

الرُّومِ ArRoom

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim.

الم

2. The Romans have been defeated.

غَلَبَتِ الرُّومُ

3. In the nearer land, and they, after their defeat, will be victorious.

فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ
بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ

4. Within three to nine years. To Allah belongs the command before and after. And that day the believers will rejoice.

فِي بَضْعِ سِنِينَ لِلَّهِ الْأَمْرُ
مِنْ قَبْلُ وَمِنْ بَعْدُ وَيَوْمَئِذٍ
يَفْرَحُ الْمُؤْمِنُونَ

5. With Allah's help. He helps whom He wills. And He is the All Mighty, the Merciful.

بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ
وَهُوَ الْعَزِيزُ الرَّحِيمُ

6. (It is) the promise of Allah. Allah does not fail in His promise, but most of mankind do not know.

وَعَدَ اللَّهُ لَا تَخْلِفُ اللَّهُ وَعْدَهُ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يَعْلَمُونَ ﴿٦﴾

7. They know what is apparent of the life of the world, and they, about the Hereafter, they are heedless.

يَعْلَمُونَ ظَهْرًا مِّنَ الْحَيَاةِ
الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ
غَافِلُونَ ﴿٧﴾

8. Do they not reflect within themselves. Allah has not created the heavens and the earth, and that which is between them, except with truth and for a term appointed. And indeed, many among the mankind are disbelievers in the meeting with their Lord.

أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ مَا
خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ
وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ
مُّسَمًّى وَإِنَّ كَثِيرًا مِّنَ النَّاسِ
بِلِقَائِ رَبِّهِمْ لَكَافِرُونَ ﴿٨﴾

9. Have they not traveled in the land and seen how was the end of those before them. They were mightier than these in strength, and they tilled the land and built upon it

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ
الَّذِينَ مِن قَبْلِهِمْ كَانُوا أَشَدَّ
مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ

more than that which these have built. And their messengers came to them with clear evidences. Then it was not Allah who wronged them, but they did wrong to themselves.

وَعَمْرُوهَا أَكْثَرُ مِمَّا عَمَرُوهَا
وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَمَا
كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَٰكِن
كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ﴿٩﴾

10. Then the end of those who had committed evil was evil (worst), because they denied the revelations of Allah and they used to ridicule them.

ثُمَّ كَانَ عَاقِبَةَ الَّذِينَ أَسَاءُوا
الْسُوْءَىٰ أَنْ كَذَّبُوا بِآيَاتِ
اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ
﴿١٠﴾

11. Allah originates the creation, then He will repeat it, then to Him you will be returned.

اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ثُمَّ
إِلَيْهِ تُرْجَعُونَ ﴿١١﴾

12. And the Day when the Hour will be established, the criminals will be in despair.

وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ
الْمُجْرِمُونَ ﴿١٢﴾

13. And there will not be for them among their (alleged) partners any to intercede. And they will

وَلَمْ يَكُن لَّهُمْ مِنْ شُرَكَائِهِمْ
شُفَعَاتٌ وَكَانُوا بِشُرَكَائِهِمْ

reject their partners.

كٰفِرِيْنَ ﴿١٣﴾

14. And the Day when the Hour will be established, that Day they will become separated.

وَيَوْمَ تَقُومُ السَّاعَةُ يُومِّدُ
يَتَفَرَّقُونَ ﴿١٤﴾

15. Then as for those who believed and did righteous deeds, so they shall be made to enjoy in the Garden (of delight).

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ
يُحْبَرُونَ ﴿١٥﴾

16. And as for those who disbelieved and denied Our revelations, and the meeting of the Hereafter, they shall be brought into the punishment.

وَأَمَّا الَّذِينَ كَفَرُوا وَكَذَّبُوا
بِعَايَتِنَا وَوَلَقَايَ
الْآخِرَةَ فَاُولَٰئِكَ
فِي الْعَذَابِ
مُحْضَرُونَ ﴿١٦﴾

17. So glorify Allah when you enter the night and when you enter the morning.

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ
وَحِينَ تُصْبِحُونَ ﴿١٧﴾

18. And to Him is all the praise in the heavens and the earth, and at the decline of the sun and in the noonday.

وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ
وَالْاَرْضِ وَعَشِيًّا وَحِينَ
تُظْهِرُونَ ﴿١٨﴾

19. He brings out the living from the dead, and He brings out the dead from the living, and He revives the earth after its death. And thus shall you be brought out.

