

AlHajj الْحَجِّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O mankind, fear your Lord. Indeed, the earthquake of the Hour (of Judgment) is a tremendous thing.

يَأْتِيهَا النَّاسُ اتَّقُوا رَبَّكُمُ
إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ
عَظِيمٌ ﴿١﴾

2. On the day you see it, every nursing mother will be distracted from that (child) she was nursing, and every pregnant female will drop her burden, and you shall see mankind as drunken, yet they will not be drunken, but the punishment of Allah is severe.

يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ
مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ
كُلُّ ذَاتِ حَمَلٍ حَمْلَهَا وَتَرَى
النَّاسَ سُكَرَىٰ وَمَا هُمْ
بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ
شَدِيدٌ ﴿٢﴾

3. And among mankind is he who disputes about

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ

Allah without knowledge,
and follows every rebellious
devil.

بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ
مَّرِيدٍ ﴿٣﴾

4. It is decreed for him that
whoever takes him for
friend, he will then indeed
misguide him and will lead
him to the punishment of the
Flame.

كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَأَنَّهُ
يُضِلُّهُ وَيَهْدِيهِ إِلَىٰ عَذَابِ
السَّعِيرِ ﴿٤﴾

5. O mankind, if you are
in doubt about the
Resurrection, then indeed We
have created you from dust,
then from a drop of sperm,
then from a clot, then from
a lump of flesh, formed and
unformed, that We may
make (it) clear for you. And
We cause to remain in the
wombs, what We will, for an
appointed term, then We
bring you forth as infants,
then (give you growth) that
you reach your full strength.
And among you there is he
who dies (young), and
among you there is he who is
brought back to the

يَتَأْتِيهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ
مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن
تُرَابٍ ثُمَّ مِّن نُّطْفَةٍ ثُمَّ مِّنْ عَلَقَةٍ
ثُمَّ مِّنْ مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ
مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقِرُّ فِي
الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ
مُّسَيِّئٍ ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ
لِتَبْلُغُوا أَشُدَّكُمْ وَمِنْكُمْ
مَّن يَمُوتُ وَمِنْكُمْ مَّن يَرُدُّ
إِلَىٰ أَرْدَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ

miserable old age, so that after knowledge, he does not know anything. And you see the earth barren, but when We send down water on it, it does thrill and swell and puts forth of every lovely kind (of growth).

مِنْ بَعْدِ عِلْمٍ شَيْئًا وَتَرَى
الْأَرْضَ هَامِدَةً فَإِذَا أَنْزَلْنَا
عَلَيْهَا الْمَاءَ أَهْتَرَتْ وَرَبَّتْ
وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ



6. That is because Allah, He is the Truth, and it is He who gives life to the dead, and it is He who has Power over all things.

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ
يُحْيِي الْمَوْتَى وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ



7. And certainly, the Hour is coming, there is no doubt about it. And certainly, Allah will resurrect those who are in the graves.

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا
وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ



8. And among mankind is he who disputes about Allah without knowledge, and without guidance, and without a Book giving light.

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ
بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ
مُنِيرٍ



9. Turning away his neck (in arrogance) to lead (men)

ثَانِي عِطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ

astray from the way of Allah. For him in this world is disgrace, and We shall make him taste, on the Day of Resurrection, the punishment of burning.

اللَّهُ لَهُ فِي الدُّنْيَا خِزْيٌ
وَنُذِيقُهُ يَوْمَ الْقِيَامَةِ عَذَابَ
الْحَرِيقِ ﴿٩﴾

10. That is because of what your hands have sent before, and indeed Allah is not oppressor of His slaves.

ذَلِكَ بِمَا قَدَّمْتَ يَدَاكَ وَأَنَّ اللَّهَ
لَيْسَ بِظَلَمٍ لِلْعَبِيدِ ﴿١٠﴾

11. And among mankind is he who worships Allah upon a narrow edge, so if good befalls him, he is content therewith. And if a trial befalls him, he turns back on his face. He has lost (both) the world and the Hereafter. That is what the manifest loss is.

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَى
حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ
أَطْمَأَنَّ بِهِ وَإِنْ أَصَابَتْهُ فِتْنَةٌ
أَنْقَلَبَ عَلَى وَجْهِهِ خَسِرَ
الدُّنْيَا وَالْآخِرَةَ ذَٰلِكَ هُوَ
الْخُسْرَانُ الْمُبِينُ ﴿١١﴾

12. He calls upon other than Allah that which does not hurt him, and that which does not profit him. That is what is the straying far away.

