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلُّ اللَّهُ مَنْ  
يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَهُوَ  
الْعَزِيزُ الْحَكِيمُ ﴿٤﴾

5. And indeed We sent Moses with Our signs, (saying) that: “Bring out your people from darkneses into light. And remind them of the days of Allah.” Indeed, in that are sure signs for each steadfast, thankful.

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ  
قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ  
وَذَكِّرْهُمْ بِآيَاتِ اللَّهِ إِنَّ فِي ذَلِكَ  
لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿٥﴾

6. And when Moses said to his people: “Remember Allah’s favor upon you when He saved you from Pharaoh’s people who were afflicting you with dreadful

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ اذْكُرُوا  
نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ أَنْجَاكُمْ مِنْ  
أَلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ

torment, and were slaughtering your sons and letting your women live. And in that was for you a tremendous trial from your Lord.”

الْعَذَابِ وَ يُذِجُونَ أَبْنَاءَكُمْ  
وَيَسْتَحْيُونَ نِسَاءَكُمْ وَ فِي ذَلِكَ  
بَلَاءٌ مِّن رَّبِّكُمْ عَظِيمٌ

7. And when your Lord proclaimed: “If you are grateful, I will surely increase you (in favor), and if you deny, indeed, My punishment is severe.”

وَ إِذ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ  
لَأَزِيدَنَّكُمْ وَ لَئِن كَفَرْتُمْ إِنَّ  
عَذَابِي لَشَدِيدٌ

8. And Moses said: “If you disbelieve, you and whoever is on the earth together, then certainly, Allah is indeed Self Sufficient, Owner of all Praise.”

وَ قَالَ مُوسَىٰ إِنَّ تَكْفُرُوا أَنْتُمْ  
وَمَنْ فِي الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ  
لَغَنِيٌّ حَمِيدٌ

9. Has there not reached you the news of those before you, the people of Noah, and Aad, and Thamud, and those after them. None knows them but Allah. To them came their messengers with clear proofs, but they thrust their hands

أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ مِن  
قَبْلِكُمْ قَوْمِ نُوحٍ وَ عَادٍ وَ ثَمُودَ  
وَ الَّذِينَ مِن بَعْدِهِمْ لَا يَعْلَمُهُمْ  
إِلَّا اللَّهُ جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ  
فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ

into their mouths, and said: “Indeed, we disbelieve in that with which you have been sent, and indeed we are in grave doubt of that to which you invite us.”

وَقَالُوا إِنَّا كَفَرْنَا بِمَا أُرْسِلْتُمْ بِهِ  
وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَنَا  
إِلَيْهِ مُرِيبٍ ﴿١٠﴾

10. Their messengers said: “Can there be any doubt about Allah, the Creator of the heavens and the earth. He calls you that He may forgive you of your sins and give you respite for a term appointed.” They said: “You are not but mortals like us. You wish to turn us away from what our fathers used to worship. Then bring to us a clear authority.”

قَالَتْ رُسُلُهُمْ أِنِ اللَّهُ شَكٌّ فَاطِرِ  
السَّمَوَاتِ وَالْأَرْضِ يَدْعُوكُمْ  
لِيَغْفِرَ لَكُمْ مِّنْ ذُنُوبِكُمْ  
وَيُؤَخِّرَكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى قَالُوا  
إِن أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا تُرِيدُونَ  
أَنْ تَصُدُّونَا عَمَّا كَانَ يَعْبُدُ آبَاؤُنَا  
فَأْتُونَا بِسُلْطَنِ مُّبِينٍ ﴿١١﴾

11. Their messengers said to them: “We are not but mortals like yourselves, but Allah bestows favor upon whom He wills of His slaves. And it is not ours that we bring you an authority,

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَحْنُ إِلَّا  
بَشَرٌ مِّثْلُكُمْ وَلَكِنَّ اللَّهَ يَمُنُّ عَلَىٰ  
مَنْ يَشَاءُ مِنْ عِبَادِهِ وَ مَا كَانَ لَنَا

except by the permission of Allah. And upon Allah let those who believe put their trust.”

أَنْ نَّاتِيَكُمْ بِسُلْطَنِ إِلَّا بِإِذْنِ اللَّهِ  
وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١١﴾

12. “And what is it with us that we should not put our trust upon Allah, and indeed He has guided us our ways. And we shall certainly bear with patience of what hurt you may cause us. And upon Allah let those who trust put their trust.”

وَمَا لَنَا أَلَّا نَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ  
هَدَانَا سُبُلَنَا وَ لَنَصْبِرَنَّ عَلَى مَا  
أَذِيتُمُونَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ  
الْمُتَوَكِّلُونَ ﴿١٢﴾

13. And those who disbelieved said to their messengers: “We will surely drive you out from our land, or you must return to our religion.” So their Lord revealed to them: “Surely, We shall destroy the wrong doers.”

وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ  
لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَتَعُوذُنَّ  
فِي مِلَّتِنَا فَأَوْحَىٰ إِلَيْهِمْ رَبُّهُمْ  
لَنُهْلِكَنَّ الظَّالِمِينَ ﴿١٣﴾

14. “And surely, We shall make you dwell in the land after them. That is for him who fears standing before Me and fears My threat.”

وَلَنُسَكِّنَنَّكُمْ الْأَرْضَ مِنْ  
بَعْدِهِمْ ذَلِكَ لِمَنْ خَافَ مَقَامِي  
وَخَافَ وَعِيدِ ﴿١٤﴾

15. And they sought victory (from their Lord), and was bought to a complete loss every obstinate, arrogant dictator.

وَ اسْتَفْتَحُوا وَ خَابَ كُلُّ جَبَّارٍ  
عَنِيدٍ

16. Beyond him there is Hell, and he will be made to drink of festering water.

مِّنْ وَّرَآئِهِ جَهَنَّمُ وَ يُسْقَى مِنْ  
مَّاءٍ صَدِيدٍ

17. He will sip it unwillingly, and not quite swallow it, and death will come to him from every side, yet he will not die. And beyond him will be a great punishment.

يَتَجَرَّعُهُ وَ لَا يَكَادُ يُسِغُهُ وَ يُأْتِيهِ  
الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَ مَا هُوَ بِمَيِّتٍ  
وَ مِنْ وَّرَآئِهِ عَذَابٌ غَلِيظٌ

18. The parable of those who disbelieve in their Lord is (that) their deeds are like ashes, which the wind blows furiously on a stormy day. No power have they over anything that they have earned. That is the straying, far away.

مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ  
أَعْمَاهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ  
فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا  
كَسَبُوا عَلَى شَيْءٍ ذَلِكَ هُوَ الضَّلَلُ  
الْبَعِيدُ

19. Have you not seen that Allah has created the

أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَوَاتِ

heavens and the earth in truth. If He wills, He could take you away and bring in a new creation.

وَالْأَرْضَ بِالْحَقِّ إِنَّ يَئُشَأُ يَذُوبُكُمْ  
وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿٦٧﴾

20. And that is not at all difficult for Allah.

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿٦٨﴾

21. And they shall appear before Allah all together, then the weak ones will say to those who were arrogant: “Indeed, we were following you, so can you avail us against the punishment of Allah any thing.” They will say: “If Allah had guided us, we would have guided you. It is all the same for us, whether we rage or have patience. For us (there is) not any place of refuge.”

وَبَرَزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ  
لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ  
تَبَعًا فَهَلْ أَنْتُمْ مُعْتَدُونَ عَنَّا مِنْ  
عَذَابِ اللَّهِ مِنْ شَيْءٍ قَالُوا لَوْ  
هَدَانَا اللَّهُ لَهَدَيْنَاكُمْ سَوَاءٌ عَلَيْنَا  
أَجْرَعْنَا أَمْ صَبَرْنَا مَا لَنَا مِنْ  
مَحِيصٍ ﴿٦٩﴾

22. And Satan will say when the matter has been decided: “Indeed, Allah promised you the promise of truth. And I (too) promised you, then I betrayed you.

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ  
إِنَّ اللَّهَ وَعَدَكُمْ وَعْدَ الْحَقِّ  
وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي

And I did not have over you any authority except that I invited you and you responded to me. So do not blame me, and blame yourselves. I can not help you, and you can not help me. Indeed, I disbelieved in that which you ascribed to me before. Indeed, the wrong doers, for them is a painful punishment.”

عَلَيْكُمْ مِّنْ سُلْطٰنٍ اِلَّا اَنْ  
 دَعَوْتَكُمْ فَاَسْتَجَبْتُمْ لِيْ فَلَا  
 تَلُوْمُوْنِيْ وَلُوْمُوْا اَنْفُسَكُمْ مَا اَنَا  
 بِمُصْرِخِكُمْ وَمَا اَنْتُمْ بِمُصْرِخِيْ اِنِّيْ  
 كَفَرْتُ بِمَا اَشْرَكْتُمُوْنَ مِنْ قَبْلُ اِنَّ  
 الظّٰلِمِيْنَ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿٢٢﴾

23. And those who believed and did righteous deeds will be admitted to gardens underneath which rivers flow, abiding therein with the permission of their Lord. Their greeting therein will be: “Peace.”