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ
الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ
بَعْدَ مَوْتِهَا ۚ وَكَذَٰلِكَ
تُخْرِجُونَ

20. And among His signs is that He created you from dust, then behold, you are human beings scattered (throughout the earth).

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَكُمْ مِنْ
تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ
تَنْتَشِرُونَ

21. And among His signs is that He created for you mates from yourselves that you may find tranquility in them, and He placed between you love and mercy. Indeed, in that are signs for a people who reflect.

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ
أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا
وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً ۚ
إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِقَوْمٍ
يَتَفَكَّرُونَ

22. And among His signs is the creation of the heavens and the earth, and the difference of your languages and your colors. Indeed, in that are signs for

وَمِنْ ءَايَاتِهِ خَلْقَ السَّمَوَاتِ
وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ
وَالْوَانِكُمْ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ

those of sound knowledge.

لِّلْعَلَمِينَ ﴿٢٢﴾

23. And among His signs is your sleep by night and day, and your seeking of His bounty. Indeed, in that are signs for a people who listen.

وَمِنْ ءَايَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِّنْ فَضْلِهِ ۗ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ ﴿٢٣﴾

24. And among His signs is (that) He shows you the lightning (by way of) fear and hope, and He sends down water from the sky, then thereby He revives the earth after its death. Indeed, in that are signs for a people who understand.

وَمِنْ ءَايَاتِهِ يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنزِلُ مِنَ السَّمَاءِ مَاءً فَيُحْيِي بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا ۗ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٢٤﴾

25. And among His signs is that the heavens and the earth stand firm by His command. Then when He summons you, by one call from the earth, behold, you will come out.

وَمِنْ ءَايَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ۗ ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذْ أَنْتُمْ تَخْرُجُونَ ﴿٢٥﴾

26. And to Him belongs whoever is in the heavens and the earth. All are obedient to Him.

وَلَهُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ كُلُّ لَهُ قَانِتُونَ



27. And it is He who originates the creation, then He will repeat it, and that is easier for Him. And his is the highest similitude in the heavens and the earth. And He is the All Mighty, the All Wise.

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ
يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ
وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي
السَّمَوَاتِ وَالْأَرْضِ وَهُوَ
الْعَزِيزُ الْحَكِيمُ



28. He sets forth for you a parable from your own selves. Do you have among those whom your right hands possess any partners, in that what We have provided for you, so that you are equal therein, (and) you fear them as you fear of yourselves (each other). Thus do We explain in detail the signs to a people who have sense.

ضَرَبَ لَكُمْ مَثَلًا مِّنْ أَنْفُسِكُمْ
هَلْ لَّكُمْ مِّنْ مَّا مَلَكَتْ
أَيْمَانُكُمْ مِّنْ شُرَكَاءَ فِي مَآ
رَزَقْنَاكُمْ فَأَنْتُمْ فِيهِ سَوَاءٌ
تَخَافُونَهُمْ كَخِيفَتِكُمْ
أَنْفُسَكُمْ كَذَلِكَ نُفَصِّلُ
الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ



29. But those who do wrong follow their (own) desires without knowledge. Then who will guide him whom Allah has sent astray. And for them there will not be any helpers.

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا
أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ فَمَنْ
يَهْدِي مَنْ أَضَلَّ اللَّهُ وَمَا لَهُمْ
مِنْ نَاصِرِينَ ﴿٢٩﴾

30. So set you your face (O Muhammad) towards (this) Faith, inclining to truth. The nature of Allah that upon which He has created mankind. There is no altering in (the laws of) Allah's creation. That is the right religion, but most of the people do not know.

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا
فَطَرَتْ اللَّهُ الَّتِي فَطَرَ النَّاسَ
عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ اللَّهِ
ذَلِكَ الدِّينُ الْقِيمُ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يَعْلَمُونَ ﴿٣٠﴾

31. Turning in repentance to Him, and fear Him and establish prayer, and do not be of those who associate partners (to Him).

﴿٣١﴾ مُنِيبِينَ إِلَيْهِ وَاتَّقُوهُ وَأَقِيمُوا
الصَّلَاةَ وَلَا تَكُونُوا مِنَ
الْمُشْرِكِينَ ﴿٣١﴾

32. (Or) of those who have divided their religion and have become sects, each faction rejoicing in

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ
وَكَانُوا شِيَعًا كُلُّ حِزْبٍ بِمَا

what they have.

لَدَيْهِمْ فَرِحُونَ ﴿٣٣﴾

33. And when adversity touches the people, they cry upon their Lord, turning in repentance to Him. Then, when He gives them a taste of His mercy, behold, a group among them associate (partners) with their Lord.

