

## ArRaad الرَّعْد

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim. Ra.  
These are the verses of  
the Book. And that which  
has been revealed to you  
from your Lord is the  
truth, but most of the  
people do not believe.

الْمَرْءُ تِلْكَ آيَاتُ الْكِتَابِ  
وَالَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ  
الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا  
يُؤْمِنُونَ ﴿١﴾

2. Allah is He who raised  
the heavens without (any)  
pillars that you can see, then  
He established upon the  
Throne. And He has  
subjected the sun and the  
moon. Each running for a  
term appointed. He arranges  
matter. He details the  
revelations, that you may  
believe with certainty in the  
meeting with your Lord.

اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ  
عَمَدٍ تَرَوْنَهَا ثُمَّ أَسْتَوَىٰ عَلَى  
الْعَرْشِ ط وَسَخَّرَ الشَّمْسَ  
وَالْقَمَرَ ط كُلٌّ يَجْرِي لِأَجَلٍ  
مُّسَمًّى ج يُدَبِّرُ الْأَمْرَ يُفَصِّلُ  
الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ  
تُوقِنُونَ ﴿٢﴾

3. And He it is who spread the earth, and placed therein firm mountains and flowing streams. And of every kind of fruits, He has made in them two pairs. He covers the night with the day. Indeed, in these are sure signs for a people who reflect.

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ وَأَنْهَارًا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلَ النَّهَارَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ



4. And in the earth are neighboring tracts, and gardens of grapevines, and crop, and date palms, some growing in clusters from one root, and others alone on one root, which are watered with one water. And We have made to excel some of them over others in (quality of) fruits. Indeed, in these are sure signs for a people who understand.

وَفِي الْأَرْضِ قِطْعٌ مُّتَجَاوِرَاتٌ وَجَنَّاتٌ مِّنْ أَعْنَابٍ وَزُرْعٌ وَنَخِيلٌ صِنَوَانٌ وَغَيْرُ صِنَوَانٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُفِضٌ بَعْضُهَا عَلَىٰ بَعْضٍ فِي الْأُكُلِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ



5. And if you (O Muhammad) wonder, then wondrous is their saying: “When we are dust, shall we

وَإِنْ تَعْجَبُ فَعَجَبٌ قَوْلُهُمْ أَإِذَا كُنَّا تُرَابًا أَءِنَّا لَفِي خَلْقٍ

indeed be (raised) in a new creation.” They are those who disbelieved in their Lord, and they shall have shackles upon their necks. And they are the dwellers of the Fire, wherein they will abide forever.

جَدِيدٍ ۖ أُولَٰئِكَ الَّذِينَ كَفَرُوا  
بِرَبِّهِمْ ۖ وَأُولَٰئِكَ الْأَغْلَالُ فِي  
أَعْنَاقِهِمْ ۖ وَأُولَٰئِكَ أَصْحَابُ  
النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٦﴾

6. And they ask you to hasten the evil before the good, while indeed exemplary (punishments) have occurred before them. And indeed, your Lord is full of forgiveness for mankind despite their wrongdoing. And indeed, your Lord is (also) severe in retribution.

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ  
الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمْ  
الْمَثَلَاتُ ۗ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ  
لِّلنَّاسِ عَلَىٰ ظُلْمِهِمْ ۗ وَإِنَّ رَبَّكَ  
لَشَدِيدُ الْعِقَابِ ﴿٦﴾

7. And those who disbelieve say: “Why is not sent down upon him a sign from his Lord.” You are only a warner, and for every people there is a guide.

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ  
عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۗ إِنَّمَا أَنْتَ  
مُنذِرٌ ۖ وَلِكُلِّ قَوْمٍ هَادٍ ﴿٧﴾

8. Allah knows what every female carries and by how much the wombs fall short (of their time) and what they

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ  
وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ

may exceed. And every thing with Him is in (due) proportion.

وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ



9. All Knower of the unseen and the seen, the Most Great, the High Exalted.

عَلِمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ

الْمُتَعَالِ



10. It is the same (to Him) whether any one of you conceal his speech, or any one openly declare it, and whether one who is hidden by night or goes forth freely by day.

سَوَاءٌ مِّنْكُمْ مَّنْ أَسْرَأَ الْقَوْلَ  
وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ  
مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ



11. For him (each person), there are (angels) in succession, before him and behind him, they guard him by the command of Allah. Indeed, Allah does not change the condition of a people until they change that which is in themselves. And when Allah intends to a people something ill, no one can avert it, nor do they have besides Him any defender.

لَهُ مَعْقَبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ  
خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ  
إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ  
يُغَيِّرُوا مَا بِأَنْفُسِهِمْ وَإِذَا أَرَادَ  
اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ  
وَمَا لَهُمْ مِّنْ دُونِهِ مِنْ وَالٍ





12. He it is who shows you the lightning as a fear and a hope, and He raises the heavy clouds.

هُوَ الَّذِي يُرِيكُمْ الْبَرْقَ  
خَوْفًا وَطَمَعًا وَيُنشِئُ  
السَّحَابَ الثِّقَالَ ﴿١٢﴾

13. And the thunder glorifies His praise and (so do) the angels from fear of Him. And He sends the thunderbolts then therewith He strikes whom He wills, while they dispute about Allah, and He is severe in assault.

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ  
وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ  
الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ  
وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ  
شَدِيدُ الْحَالِ ﴿١٣﴾

14. For Him is the supplication of truth. And those they call upon besides Him do not respond to them a thing, except as one who stretches forth his hand toward water that it may come unto his mouth, and it will never reach it. And the prayers of the disbelievers is nothing but in error.

لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ  
مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ  
بِشَيْءٍ إِلَّا كَبْسِطٍ كَفِيهِ إِلَى  
الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَلِغِهِ  
وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي  
ضَلَالٍ ﴿١٤﴾

15. And to Allah falls in prostration whoever is in the

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ

heavens and the earth,  
willingly and by compulsion,  
and (so do) their shadows in  
the morning and the evening.

### AsSajda

16. Say (O Muhammad):  
“Who is the Lord of  
the heavens and the earth.”  
Say: “(It is) Allah.” Say:  
“Have you then taken  
other than Him as  
protectors. They have no  
power to benefit, nor to  
harm for themselves.” Say:  
“Can the blind man and the  
one who sees be deemed  
equals, or are the darkness  
and light equivalent.” Or do  
they assign to Allah partners  
who created the like of His  
creation so that the creation  
(of each) seemed alike to  
them. Say: “Allah is the  
Creator of all things, and He  
is the One, the Prevailing.”

17. He sends down water  
from the sky, so that valleys  
flow according to their  
measure, then the flood

وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلَّلُهُمْ  
بِالْغُدُوِّ وَالْآصَالِ ﴿١٥﴾

قُلْ مَنْ رَبُّ السَّمَوَاتِ  
وَالْأَرْضِ قُلِ اللَّهُ قُلْ أَفَاتَّخَذْتُمْ  
مِّنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ  
لِأَنفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ  
هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ  
أَمْ هَلْ تَسْتَوِي الظُّلُمَاتُ وَالنُّورُ  
أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا  
كَخَلْقِهِ فَتَشَبَهَ الْخَلْقُ عَلَيْهِمْ  
قُلِ اللَّهُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ  
الْوَحِيدُ الْقَهَرُ ﴿١٦﴾

أَنْزَلَ مِنَ السَّمَاءِ مَاءً  
فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا

carries away the foam that mounts up to the surface. And (also) from that (ore) which they heat in the fire desiring ornaments or utensils, (rises) a foam like it. Thus does Allah (by parables) show forth truth and falsehood. Then, as for the foam, it passes away as scum upon the banks, while, as for that which is of use to mankind, it remains on the earth. Thus Allah sets forth parables.

فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا  
 وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ  
 ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ مِثْلُهٗ  
 كَذَٰلِكَ يَضْرِبُ اللَّهُ ٱلْحَقَّ  
 وَٱلْبَاطِلَ ۚ فَمَا ٱلزَّبْدُ فَيَذْهَبُ  
 جُفَاءً ۗ وَأَمَا مَا يَنْفَعُ ٱلنَّاسَ  
 فَيَمْكُثُ فِي ٱلْأَرْضِ ۚ كَذَٰلِكَ  
 يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ

18. For those who responded to (the call of) their Lord is the best (reward). And those who did not respond to Him, if indeed they had whatever is on the earth entirely, and with that the like thereof, they would (attempt to) ransom themselves thereby. Those will have the worst reckoning. And their refuge is Hell, and worst is the resting place.

لِلَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ ٱلْحُسْنَىٰ  
 وَٱلَّذِينَ لَمْ يَسْتَجِيبُوا لَهُۥ لَوْ  
 أَنَّ لَهُم مَّا فِي ٱلْأَرْضِ جَمِيعًا  
 وَمِثْلَهُۥ مَعَهُۥ لَٱفْتَدَوْا بِهِۦ  
 أُو۟لَٰئِكَ لَهُمْ سُوءُ ٱلْحِسَابِ  
 وَمَأْوَا۟ئُهُم جَهَنَّمُ ۖ وَبِئْسَ ٱلْمِهَادُ

19. Then is he who knows that what has been revealed unto you (O Muhammad) from your Lord is the truth, like him who is blind. They will only pay heed who are people of understanding.

﴿۱۹﴾ أَفَمَنْ يَعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿۱۹﴾

20. Those who fulfill the covenant of Allah and do not break the treaty.

﴿۲۰﴾ الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ ﴿۲۰﴾

21. And those who join that with which Allah has commanded to be joined, and fear their Lord, and dread the terrible reckoning.

﴿۲۱﴾ وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِمْ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ ﴿۲۱﴾

22. And those who are patient, seeking the countenance of their Lord, and establish prayer, and spend of that which We have provided them secretly and openly, and who ward off evil with good. Those shall have the ultimate abode.

﴿۲۲﴾ وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَٰئِكَ هُمْ عُقْبَى الدَّارِ ﴿۲۲﴾

23. Gardens of Eden which they shall enter, and (also)

﴿۲۳﴾ جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ



those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate.

صَلَحَ مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ  
وَذُرِّيَّتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ  
عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾

24. (Saying): “Peace be upon you for that you persevered in patience. And excellent is the final abode.”

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ  
عُقْبَى الدَّارِ ﴿٢٤﴾

25. And those who break the covenant of Allah after firmly confirming it, and sever that which Allah has commanded that it should be joined, and spread corruption in the land. Those are, on them is the curse, and for them is the ill abode.

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ  
بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا  
أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ  
وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ  
لَهُمُ اللَّعْنَةُ وَهُمْ سُوءُ الدَّارِ ﴿٢٥﴾

26. Allah increases the provision for whom He wills, and straitens (it for whom He wills), and they rejoice in the life of the world. While the life of the world is not, as compared with the Hereafter, except (a brief) enjoyment.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ  
وَيَقْدِرُ ج وَفَرِحُوا بِالْحَيَاةِ  
الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا فِي  
الْآخِرَةِ إِلَّا مَتَعٌ ﴿٢٦﴾

27. And those who disbelieve say: “Why is not a sign sent down to him (Muhammad) from his Lord.” Say: “Indeed, Allah sends astray whom He wills, and guides unto Himself whoever turns to Him.”

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ قُلْ إِنَّ اللَّهَ يُضِلُّ مَن يَشَاءُ وَيَهْدِي إِلَيْهِ مَن أَنَابَ ﴿٢٧﴾

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. Behold, in the remembrance of Allah do hearts find satisfaction.

الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُم بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ﴿٢٨﴾

29. Those who believe and do righteous deeds, joy is for them, and bliss (their) journey's end.

الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَآبٍ ﴿٢٩﴾

30. Thus have We sent you to a nation before which (other) nations have passed on, that you might recite unto them that which We have revealed to you, while they disbelieve in the Beneficent. Say: “He is my Lord, there is no god but

كَذَٰلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ مِن قَبْلِهَا أُمَمٌ لِّتَتْلُوَ عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ يَكْفُرُونَ بِالرَّحْمَنِ قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ

Him. In Him I put my trust and to Him is my return.”

31. And if indeed there was a Quran with which mountains could be moved, or the earth could be torn asunder by it, or the dead could be made to speak by it, (this Quran would have done so). But to Allah belongs the command entirely. Do not those who believe despair that, if Allah had willed, He would have guided mankind, all of them. And will not cease to strike, those who disbelieve, a disaster for what they have done, or it (the disaster) will settle close to their homes, until the promise of Allah comes to pass. Indeed, Allah does not fail in (His) promise.

32. And indeed messengers (of Allah) were ridiculed before you, but I granted respite to those who disbelieved, then I seized them, so how (awful) was My punishment.

وَالِيهِ مَتَابِ ﴿٢٠﴾

وَلَوْ أَنَّ قُرْءَانَا سُيِّرَتْ بِهِ الْجِبَالُ  
أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كُفِّمَتْ بِهِ  
الْمَوْتَىٰ ۗ بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا  
أَفَلَمْ يَأْيَسِ الَّذِينَ ءَامَنُوا أَنْ  
لَوْ يَشَاءُ اللَّهُ لَهْدَى النَّاسَ  
جَمِيعًا ۗ وَلَا يَزَالُ الَّذِينَ كَفَرُوا  
تُصِيبُهُمْ بِمَا صَنَعُوا قَارِعَةٌ أَوْ  
تَحُلُّ قَرِيبًا مِّن دَارِهِمْ حَتَّىٰ يَأْتِيَ  
وَعْدُ اللَّهِ ۗ إِنَّ اللَّهَ لَا يُخْلِفُ  
الْمِيعَادَ ﴿٢١﴾

وَلَقَدْ اسْتَهْزَىٰ بِرُسُلٍ مِّن قَبْلِكَ  
فَأَمَلَيْتُ لِلَّذِينَ كَفَرُوا ثُمَّ  
أَخَذْتُهُمْ ۗ فَكَيْفَ كَانَ عِقَابِ ﴿٢٢﴾



33. Then is He (Allah) who watches over every soul what it has earned (like any other). But they ascribe partners to Allah. Say: "Name them. Or you inform Him of that which He knows not on the earth, or is it a show of words." Nay, their plotting is made fair seeming to those who disbelieve, and they have been hindered from the path. And he whom Allah sends astray, then for him, there is not any guide.

أَفَمَنْ هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ  
بِمَا كَسَبَتْ ۗ وَجَعَلُوا لِلَّهِ شُرَكَاءَ  
قُلُوبَهُمْ غَافِلِينَ أَمْ تُنَبِّئُونَهُ بِمَا لَا  
يَعْلَمُ فِي الْأَرْضِ ۗ أَمْ بِظَهْرِ مَن  
الْقَوْلِ ۗ بَلْ زُيِّنَ لِلَّذِينَ كَفَرُوا  
مَكْرَهُمْ وَصُدُّوا عَنِ السَّبِيلِ  
وَمَنْ يُضِلِّ اللَّهُ فَمَا لَهُ مِنْ  
هَادٍ

34. For them is a punishment in the life of the world, and the punishment of the Hereafter is more severe. And they do not have against Allah any protector.