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا
يَضُرُّهُ وَمَا لَا يَنْفَعُهُ ذَٰلِكَ
هُوَ الضَّلَالُ الْبَعِيدُ ﴿١٢﴾

13. He calls unto him whose harm is nearer than his benefit. Certainly an evil patron and certainly an evil associate.

يَدْعُوا لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ ۚ لَبِئْسَ الْمَوْلَىٰ وَلَبِئْسَ الْعَشِيرُ ﴿١٣﴾

14. Indeed, Allah will admit those who believe and do righteous deeds into gardens beneath which rivers flow. Indeed, Allah does what He intends.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿١٤﴾

15. Whoever should think that Allah will not help him (Muhammad) in this world and the Hereafter, so let him stretch a rope up to the sky, then cut it off. Then let him see if his strategy will take away that which enrages (him).

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لِيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدُهُ مَا يَغِيظُ ﴿١٥﴾

16. And thus have We sent it down as clear signs, and surely, Allah guides whom He intends.

وَكَذَٰلِكَ أَنْزَلْنَاهُ ءَايَاتٍ بَيِّنَاتٍ ۖ وَأَنَّ اللَّهَ يَهْدِي مَنْ يُرِيدُ ﴿١٦﴾

17. Indeed, those who believe (this revelation), and those who are Jews, and the Sabaeans, and the Christians, and the Magians, and those who associate (others besides Allah), indeed Allah will judge between them on the Day of Resurrection. Indeed, Allah is Witness over all things.

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا
وَالصَّبِئِينَ وَالنَّصْرِي
وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا
إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ
الْقِيَامَةِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ
شَهِيدٌ



18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and the beasts, and many of mankind. And there are many on whom the punishment is justified. And he whom Allah disgraces, so for him there is not any bestower of honor. Indeed, Allah does what He wills.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَن
فِي السَّمَوَاتِ وَمَن فِي الْأَرْضِ
وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ
وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ
وَكَثِيرٌ مِّنَ النَّاسِ وَكَثِيرٌ حَقَّ
عَلَيْهِ الْعَذَابُ وَمَن يُنِ اللَّهُ فَمَا
لَهُ مِن مُّكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا



يَشَاءُ

19. These twain (believers and disbelievers) are two

﴿ هَذَانِ خَصْمَانِ أَخْتَصَمُوا

adversaries who dispute with each other about their Lord. Then as for those who disbelieve, garments of fire will be cut out for them. Boiling fluid will be poured upon their heads.

فِي رِيحٍ فَالَّذِينَ كَفَرُوا
قُطِّعَتْ لَهُمْ ثِيَابٌ مِّن نَّارٍ يُصَبُّ
مِن فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٩﴾

20. With it will melt away what is within their bellies, and the skins.

يُصَهَّرُ بِهِ مَا فِي بُطُونِهِمْ
وَالْجُلُودُ ﴿٢٠﴾

21. And for them are hooked rods of iron.

وَلَهُمْ مَّقَمِعٌ مِّن حديدٍ ﴿٢١﴾

22. Whenever they would want that they get out of it, from anguish, they will be driven back therein. (It will be said): "And taste the punishment of burning."

كُلَّمَا أَرَادُوا أَن تَخْرُجُوا مِنْهَا
مِن غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا
عَذَابَ الْحَرِيقِ ﴿٢٢﴾

23. Indeed, Allah will admit those who believe and do righteous deeds to gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be silk.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ
ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ
ذَهَبٍ وَّلُؤْلُؤًا وَّلِبَاسُهُمْ فِيهَا
حَرِيرٌ ﴿٢٣﴾

24. And they are guided (in this world) unto purest of the speeches, and they are guided to the path of the Praiseworthy.

وَهُدُوا إِلَى الطَّيِّبِ مِنْ
الْقَوْلِ وَهَدُوا إِلَى صِرَاطِ
الْحَمِيدِ ﴿٢٤﴾

25. Indeed, those who disbelieve and hinder (others) from the way of Allah and al-Masjid al-Haram, which We have appointed for the mankind, equally for those who dwell therein and for those who come from outside. And whoever intends therein evil wrongfully, We shall make him taste of a painful punishment.