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا أَذَاقَهُمْ مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِّنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿٣٣﴾

34. So that they will disbelieve in what We have given them. So enjoy yourselves, then soon you will come to know.

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ^ج فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ

﴿٣٤﴾

35. Or have We sent down to them an authority which then speaks of that which they associate with Him.

أَمْ أَنْزَلْنَا عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ يُشْرِكُونَ

﴿٣٥﴾

36. And when We give the people a taste of mercy, they rejoice therein. And if an evil afflicts them for what their own hands have sent forth, behold, they are in despair.

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا وَإِن تُصِيبْهُمْ سَيِّئَةٌ مِّمَّا قَدَّمَتْ أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ ﴿٣٦﴾

37. Do they not see that Allah enlarges the provision for whom He wills and straitens (for whom He wills). Indeed, in that are signs for a people who believe.

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ
لِمَن يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ
لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

38. So give the kindred his right, and the needy, and the wayfarer. That is better for those who desire Allah's countenance. And such are they who will be successful.

فَعَاتِ ذَا الْقُرْبَىٰ حَقَّهُ
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ
ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ
وَجْهَ اللَّهِ وَأُولَئِكَ هُمُ
الْمُفْلِحُونَ

39. And whatever you give in usury that it may increase in the wealth of people has no increase with Allah. And that which you give in charity, seeking the countenance of Allah, then those, they shall have manifold increase.

وَمَا ءَاتَيْتُم مِّن رِّبَا لِّيَرْبُوَ فِي
أَمْوَالِ النَّاسِ فَلَا يَرْبُوا عِنْدَ
اللَّهِ وَمَا ءَاتَيْتُم مِّن زَكَاةٍ
تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَئِكَ
هُمُ الْمُضْعِفُونَ

40. Allah is He who created you, then He has provided for your sustenance, then He will cause you to die, then He will

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ
ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ هَلْ

give you life (again). Are there any of your partners (of Allah) who do anything of that. Praised and Exalted be He above what they associate (with Him).

مِنْ شُرَكَائِكُمْ مَنْ يَفْعَلُ مِنْ
ذَلِكَ مِنْ شَيْءٍ سُبْحَانَهُ
وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٤١﴾

41. Corruption has appeared on land and sea because of (the evil of) what the hands of people have earned, that He may make them taste a part of what they have done, that perhaps they may return.

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ
بِمَا كَسَبَتْ أَيْدِي النَّاسِ
لِيذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا
لَعَلَّهُمْ يَرْجِعُونَ ﴿٤١﴾

42. Say (O Muhammad): "Travel in the land, then see how was the end of those before." Most of them were associators (with Allah).

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ
قَبْلُ ۚ كَانَ أَكْثَرُهُمْ مُشْرِكِينَ
﴿٤٢﴾

43. So set your face towards the true Faith firmly before there comes a Day from Allah which none can avert it. That Day they shall be divided.

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَئِيمِ مِنْ
قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ
مِنَ اللَّهِ يَوْمَئِذٍ يَصَّدَّعُونَ ﴿٤٣﴾

44. Whoever disbelieves, then upon him is (the burden of) his disbelief. And those who do righteousness, then such prepare a place for themselves.

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ^ط وَمَنْ
عَمِلَ صَالِحًا فَلِأَنْفُسِهِمْ
يَمْهَدُونَ ﴿٤٤﴾

45. That He may reward those who believe and do righteous deeds of His bounty. Indeed, He does not love the disbelievers.

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ مِنْ فَضْلِهِ ^ج إِنَّهُ
لَا يُحِبُّ الْكَافِرِينَ ﴿٤٥﴾

46. And among His signs is that He sends the winds as good tidings, and to let you taste of His mercy, and that the ships may sail by His command, and that you may seek of His favor, and that you may be thankful.

وَمِنْ ءَايَاتِهِ أَنْ يُرْسِلَ الرِّيحَ
مُبَشِّرَاتٍ ^ب وَلِيُذِيقَكُمْ
رَحْمَتَهُ وَلِتَجْرِيَ الْفُلُكُ
بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٤٦﴾

47. And certainly, We sent messengers before you to their own peoples. So they came to them with clear evidences, then we took vengeance on those who committed crimes. And it was

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا
إِلَىٰ قَوْمِهِمْ فَجَاءَهُمْ
بِالْبَيِّنَاتِ ^ط فَأَنْتَقَمْنَا مِنَ الَّذِينَ
أَجْرَمُوا وَكَانَ حَقًّا عَلَيْنَا

incumbent upon Us to help the believers.

