

AlFurqan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Blessed is He who sent down the Criterion upon His servant that he may be a warner to all mankind.

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا

2. He is to whom belongs sovereignty of the heavens and the earth, and who has not taken a son, nor there is a partner to Him in the sovereignty, and He has created every thing, then has ordained its destiny.

الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ
شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ
فَقَدَرَهُ تَقْدِيرًا

3. And they have taken other than Him gods which do not create anything and they are created, and they do not possess for themselves any harm, nor benefit, and they do not

وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يُخْلِقُونَ
شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ
لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا
يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا

possess (power) over death, nor life, nor resurrection.

نُشُورًا ﴿٢﴾

4. And those who disbelieve say: “This (Quran) is not except a falsehood that he has invented, and another people have helped him with it.” So certainly, they have produced an injustice and a lie.

وَ قَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا
إِفْكٌ افْتَرَاهُ وَ أَعَانَهُ عَلَيْهِ قَوْمٌ
آخَرُونَ فَقَدْ جَاءُوا ظُلْمًا
وَ زُورًا ﴿٤﴾

5. And they say: “Legends of the ancient people, which he has written down, so they are dictated to him morning and evening.”

وَ قَالُوا آسَاطِيرُ الْأَوَّلِينَ اكْتَتَبَهَا
فَهِىَ مِثْلُ بُكْرَةٍ وَ
أَصِيلًا ﴿٥﴾

6. Say: “This has been sent down by Him, who knows the secret within the heavens and the earth. Indeed, He is All Forgiving, All Merciful.”

قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي
السَّمَوَاتِ وَ الْأَرْضِ إِنَّهُ كَانَ
غَفُورًا رَّحِيمًا ﴿٦﴾

7. And they say: “What is this messenger that he eats food and he walks in the markets. Why was not sent down to him an

وَ قَالُوا مَا لِي هَذَا الرَّسُولِ يَأْكُلُ
الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ لَوْ
أَنْزَلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ

angel, so he would be a warner with him.”

نَذِيرًا

8. “Or (why is not) is given to him a treasure, or (why) does he (not) have a garden that he may eat from it.” And the wrongdoers say: “You do not follow but a man bewitched.”

أَوْ يُلْقَىٰ إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا ۗ وَقَالَ الظَّالِمُونَ إِن تَتَّبِعُونَ إِلَّا رَجُلًا مَّسْحُورًا

9. See, how they bring forth similitudes for you, so they have gone astray, then they cannot find a way.

أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا

10. Blessed is He who, if He willed, could have made for you better than that, gardens underneath which rivers flow, and He could make for you palaces.

تَبَارَكَ الَّذِي إِن شَاءَ جَعَلَ لَكَ خَيْرًا مِّنْ ذَلِكَ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ وَيَجْعَلُ لَكَ قُصُورًا

11. But they have denied the Hour. And We have prepared for those who deny the Hour blazing Fire.

بَلْ كَذَّبُوا بِالسَّاعَةِ ۖ وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا


12. When it (the Fire) sees them from a distant place, they will hear its raging and roaring.

إِذَا رَأَوْهُمْ مِنْ مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيظًا وَزَفِيرًا

13. And when they are thrown therein, a narrow place, bound in chains, they will call therein for death.

وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا
مُقَرَّرِينَ دَعَوْا هُنَالِكَ تَبُورًا^ط


14. (It will be said): “Do not call today for one death, and call for many deaths.”

لَا تَدْعُوا الْيَوْمَ تَبُورًا وَاحِدًا
وَادْعُوا تَبُورًا كَثِيرًا


15. Say: “Is that better or the Garden of Eternity which is promised to the righteous.” It will be their recompense and the final destination.

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي
وُعِدَ الْمُتَّقُونَ^ط كَانَتْ لَهُمْ جَزَاءً
وَمَصِيرًا


16. For them will be therein whatever they desire, abiding forever. It is upon your Lord a promise that must be fulfilled.

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ^ط كَانَ
عَلَى رَبِّكَ وَعْدًا مَسْئُورًا


17. And on the Day He will gather them and that which they worship other than Allah. Then He will say: “Did you mislead these servants of Mine, or did they (themselves) stray from the path.”

وَ يَوْمَ يَجْمَعُهُمْ وَ مَا يَعْبُدُونَ مِنْ
دُونِ اللَّهِ فَيَقُولُ ءَأَنْتُمْ أَضَلَلْتُمْ
عِبَادِي هَؤُلَاءِ أَمْ هُمْ ضَلُّوا
السَّبِيلَ^ط


18. They will say: “Glorified be You, it was not right for us that we would take other than You any guardian. But You provided comforts (of life) for them and their forefathers, until they forgot the admonition. And they became a people ruined.”