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ
عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ
الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ
سَوَاءً الْعِكِفُ فِيهِ وَالْبَادِ وَمَنْ
يُرِدْ فِيهِ بِالْحَادِ بِظُلْمٍ نُدِقُهُ مِنْ
عَذَابِ أَلِيمٍ ﴿٢٥﴾

26. And when We designated for Abraham the site of the House (saying) that: "Do not associate with Me anything, and purify My House (Kabah) for those who walk around it and those who stand and those who bow (and) make prostration."

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ
الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا
وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ
السُّجُودِ ﴿٢٦﴾

27. “And proclaim to mankind the pilgrimage. They will come to you on foot and on every lean camel, they will come from every deep ravine.”

وَأَدِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ
رِجَالًا وَعَلَى كُلِّ ضَامِرٍ
يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

28. That they may witness things that are of benefit to them, and mention the name of Allah in appointed days over what He has provided for them of the beast of cattle. Then eat of them and feed the distressed (and) the needy.

لِيَشْهَدُوا مَنَفِعَ لَهُمْ
وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ
مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ
بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا
وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾

29. Then let them complete the prescribed duties for them, and fulfill their vows, and go around the ancient House.

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا
نُدُورَهُمْ وَلِيَطَّوَّفُوا بِالْبَيْتِ
الْعَتِيقِ ﴿٢٩﴾

30. Thus (it is), and whoever honors the sacred ordinance of Allah, then that is better for him with his Lord. And cattle have been made lawful for you except those recited to

ذَٰلِكَ وَمَنْ يُعْظِمِ حُرْمَتَ اللَّهِ
فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ ۗ وَأُحِلَّتْ
لَكُمْ الْأَنْعَامُ إِلَّا مَا يُتْلَىٰ
عَلَيْكُمْ ۗ فَاجْتَنِبُوا الرِّجْسَ

you (as unlawful). So avoid the un-cleanliness of idols, and avoid false speech.

مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ
الزُّورِ ﴿٣٠﴾

31. Turning unto Allah (only), not associating (partners) with Him. And whoever associates (partners) with Allah, it is then as if he had fallen from the sky, then he was snatched by the birds, or the wind had blown him to a far off place.

حُنْفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ
وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ
مِنَ السَّمَاءِ فَتَخَطَفَهُ الطَّيْرُ
أَوْ تَهَوَّى بِهِ الرِّيحُ فِي مَكَانٍ
سَحِيقٍ ﴿٣١﴾

32. Thus (it is), and whoever honors the symbols (rites) of Allah, then indeed it is from the piety of the hearts.

ذَلِكَ وَمَنْ يُعَظِّمْ شَعَائِرَ اللَّهِ
فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ ﴿٣٢﴾

33. For you therein are benefits for an appointed term, and afterwards their place of sacrifice is at the ancient House.

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى
ثُمَّ مَحَلُّهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ ﴿٣٣﴾

34. And for every nation have We appointed a ritual, that they may mention the name of Allah over what He has provided them of the beast of cattle. For your god is one

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنَسَكًا
لِّيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا
رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ ﴿٣٤﴾

God, so surrender unto Him. And give good tidings (O Muhammad) to those who humble themselves (to Allah).

فَإِلَهُكُمْ إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا
وَبَشِّرِ الْمُخْبِتِينَ ﴿٢٤﴾

35. Those who, when Allah is mentioned, their hearts are filled with fear, and who are patient over what may afflict them, and who establish prayer, and of what We have provided them, they spend.

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ
قُلُوبُهُمْ وَالصَّابِرِينَ عَلَى مَا
أَصَابَهُمْ وَالْمُقِمِي الصَّلَاةِ
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٢٥﴾

36. And the camels, We have appointed them for you among the symbols (rites) of Allah, in them is much good for you. So mention the name of Allah over them when they are lined up (for sacrifice). Then, when they are down on their sides (after slaughter), then eat from them, and feed those that are content and those that mention their needs. Thus have We made them (animals) subject to you, that you may give thanks.

وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِنْ
شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ
فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ
فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا
وَأَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ
كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ
تَشْكُرُونَ ﴿٢٦﴾

37. Neither their meat that reaches Allah nor their blood, but what reaches Him is the piety from you. Thus have We made them subject to you that you may glorify Allah for that (to) which He has guided you. And give good tidings to those who do good.