وَ اُدْخِلَ الَّذِيْنَ اٰمَنُوْا وَ عَمِلُوْا  
 الصّٰلِحٰتِ جَنّٰتٍ تَجْرِيْ مِنْ تَحْتِهَا  
 الْاَنْهٰرُ خٰلِدِيْنَ فِيْهَا بِاِذْنِ رَبِّهِمْ  
 تَحِيّٰتُهُمْ فِيْهَا سَلٰمٌ ﴿٢٣﴾

24. Have you not seen how Allah sets forth a parable. A good saying like a good tree, its root sets firm, and its branches (reaching) into sky.

اَلَمْ تَرَ كَيْفَ ضَرَبَ اللّٰهُ مَثَلًا  
 كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ اَصْلُهَا  
 ثَابِتٌ وَ فَرْعُهَا فِي السَّمَاءِ ﴿٢٤﴾



25. Giving its fruit at all times, by the permission of its Lord. And Allah sets forth parables for mankind that perhaps they will reflect.

تَوْرِيَّ أَكْلَهَا كُلِّ حِينٍ بِإِذْنِ رَبِّهَا ط  
وَيُضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ  
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾

26. And the parable of an evil saying is like an evil tree, uprooted from above the earth, not possessing any stability.

وَ مَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ  
خَبِيثَةٍ ۖ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ  
مَا لَهَا مِنْ قَرَارٍ ﴿٢٦﴾

27. Allah keeps firm those who believe, by a firm saying, in the life of this world and in the Hereafter. And Allah will cause to go astray those who are wrong doers. And Allah does what He wills.

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ  
الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي  
الْآخِرَةِ وَيُضِلُّ اللَّهُ الظَّالِمِينَ لَاقِفٍ  
وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ع ﴿٢٧﴾

28. Did you not see at those who have exchanged Allah's favor with ingratitude, and settled their people to the abode of ruin.

أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ  
اللَّهِ كُفْرًا وَ آحَلُّوا قَوْمَهُمْ دَارَ  
الْبَوَارِ ۗ ﴿٢٨﴾

29. Hell, in which they will (enter to) burn, and an evil place to settle in.

جَهَنَّمَ يَصْلَوْنَهَا وَيُتَسَّرُونَ الْقَرَارِ 

30. And they set up rivals to Allah that they may mislead (people) from His path. Say: ‘Enjoy for a while, then certainly, your journey’s end will be to the Fire.’

وَجَعَلُوا لِلَّهِ أَنْدَادًا لِيُضِلُّوا عَنْ سَبِيلِهِ قُلْ تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ إِلَى النَّارِ 

31. Say to My those slaves who have believed that they should establish prayer and spend from what We have provided them, secretly and publicly, before that there comes a day in which there will be no bargaining, nor friendship.

قُلْ لِعِبَادِيَ الَّذِينَ آمَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِّن قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعُ فِيهِ وَلَا خِلَالٌ 

32. Allah is He who has created the heavens and the earth, and He sent down water from the sky, producing thereby of the fruits as provision for you. And He has made the ships to be of service to you, that they may sail through the

اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ وَ سَخَّرَ لَكُمْ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ وَ سَخَّرَ

sea by His command, and He has made rivers to be of service to you.

لَكُمْ الْأَنْهَارَ

33. And He has made to be of service to you the sun and the moon, constantly pursuing their courses. And He has made of service to you, the night and the day.

وَسَخَّرَ لَكُمْ الشَّمْسَ وَالْقَمَرَ  
دَائِبِينَ وَ سَخَّرَ لَكُمْ اللَّيْلَ  
وَالنَّهَارَ

34. And He gave you from all that you asked of Him. And if you would count the blessings of Allah, never will you be able to count them. Certainly, man is indeed a wrong doer, exceedingly ungrateful.

وَ أَتَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ  
وَ إِن تَعُدُّوا نِعْمَتَ اللَّهِ لَا  
تُحْصَوْنَهَا إِنَّ الْإِنْسَانَ لَخَلُومٌ  
كَفَّارٌ

35. And when Abraham said: "O my Lord, make this city (Makkah) secure, and keep me and my sons away from worshipping idols."

وَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا  
الْبَلَدَ آمِنًا وَ اجْنُبْنِي وَ بَنِيَّ أَنْ  
نَعْبُدَ الْأَصْنَامَ

36. "O my Lord, they indeed have led astray many among mankind. So whoever follows me, then he

رَبِّ إِنَّهُمْ أَخْلَلْنِي كَثِيرًا مِنْ  
النَّاسِ فَمَنْ تَبِعَنِي فَإِنَّهُ مِنِّي

is indeed of me. And whoever disobeys me, then You are certainly Oft Forgiving, Most Merciful.”

وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ  
رَّحِيمٌ ﴿٣٦﴾

37. “O our Lord, I have indeed settled some of my offspring in an uncultivated valley near your sacred House. O our Lord, that they may establish prayer. So make the hearts among the people affectionately inclined toward them, and provide for them from the fruits that they might be thankful.”

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي  
بُيُوتًا غَيْرَ ذِي زَرْعٍ عِنْدَ بَيْتِكَ  
الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ  
فَجَعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي  
إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ  
لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

38. “O our Lord, certainly You know that which we conceal and that which we proclaim. And is not hidden from Allah any thing on the earth, nor in the heavens.”

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا  
نُعْلِنُ وَمَا يُخْفِي عَلَى اللَّهِ مِنْ شَيْءٍ  
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ﴿٣٨﴾

39. “All the praises be to Allah who has given me, in my old age, Ishmael and Isaac. Surely, my Lord is

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى  
الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي

indeed the All Hearer of supplication.”

لَسْمِيعِ الدُّعَاءِ ﴿٣٦﴾

40. “O my Lord, make me to establish prayer, and from my offspring (also). O our Lord, and accept my supplication.”

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَ مِنْ ذُرِّيَّتِي رَبَّنَا وَ تَقَبَّلْ دُعَاءِ ﴿٤٠﴾

41. “O our Lord, forgive me and my parents and the believers on the day when the reckoning will be established.”

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

42. And do not think that Allah is unaware of what the wrong doers do. He merely gives them respite until a day wherein eyes will stare in horror.

وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ تَشْخَصُ فِيهِ الْأَبْصَارُ ﴿٤٢﴾

43. (They will be) hastening forward, their heads lifted up, their gaze not returning towards them, and their hearts as empty.

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْئِدَتُهُمْ هَوَاءٌ ﴿٤٣﴾

44. And warn mankind of a day when the punishment will come upon them, then those who did wrong will

وَ أَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا

say: “Our Lord, relieve us for a little while. We will answer Your call and will follow the messengers.” (It will be answered): “And had you not sworn before (that there) would not be any decline for you.”

أَخْرَجْنَا إِلَىٰ أَجَلٍ قَرِيبٍ نَّجِيبٌ  
دَعْوَتَكَ وَنَتَّبِعِ الرَّسُلَ أَوْلَمُ  
تَكُونُوا أَقْسَمْتُمْ مِّنْ قَبْلِ  
مَالِكُمْ مِّنْ زَوَالٍ ﴿٤٤﴾

45. “And you dwelt in the dwellings of those who wronged themselves (of old) and it became clear to you how We dealt with them. And We put forth parables for you.”

وَسَكَنْتُمْ فِي مَسْكِنِ الَّذِينَ ظَلَمُوا  
أَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا  
بِهِمْ وَضَرَبْنَا لَكُمْ الْأَمْثَالَ ﴿٤٥﴾

46. And indeed, they plotted their plot, and their plot was with Allah. And even though their plot was such whereby the mountains should be moved.

وَ قَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ  
مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ  
مِنْهُ الْجِبَالُ ﴿٤٦﴾

47. So do not think that Allah will fail to keep His promise to His messengers. Certainly, Allah is All Mighty, Able of Retribution.

فَلَا تَحْسَبَنَّ اللَّهَ خَائِفًا وَعْدِهِ رُسُلَهُ  
إِنَّ اللَّهَ عَزِيزٌ ذُو انتِقَامٍ ﴿٤٧﴾

48. The day when the earth will be changed to another earth, and the heavens (also) and they will come forth to Allah, the One, the Irresistible.

يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ  
وَالسَّمَوَاتُ وَ بَرَزُوا لِلَّهِ الْوَاحِدِ  
الْقَهَّارِ ﴿٤٨﴾

49. And you will see the criminals on that day bound together in shackles.

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقْرَّنِينَ  
فِي الْأَصْفَادِ ﴿٤٩﴾

50. Their garments of pitch (tar), and fire covering their faces.

سَرَابِيلُهُمْ مِنْ قَطِرَانٍ وَ تَغْشَى  
وُجُوهُهُمُ النَّارُ ﴿٥٠﴾

51. That Allah may recompense each soul for what it has earned. Truly, Allah is swift at reckoning.

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ  
إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٥١﴾

52. This is a proclamation for mankind and that they may be warned by it, and that they may know that He is only One God, and that those of understanding may take heed.

هَذَا بَلَاغٌ لِلنَّاسِ وَ لِيُنذَرُوا بِهِ  
وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ  
وَلِيَذَّكَّرَ أُولُوا الْأَلْبَابِ ﴿٥٢﴾