قَالُوا سُبْحٰنَكَ مَا كَانَ يَنْبَغِي لَنَا
 اَنْ نَّتَّخِذَ مِنْ دُونِكَ مِنْ اَوْلِيَاءَ
 وَلٰكِنْ مَتَّعْتَهُمْ ۚ وَ اَبَاءَهُمْ حَتّٰى
 نَسُوا الذِّكْرَ وَ كَانُوْا قَوْمًا
 بُورًا ﴿١٨﴾

19. So certainly, they (false gods) will deny you in what you say, then you will not be able to avert (punishment), nor get help. And whoever does wrong among you, We shall make him taste great punishment.

فَقَدْ كَذَّبُوْكُمْ بِمَا تَقُوْلُوْنَ فَمَا
 تَسْتَطِيعُوْنَ صَرْفًا وَّلَا نَصْرًا
 وَمَنْ يَّظْلِمْ مِنْكُمْ نُدِقْهُ عَذَابًا
 كَبِيْرًا ﴿١٩﴾

20. And We did not send before you any among the messengers, but indeed, they verily ate food and walked in the markets. And We have made some of you a trial for others. Will you be steadfast, and your Lord is ever Seer.

وَمَا اَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِيْنَ اِلَّا
 اِنَّهُمْ لَيَاْكُلُوْنَ الطَّعَامَ وَيَمْشُوْنَ فِي
 الْاَسْوَاقِ وَجَعَلْنَا ۚ بَعْضَكُمْ لِبَعْضٍ
 فِتْنَةً ۚ اَتَصْبِرُوْنَ وَ كَانَ رَبُّكَ
 بَصِيْرًا ﴿٢٠﴾

21. And those who do not expect the meeting with Us say: “Why are angels not sent down to us, or (why) do we (not) see our Lord.” Certainly, they have become arrogant within themselves and are scornful with great insolence.

وَ قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا
لَوْلَا أَنْزَلْ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَى
رَبَّنَا لَقَدْ اسْتَكْبَرُوا فِي أَنْفُسِهِمْ
وَعَتَوْا عُتُوًّا كَبِيرًا ﴿٢١﴾

22. The day when they will see the angels, there will not be rejoicing that day for the criminals, and they (angels) will say: “A barrier, forbidden (to you).”

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَى
لَهُمْ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَ يَقُولُونَ
حِجْرًا مَحْجُورًا ﴿٢٢﴾

23. And We shall turn to what they have done of deeds, then make them as scattered dust.

وَ قَدِمْنَا إِلَى مَا عَمِلُوا مِنْ عَمَلٍ
فَجَعَلْنَاهُ هَبَاءً مَّنْثُورًا ﴿٢٣﴾

24. The dwellers of Paradise on that Day have the best abode, and the fairest resting place.

أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ
مُّسْتَقَرًّا وَ أَحْسَنُ مَقِيلًا ﴿٢٤﴾

25. And the day when the heaven with the clouds will split open and the angels will be sent down in successive descent.

وَ يَوْمَ تَشَقَّقُ السَّمَاءُ بِالْغَمَامِ
وَنُزِّلَ الْمَلَائِكَةُ تَنْزِيلًا ﴿٢٥﴾

26. The sovereignty on that Day will be the true, belonging to the Beneficent. And it will be a harsh Day for the disbelievers.

أَمْلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ
يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ﴿٢٦﴾

27. And on that Day, the wrongdoer will bite on his hands, he will say: “Would that I had taken a way along with the Messenger.”

وَ يَوْمَ يَعْصُ الظَّالِمُ عَلَى يَدَيْهِ
يَقُولُ يَلَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ
سَبِيلًا ﴿٢٧﴾

28. “O, woe to me, would that I had not taken so and so as a friend.”

يُوَيْلَتِي لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا
خَلِيلًا ﴿٢٨﴾

29. “Certainly, he led me astray from the reminder after when it had reached me. And Satan was ever to man, a betrayer.”

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ
جَاءَنِي وَ كَانَ الشَّيْطَانُ لِلْإِنْسَانِ
خَذُولًا ﴿٢٩﴾

30. And the Messenger will say: “O my Lord, indeed my people had taken this Quran as (an object) abandoned.”

وَ قَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي
اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

31. And thus have We made for every prophet an enemy from among the criminals. And sufficient is your Lord as a guide and a helper.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا
مِّنَ الْمُجْرِمِينَ وَكَفَىٰ بِرَبِّكَ هَادِيًّا
وَأَنْصِيرًا ﴿٣١﴾

32. And those who disbelieve say: “Why has not the (entire) Quran been sent down to him all at once.” Thus (it is), that We may strengthen thereby your heart. And We have revealed it gradually, in stages.

وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ
عَلَيْهِ الْقُرْآنُ جُمْلَةً وَاحِدَةً
كَذَلِكَ لِنُثَبِّتَ بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا ﴿٣٢﴾

33. And no similitude do they bring to you, but We bring to you the truth and the better explanation.

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ
بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا ﴿٣٣﴾

34. Those who will be gathered on their faces to Hell, those are the worst in plight and farther astray from the path.

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ
جَهَنَّمَ أُولَٰئِكَ شَرُّ مَكَّانًا وَ أَضَلُّ
سَبِيلًا ﴿٣٤﴾

35. And certainly, We gave Moses the Scripture, and

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَ جَعَلْنَا

We appointed with him his brother Aaron as counselor.

مَعَهُ أَخَاهُ هَارُونَ وَزَيْرًا ^ط


36. Then We said: “Go both of you to the people who have denied Our signs.” Then We destroyed them, a total destruction.

فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَبُوا
بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا ^ط



37. And the people of Noah, when they denied the messengers, We drowned them and We made them a sign for mankind. And We have prepared for the wrongdoers a painful punishment.

وَ قَوْمَ نُوحٍ لَمَّا كَذَبُوا الرُّسُلَ
أَغْرَقْنَاهُمْ وَ جَعَلْنَاهُمْ لِلنَّاسِ آيَةً ^ط
وَ أَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا
أَلِيمًا ^ط


38. And the Aad and the Thamud and the companions of the Rass, and many generations in between them.

وَ عَادًا وَ ثَمُودًا وَ أَصْحَابَ الرَّسِّ
وَ قُرُونًا بَيْنَ ذَلِكَ كَثِيرًا ^ط


39. And each, We presented to them examples (as warnings) and each We destroyed to utter ruin.

وَ كُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ وَ كُلًّا
تَبَّرْنَا تَتْبِيرًا ^ط


40. And certainly, they have passed by the town

وَ لَقَدْ آتَوْا عَلَى الْقَرْيَةِ الَّتِي

which was rained with an evil rain. Can then it be that they have not seen it. But they are not expecting for resurrection.

أَمْطِرَتْ مَطَرِ السَّوِّءِ أَفَلَمْ يَكُونُوا
يَرَوْهَا بَلْ كَانُوا لَا يَرْجُونَ
نُشُورًا

41. And when they see you, (O Muhammad) they take you not except as a mockery. (Saying): “Is this the one whom Allah has sent as a messenger.”

وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا
هُزُوعًا هَذَا الَّذِي بَعَثَ اللَّهُ
رَسُولًا

42. “He had almost led us astray from our gods, if it was not that we had remained firm with regard to (worshipping) them.” And soon they will know when they see the punishment, who is farther astray from the path.

إِن كَادَ لَيُضِلَّنَا عَنْ اهْتِنَانَا لَوْلَا
أَنْ صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ
حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَضَلُّ
سَبِيلًا

43. Have you seen him who has taken his desire as his god. Then would you be responsible for him.

أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ
أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا

44. Or do you think that most of them hear or

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ

understand. They are not except like the cattle. But they are even farther astray from the path.

يَعْقِلُونَ إِن هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا

45. Have you not turned your vision toward your Lord, how He lengthens out the shadow. And if He willed, He could have made it stationary. Then We made the sun a guide upon it.

أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا

46. Then We withdraw it unto Us, a gradual withdrawal.

ثُمَّ قَبْضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا

47. And He it is who has made for you the night as a garment, and the sleep as a repose, and He has made the day as the return to life.

وَ هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَ جَعَلَ النَّهَارَ نُشُورًا

48. And He it is who sends the winds as heralds of good tidings, before His mercy (rainfall), and We send down from the sky pure water.

وَ هُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ وَ أَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا

49. That We may bring to life with it the dead land, and We give it to drink to those We created, numerous livestock and mankind.

لِنُحْيِيَ بِهِ بَلْدَةً مَّيْتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا وَأَنَاسِيَّ كَثِيرًا ﴿٤٩﴾

50. And certainly, We have repeated it among them that they may remember, then most of the people decline except ingratitude.

وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ﴿٥٠﴾

51. And if We had willed, We could certainly have raised in each township a warner.

وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَّذِيرًا ﴿٥١﴾

52. So do not obey the disbelievers, and strive against them with it (Quran), the great striving.

فَلَا تُطِعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا ﴿٥٢﴾

53. And He it is who has let loose the two seas, this one palatable sweet, and the other bitter salty, and He has set between them a partition, and an insurmountable barrier.

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا وَحِجْرًا مَّحْجُورًا ﴿٥٣﴾

54. And He it is who has created man from water, then has appointed for him kindred by blood and kindred by marriage. And your Lord is All Powerful.

وَ هُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا
فَجَعَلَهُ نَسَبًا وَ صِهْرًا وَ كَانَ رَبُّكَ
قَدِيرًا

55. And they worship other than Allah that which does not benefit them, nor harm them. And the disbeliever is a helper (to Satan) against his Lord.