لَنْ يَنَالَ اللَّهُ لُحُومَهَا وَلَا
دِمَآؤَهَا وَلَكِن يَنَالُهُ التَّقْوَى
مِنْكُمْ ۚ كَذَٰلِكَ سَخَّرَهَا لَكُمْ
لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ
وَبَشِّرِ الْمُحْسِنِينَ

38. Indeed, Allah defends those who believe. Indeed, Allah does not like each treacherous ingrate.

۞ إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ
ءَامَنُوا ۗ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ
خَوَّانٍ كَفُورٍ

39. Permission is given to those who fight because they have been wronged. And indeed, Allah surely has Power over giving them victory.

أُذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ
ظَلِمُوا ۗ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ
لَقَدِيرٌ

40. Those who have been expelled from their homes unjustly only because they said: "Our Lord is Allah." And if it was not for Allah's repelling of people, some of them by means of others, assuredly would have been

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ
حَقٍّ إِلَّا أَن يَقُولُوا رَبُّنَا اللَّهُ ۗ
وَلَوْلَا دَفَعُ اللَّهُ النَّاسَ بَعْضَهُمْ
بِبَعْضٍ هَدَمَتْ صَوَامِعُ وَبِيَعٌ

demolished monasteries, and churches, and synagogues, and mosques, wherein the name of Allah is much mentioned. And Allah surely helps those who help Him. Indeed, Allah is All Strong, All Almighty.

وَصَلَوَاتٌ وَمَسَاجِدُ يُذَكَّرُ فِيهَا
أَسْمُ اللَّهِ كَثِيرًا وَلَيَنْصُرَنَّ
اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ
لَقَوِيٌّ عَزِيزٌ ﴿٤٠﴾

41. Those who, if We give them authority in the land, establish prayer and give charity and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of (all) matters.

الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ
أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ
وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ
الْمُنْكَرِ ۗ وَاللَّهُ عَلِيمٌ بِالْأُمُورِ ﴿٤١﴾

42. And if they deny you (O Muhammad), so surely have denied before them the people of Noah, and (the tribes of) Aad and Thamud.

وَإِنْ يَكْذِبُواكَ فَقَدْ كَذَّبَتْ
قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودُ
﴿٤٢﴾

43. And the people of Abraham and the people of Lot.

وَقَوْمُ إِبْرَاهِيمَ وَقَوْمُ لُوطٍ ﴿٤٣﴾

44. And the dwellers of Midian. And Moses was denied, so I gave respite to the disbelievers, then I seized

وَأَصْحَابُ مَدْيَنَ ۖ وَكَذَّبَ
مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ

them. So how (terrible) was My rejection (of them).

أَخَذْتُهُمْ فَكَيْفَ كَانَ نَكِيرِ



45. Then how many of the township have We destroyed while they were wrong doers. So they tumbled down on their roofs. And (How many) wells (lie) abandoned and (how many) lofty palaces (lie in ruins).

فَكَأَيِّن مِّن قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا وَبِئْرٍ مُّعَطَّلَةٍ وَقَصْرٍ مَّشِيدٍ



46. So have they not traveled in the land, so they have their hearts by which they might understand, or ears by which they might listen. For indeed, it is not the eyes that are blinded, rather blinded are the hearts which are within the breasts.

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِن تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ



47. And they ask you to hasten on the punishment, and Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of that which you count.

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِّمَّا تَعُدُّونَ



48. And how many of the township did I give respite to, while they were wrong doers, then I seized them. And to Me is the return.

وَكَأَيِّن مِّن قَرْيَةٍ أَمَلَيْتُ لَهَا
وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَى
الْمَصِيرِ ﴿٤٨﴾

49. Say: "O mankind, I am only a clear warner to you."

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ
نَذِيرٌ مُّبِينٌ ﴿٤٩﴾

50. So those who believe and do righteous deeds, for them is forgiveness and a noble provision.

فَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ
كَرِيمٌ ﴿٥٠﴾

51. And those who strive against Our revelations to frustrate them, they are companions of the Fire.

وَالَّذِينَ سَعَوْا فِي ءَايَاتِنَا
مُعْجِزِينَ أُولَئِكَ أَصْحَابُ
الْجَحِيمِ ﴿٥١﴾

52. And We did not send before you any messenger, nor a prophet except that when he recited, Satan threw (falsehood) into that which he recited thereof. But Allah abolishes that which Satan

وَمَا أَرْسَلْنَا مِن قَبْلِكَ مِن رَّسُولٍ
وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى
الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنسَخُ
اللَّهُ مَا يُلْقَى الشَّيْطَانُ ثُمَّ

throws in, then Allah establishes His revelations. And Allah is All Knower, All Wise.