نَصْرُ الْمُؤْمِنِينَ ﴿٤٧﴾

48. Allah is He who sends the winds so that they raise clouds, then He spreads them along the sky however He wills, and He makes them into fragments, then you see the rain drops coming forth from their midst. Then when He causes it to fall upon whom He wills of His slaves, behold, they do rejoice.

اللَّهُ الَّذِي يُرْسِلُ الرِّيحَ فَتُثِيرُ سَحَابًا فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ ۖ فَإِذَا أَصَابَ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ ﴿٤٨﴾

49. Although they were before, that even before it was sent down upon them, in despair.

وَإِنْ كَانُوا مِنْ قَبْلِ أَنْ يُنَزَّلَ عَلَيْهِمْ مِنْ قَبْلِهِ لَمُبْلِسِينَ ﴿٤٩﴾

50. Then look at the effects (signs) of the mercy of Allah, how He revives the earth after its death. Indeed, that He will give life to the dead. And He is Powerful over all things.

فَأَنْظِرْ إِلَىٰ ءَاثَرِ رَحْمَتِ اللَّهِ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ ذَٰلِكَ لَمُحْيٍ الْمَوْتَىٰ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٠﴾

51. And if We send a wind, then they see (the crops) turn yellow, they would remain thereafter in their disbelief.

وَلَيْنَ أَرْسَلْنَا رِيحًا فَرَأَوْهُ مُصْفَرًّا
لَظَلُّوا مِنْ بَعْدِهِ يَكْفُرُونَ ﴿٥١﴾

52. So indeed, you (Muhammad) cannot make the dead to hear, nor can you make the deaf to hear the call when they turn away showing their backs.

فَإِنَّكَ لَا تَسْمِعُ الْمَوْتَى وَلَا
تَسْمِعُ الْأُصْمَاءَ إِذَا وَلَّوْا
مُدْبِرِينَ ﴿٥٢﴾

53. And you (Muhammad) cannot guide the blind from their straying. You cannot make to hear except those who believe in Our revelations so they have submitted.

وَمَا أَنْتَ بِهَادٍ الْعُمَى عَنْ
ضَلَالَتِهِمْ إِنْ تَسْمِعُ إِلَّا مَنْ
يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ ﴿٥٣﴾

54. Allah is He who created you from weakness, then after weakness appointed strength, then after strength appointed weakness and grey hair. He creates what He wills. And it is He who is the All Knowing, the All Mighty.

❖ اللَّهُ الَّذِي خَلَقَكُمْ مِنْ
ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ
ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ
قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا
يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ ﴿٥٤﴾

55. And the Day when the Hour will be established, the criminals will swear they had not stayed but an hour, thus they used to be deceived (in worldly life).

وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ
الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ
كَذَلِكَ كَانُوا يُؤْفَكُونَ ﴿٥٥﴾

56. And those who were given the knowledge and the faith will say: "Certainly, you have stayed according to the decree of Allah until the Day of Resurrection. So this is the Day of Resurrection, but you did not know.

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ
وَالْإِيمَانَ لَقَدْ لَبِثْنَا فِي كِتَابِ
اللَّهِ إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ
الْبَعْثِ وَلَكِنَّكُمْ كُنْتُمْ لَا
تَعْلَمُونَ ﴿٥٦﴾

57. So that Day, their excuses will not benefit those who did injustice, nor will they be asked to seek forgiveness.

فِيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ
ظَلَمُوا مَعذِرَتُهُمْ وَلَا هُمْ
يُسْتَعْتَبُونَ ﴿٥٧﴾

58. And certainly, We have set forth for mankind, in this Quran, every kind of parable. And if you came to them with a sign, those who disbelieve would surely say: "You are not but following

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا
الْقُرْآنِ مِنْ كُلِّ مَثَلٍ وَلَئِنْ
جِئْتَهُمْ بِآيَةٍ لَيَقُولَنَّ الَّذِينَ
كَفَرُوا إِنْ أَنْتُمْ إِلَّا مُبْطِلُونَ

the falsehood.”



59. Thus does Allah seal upon the hearts of those who do not know.

كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ
الَّذِينَ لَا يَعْلَمُونَ



60. So be patient, indeed, the promise of Allah is true. And let them not discourage you, those who have no certainty of faith.

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ
وَلَا يَسْتَخِفُّكَ الَّذِينَ لَا
يُوقِنُونَ