وَ يَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا
يَنْفَعُهُمْ وَ لَا يَضُرُّهُمْ وَ كَانَ الْكَافِرُ
عَلَى رَبِّهِ ظَهِيرًا

56. And We have not sent you except as a bearer of good tidings and a warner.

وَ مَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَ نَذِيرًا

57. Say: "I do not ask of you for this any recompense, except that whoever wills, that he may take a path to his Lord."

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا
مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ
سَبِيلًا

58. And trust upon him who is Ever Living, who does not die. And glorify His praise. And sufficient is He to be aware of the sins of His servants.

وَ تَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ
وَ سَبِّحْ بِحَمْدِهِ وَ كَفَىٰ بِهِ
بِدُنُوبٍ عِبَادِهِ خَيْرًا

59. He who created the heavens and the earth and whatever is between them in six days. Then He established (Himself) on the Throne. The Beneficent, so ask about Him anyone well informed.

الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى
عَلَى الْعَرْشِ الرَّحْمَنُ فَسَلِّ بِهِ
خَيْرًا

60. And when it is said to them: “Prostrate to the Beneficent.” They say: “And what is the Beneficent. Shall we fall down in prostration to that which you command us.” And it increases them in hatred. **AsSajda**

وَ إِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ
قَالُوا وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا
تَأْمُرُنَا وَزَادَهُمْ نُفُورًا

61. Blessed is He who has placed in the heaven mansions of the stars, and placed therein a great lamp and a moon giving light.

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ
بُرُوجًا وَ جَعَلَ فِيهَا سِرَاجًا وَقَمَرًا
مُنِيرًا

62. And He it is who has appointed the night and the day in succession, for him who desires that he

وَ هُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ
خِلْفَةً لِّمَن أَرَادَ أَنْ يَذَّكَّرَ أَوْ

should remember, or
desires thankfulness.

أَرَادَ شُكْرًا ﴿٦٣﴾

63. And the slaves of the
Beneficent are those who
walk upon the earth
humbly. And when the
ignorant people address
them, they say: "Peace."

وَ عِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى
الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ
الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٣﴾

64. And those who
spend night before their
Lord, prostrating and
standing.

وَ الَّذِينَ يَبْتَثُونَ لِرَبِّهِمْ سُجَّدًا
وَ قِيَامًا ﴿٦٤﴾

65. And those who say:
"Our Lord, avert from us
the punishment of Hell.
Indeed, its punishment is
anguish."

وَ الَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا
عَذَابَ جَهَنَّمَ ^ط إِنَّ عَذَابَهَا كَانَ
غَرَامًا ^ط ﴿٦٥﴾

66. "Indeed it is evil as an
abode and as a place to
dwell."

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَ مُقَامًا ﴿٦٦﴾

67. And those who when
they spend are neither
extravagant, nor miserly,
and between those (two
extremes) there is a
medium (way).

وَ الَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا
وَلَمْ يَقْتُرُوا وَ كَانَ بَيْنَ ذَلِكَ
قَوَامًا ﴿٦٧﴾

68. And those who do not call upon along with Allah any other god, nor kill a soul, which Allah has forbidden, except in (course of) justice, nor commit adultery. And he who does this shall meet the penalty.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا
آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ
اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ
يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

69. His punishment shall be doubled on the Day of Resurrection, and he shall abide therein humiliated.

يُضَعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ
وَيَخْلُدُ فِيهِ مُهَانًا

70. Except those who repent and believe and do righteous deeds, then for those Allah will replace their evil deeds with good deeds. And Allah is Oft Forgiving, Merciful.

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا
صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ
حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا
رَحِيمًا

71. And whoever repents and does righteous deeds, then indeed, he repents towards Allah with true repentance.

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ
يَتُوبُ إِلَى اللَّهِ مَتَابًا

72. And those who do not bear witness to falsehood

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا

and when they pass by what is vain, pass by like dignified people.

مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا ﴿٧٢﴾

73. And those, when they are reminded of the revelations of their Lord, do not fall at them deaf and blind.

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا ﴿٧٣﴾

74. And those who say: “Our Lord, grant us among our wives and our children the comfort of our eyes, and make us leaders for the righteous.”

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

75. Such are those who will be rewarded with high palaces because of their patience. And they will be welcomed wherein with greetings and salutations.

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا ﴿٧٥﴾

76. Abiding eternally therein, an excellent abode and resting place.

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٧٦﴾

77. Say: “What would My Lord care for you if you do not invoke Him. Then indeed, you have denied,

قُلْ مَا يَعْبُؤُنَا بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ

so soon will be the
inevitable (punishment).”

يَكُونُ لِرِزَامًا ع