تُحْكِمُ اللَّهُ ءَايَاتِهِ ۗ وَاللَّهُ عَلِيمٌ
حَكِيمٌ

53. That He (Allah) may make that which the Satan throws in a trial for those in whose hearts there is a disease, and those whose hearts are hardened. And certainly, the wrong doers are too far in their dissension.

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً
لِّلَّذِينَ فِي قُلُوبِهِم مَّرَضٌ
وَالْقَاسِيَةِ قُلُوبُهُم ۗ وَإِنَّ
الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ

54. And that those who have been given knowledge may know that it is the truth from your Lord, so that they may believe in it, and their hearts may submit humbly to Him. And certainly Allah is the Guide of those who believe to the straight path.

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ
الْحَقُّ مِن رَّبِّكَ فَيُؤْمِنُوا بِهِ
فَتُخْبِتَ لَهُ قُلُوبُهُمْ ۗ وَإِنَّ اللَّهَ
لَهَادِ الَّذِينَ ءَامَنُوا إِلَىٰ صِرَاطٍ
مُّسْتَقِيمٍ

55. And those who disbelieve will not cease to be in doubt about it (Quran) until the Hour comes to them unexpectedly, or there comes to them the punishment of a disastrous day.

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي
مِرْيَةٍ مِّنْهُ حَتَّىٰ تَأْتِيَهُمُ السَّاعَةُ
بَغْتَةً أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ
عَقِيمٍ

56. The Sovereignty that day will be for Allah. He will judge between them. Then those who believed and did righteous deeds will be in Gardens of Delight.

الْمَلِكُ يَوْمَئِذٍ لِلَّهِ تَحْكُمُ
بَيْنَهُمْ ۚ فَالَّذِينَ ءَامَنُوا
وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّاتِ
النَّعِيمِ ﴿٥٦﴾

57. And those who disbelieved and denied Our revelations, so they, for them will be a humiliating punishment.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا
بِعَايَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ
مُّهِينٌ ﴿٥٧﴾

58. And those who emigrated in the way of Allah and then were slain or died, Allah will certainly grant them a goodly provision. And indeed, it is Allah who surely is the best of those who provide.

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ
ثُمَّ قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ
رِزْقًا حَسَنًا ۚ وَإِنَّ اللَّهَ لَهُوَ
خَيْرُ الرَّازِقِينَ ﴿٥٨﴾

59. Surely, He will admit them to a resort with which they shall be well pleased. And indeed, Allah is All Knowing, Most Forbearing.

لَيُدْخِلَنَّهُم مُّدْخَلًا يَرْضَوْنَهِ ۗ
وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ ﴿٥٩﴾

60. That (is so). And whoever retaliated with the

ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا

equivalent of that he was made to suffer with, and thereafter wrong was done to him, Allah will surely help him. Indeed, Allah is Oft Pardoning, Oft Forgiving.

عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ
لَيَنْصُرَنَّهُ اللَّهُ ^ق إِنَّ اللَّهَ لَعَفُورٌ
غَفُورٌ ﴿٦٠﴾

61. That is because Allah causes the night to enter into the day, and causes the day to enter into the night. And because Allah is All Hearer, All Seer.

ذَٰلِكَ بِأَنَّ اللَّهَ يُوَلِّجُ اللَّيْلَ
فِي النَّهَارِ وَيُوَلِّجُ النَّهَارَ فِي
اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٦١﴾

62. That is because Allah, He is the Truth, and that what they call other than Him, it is the false, and because Allah, He is the Most High, the Most Great.

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ
وَأَنَّ مَا يَدْعُونَ مِن
دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ
هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٢﴾

63. Do you not see that Allah sends down water from the sky and then the earth becomes green. Indeed, Allah is Subtle, All Aware.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ
السَّمَاءِ مَاءً فَتُصْبِحُ
الْأَرْضُ خَضِرَةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿٦٣﴾

64. To Him belongs whatever is in the heavens and whatever is on the earth. And indeed Allah, He certainly is the Absolute, the Praiseworthy.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ وَإِنَّ اللَّهَ لَهُوَ
الْغَنِيُّ الْحَمِيدُ

65. Do you not see that Allah has subjected to you (mankind) whatever is on the earth, and the ships that sail through the sea by His command. And He withholds the heaven from falling on the earth, except by His permission. Indeed Allah, for mankind, is full of Kindness, Most Merciful.