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا  
وَلِعَذَابٌ الْآخِرَةِ أَشَقُّ وَمَا لَهُمْ  
مِنَ اللَّهِ مِنْ وَاقٍ

35. The example of the Garden, which the righteous have been promised, is beneath it rivers flow. Its fruit is eternal, and (so is) its shade. Such is the end of those who are righteous,

﴿ مَثَلُ الْجَنَّةِ الَّتِي وُعدَ  
الْمُتَّقُونَ ۗ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ ۗ أُكُلُهَا دَائِمٌ وَظِلُّهَا  
تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا ۗ



and the disbelievers' end is the Fire.

وَعُقْبَى الْكَافِرِينَ النَّارُ ﴿٢٥﴾

36. And those to whom We have given the Book rejoice in that which is revealed to you. And among the factions are those who reject part of it. Say (O Muhammad): "I am only commanded that I worship Allah and not to join partners with Him. To Him I call, and unto Him is my return."

وَالَّذِينَ  
يَفْرَحُونَ بِمَا أُنزِلَ إِلَيْكَ  
وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ  
بَعْضَهُ ۗ قُلْ إِنَّمَا أُمِرْتُ أَنْ  
أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ ۗ إِلَيْهِ  
أَدْعُوا وَإِلَيْهِ مَأَبٌ ﴿٢٦﴾

37. And thus have We sent it (the Quran) down, a judgment of authority in Arabic. And if you were to follow their desires after that which has come to you of the knowledge, you will not have against Allah any protector, nor a defender.

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا  
وَلِئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ  
بَعْدَ مَا جَاءَكَ مِنَ الْعِلْمِ  
مَا لَكَ مِنَ اللَّهِ  
مِنْ وَلِيٍّ وَلَا وَاقٍ ﴿٢٧﴾

38. And indeed We sent messengers before you, and We made for them wives and offspring. And it was not (given) to (any) messenger that he should bring a sign

وَلَقَدْ أَرْسَلْنَا رُسُلًا  
مِّن قَبْلِكَ  
وَجَعَلْنَا لَهُمْ  
أَزْوَاجًا وَذُرِّيَّةً ۗ وَمَا  
كَانَ لِرَسُولٍ أَنْ يَأْتِيَ  
بِعَايَةٍ إِلَّا

except by the command of Allah. For every term there is a decree.

بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ



39. Allah eliminates what He wills, and establishes (what He wills), and with Him is the Mother of the Book.

يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ  
وَعِنْدَهُ أُمُّ الْكِتَابِ

40. And whether We show you (O Muhammad) part of what We have promised them, or We cause you to die, then upon you is only to convey (the message), and upon Us is the reckoning.

وَإِنْ مَا نُرِيدُكَ بَعْضَ الَّذِي  
نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا  
عَلَيْكَ الْبَلَّغُ وَعَلَيْنَا الْحِسَابُ



41. Do they not see that We are advancing in the land (in their control), diminishing it from its outlying borders. And Allah commands, there is none to put back His command. And He is swift in calling to account.

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ  
نَنْقُصُهَا مِنْ أَطْرَافِهَا وَاللَّهُ  
يَحْكُمُ لَا مُعَقَّبَ لِحُكْمِهِ وَهُوَ  
سَرِيعُ الْحِسَابِ



42. And indeed, those who were before them did devise plots, but to Allah belongs the plan entirely. He knows what every soul earns. And the

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ  
الْمَكْرُ جَمِيعًا يَعْلَمُ مَا تَكْسِبُ  
كُلُّ نَفْسٍ قَدْ وَسَّيَعْلَمُ الْكُفْرُ لِمَنْ

disbelievers will know for whom will be the final home.

عُقْبَى الدَّارِ ٤٢

43. And those who disbelieve say: “You are not a Messenger.” Say (O Muhammad): “Sufficient is Allah as a witness between me and you, and those with whom is the knowledge of the Book.”

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ  
مُرْسَلًا قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا  
بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمٌ

الْكِتَابِ ٤٣