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي
الْأَرْضِ وَالْفُلَّكَ تَجْرِي فِي
الْبَحْرِ بِأَمْرِهِ وَيُمْسِكُ السَّمَاءَ
أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ
إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ

66. And He it is who gave you life, then He will cause you to die, then He will give you life (again). Indeed, mankind is certainly an ingrate.

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ
يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ
الْإِنْسَانَ لَكَفُورٌ

67. For every nation We have appointed religious rites which they perform. So let them not dispute with you on the matter, but invite to your

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ
نَاسِكُوهُ فَلَا يُنْزِعُكَ فِي
الْأَمْرِ وَادْعُ إِلَى رَبِّكَ إِنَّكَ

Lord. Indeed you, certainly are on the right guidance.

لَعَلَّٰهُدَىٰ مُسْتَقِيمٍ ﴿٦٧﴾

68. And if they argue with you, then say: "Allah is Best Aware of what you do."

وَإِنْ جَدَلُوكَ فَقُلِ ٱللَّهُ ٱعْلَمُ بِمَا تَعْمَلُونَ ﴿٦٨﴾

69. Allah will judge between you on the Day of Resurrection about that wherein you used to differ.

ٱللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ ٱلْقِيَامَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٦٩﴾

70. Do you not know that Allah knows whatever is there in the heavens and the earth. Indeed, that is in a Record. Indeed, that is easy for Allah.

أَلَمْ تَعْلَمْ أَنَّ ٱللَّهَ يَعْلَمُ مَا فِي ٱلسَّمَآءِ وَٱلْأَرْضِ ۗ إِنَّ ذَٰلِكَ فِي كِتَٰبٍ ۗ إِنَّ ذَٰلِكَ عَلَى ٱللَّهِ يَسِيرٌ ﴿٧٠﴾

71. And they worship other than Allah that for which He has not sent down authority. And that of which they have no knowledge. And for wrong doers there is not any helper.

وَيَعْبُدُونَ مِن دُونِ ٱللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطٰنًا وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ ۗ وَمَا لِلظَّٰلِمِينَ مِن نَّصِيرٍ ﴿٧١﴾

72. And when Our clear revelations are recited to them, you will recognize in

وَإِذَا تُتْلَىٰ عَلَيْهِمْ ءَايٰتُنَا بَيِّنٰتٍ تَعْرِفُ فِي وُجُوهِ ٱلَّذِينَ

the faces of those who disbelieve, a denial. They are almost ready to attack with violence those who recite to them Our verses. Say: "Then certainly, shall I inform you worse than that. The Fire, which Allah has promised those who disbelieve. And worst indeed is that destination."

كَفَرُوا الْمُنْكَرَ يَكَادُونَ
يَسْطُونَ بِالَّذِينَ يَتْلُونَ
عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأُنَبِّئُكُمْ
بِشَرٍّ مِّنْ ذَالِكُمْ النَّارُ وَعَدَهَا
اللَّهُ الَّذِينَ كَفَرُوا وَبِئْسَ
الْمَصِيرُ

73. O mankind, a parable is set forth, so listen to it. Indeed, those whom you call other than Allah cannot create a fly though they gather together for it. And if the fly snatched away a thing from them, they would have no power to release it from him (the fly). Weak are (both) the seeker and the sought.

يَأْتِيهَا النَّاسُ ضُرِبَ مَثَلٌ
فَأَسْتَمِعُوا لَهُ وَإِنَّ الَّذِينَ
تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ
يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ
وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا
يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ
وَالْمَطْلُوبُ

74. They have not appraised Allah His rightful appraisal. Indeed, Allah is All Strong, All Mighty.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ
اللَّهَ لَقَوِيٌّ عَزِيزٌ

75. Allah chooses messengers from the angels and from men. Indeed, Allah is All Hearer, All Seer.

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٥﴾

76. He knows what is before them and what is behind them. And to Allah return all matters.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٧٦﴾

77. O those of you who believe, Bow down and prostrate yourselves, and worship your Lord, and do good, that you may succeed.

AsSajda

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

78. And strive in (the cause of) Allah with the striving due to Him. It is He who has chosen you and has not placed upon you in religion any hardship. (It is) the faith of your father Abraham. It is He (Allah) who has named you Muslims, of old time and in this (Scripture) so that the

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا

messenger may be a witness against you, and that you may be witnesses against mankind. So establish prayer, and give charity, and hold fast to Allah. He is your Protecting friend. An excellent Patron and an excellent Helper.

لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ
وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
فَأَقِمْوَا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَأَعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ
فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

