

AshShura الشُّورَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Meem.

حَم

2. A'in. Seen. Qaf.

عَسَق

3. Thus He has revealed to you (O Muhammad) and to those before you, Allah, the All Mighty, the Wise.

كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ
مِن قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

4. To Him belongs whatever is in the heavens and whatever is on the earth, and He is the Most High, the Most Great.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ ۗ وَهُوَ الْعَلِيُّ الْعَظِيمُ

5. The heavens are almost rent asunder from above them, and the angels glorify the praises of their Lord, and ask for forgiveness for those on the earth. Behold, indeed

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ
فَوْقِهِنَّ ۗ وَالْمَلَائِكَةُ يُسَبِّحُونَ
بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ
فِي الْأَرْضِ ۗ أَلَا إِنَّ اللَّهَ هُوَ

it is Allah who is the Oft Forgiving, the Most Merciful.

الْغَفُورُ الرَّحِيمُ ﴿٥﴾

6. And those who take others than Him as protectors, Allah is Guardian over them, and you are not a disposer of affairs over them.

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ
اللَّهُ حَفِيفٌ عَلَيْهِمْ وَمَا أَنْتَ
عَلَيْهِمْ بِوَكِيلٍ ﴿٦﴾

7. And thus We have revealed to you a Quran in Arabic, that you may warn the mother town (Makkah) and those around it, and you may warn of the Day of assembling about which there is no doubt. A party will be in Paradise and a party in the blazing Fire.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْءَانًا
عَرَبِيًّا لِتُنذِرَ أُمَّ الْقُرَى وَمَنْ
حَوْلَهَا وَتُنذِرَ يَوْمَ الْجَمْعِ لَا
رَيْبَ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ
فِي السَّعِيرِ ﴿٧﴾

8. And if Allah had willed, He could have made them one nation, but He admits whom He wills into His mercy. And the wrongdoers, for them there isn't any protector, nor a helper.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً
وَلَكِنْ يُدْخِلُ مَنْ يَشَاءُ فِي
رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ
وَلِيٍّ وَلَا نَصِيرٍ ﴿٨﴾

9. Or have they taken others than Him as protectors. But Allah, He is the Protector. And He gives life to the

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ
فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى

dead, and He has power over all things.

وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠﴾

10. And whatever you disagree in any thing, then its ruling is (to be referred) to Allah. Such is Allah, my Lord, upon whom I trust, and to whom I turn.

وَمَا آخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ذَٰلِكُمْ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿١١﴾

11. The Creator of the heavens and the earth. He has made for you mates from yourselves, and mates among the cattle. He multiplies you thereby. Not a thing is like unto Him. And He is the All Hearer, the All Seer.

فَاطِرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ ﴿١٢﴾

12. His are the keys of the heavens and the earth. He extends provision for whom He wills, and straitens (it for whom He wills). Indeed, He is the All Knower of all things.

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ لِيَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٣﴾

13. He has ordained for you of religion what He enjoined upon Noah, and that which We revealed to you

﴿١٤﴾ شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّىٰ بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ

(Muhammad), and what We enjoined upon Abraham and Moses and Jesus, (saying), that establish the religion, and do not be divided therein. Dreadful for those who associate (with Allah) is that to which you call them. Allah chooses for Himself whom He wills, and He guides to Himself whoever turns (to Him).

وَمَا وَصَّيْنَا بِهِمْ إِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَىٰ أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ ۚ اللَّهُ تَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾

14. And they did not become divided until after what came to them of knowledge, through rivalry among themselves. And if it had not been for a word that had already gone forth from your Lord for an appointed term, it would have been judged between them. And indeed those, who were made to inherit the Scripture after them, are in hopeless doubt concerning it.

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ مُّسَمًّى لَفُضِيَ بَيْنَهُمْ ۚ وَإِنَّ الَّذِينَ أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ ﴿١٤﴾

15. So to that (religion) then invite (O Muhammad). And be upright as you are

فَلِذَلِكَ فَادِّعْ ۖ وَاسْتَقِمْ ۖ كَمَا أُمِرْتَ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَقُلْ

commanded. And do not follow their desires. And say: "I believe in what Allah has sent down of the Book. And I have been commanded to be just among you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. No argument between us and you. Allah will bring us together, and to Him is the journeying."

ءَامَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ
كِتَابٍ وَأُمِرْتُ لِأَعْدِلَ
بَيْنَكُمْ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا
أَعْمَلْنَا وَلَكُمْ أَعْمَلِكُمْ لَا
حُجَّةَ بَيْنَنَا وَبَيْنَكُمْ اللَّهُ يَجْمَعُ
بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ﴿١٥﴾

16. And those who argue about Allah after He has been acknowledged, their argument is invalid with their Lord, and upon them will be (His) wrath, and for them will be a severe punishment.

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ
بَعْدِ مَا اسْتُجِيبَ لَهُمْ حُجَّتُهُمْ
دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ
غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ ﴿١٦﴾

17. Allah it is who has sent down the Book with truth and the Balance. And what will make you know, perhaps the Hour is near.

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ
وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ
السَّاعَةَ قَرِيبٌ ﴿١٧﴾

18. Those who seek to hasten it are the ones who do not believe in it. While those who believe are fearful of it and they know that it is the truth. Behold, indeed those who dispute concerning the Hour are in error far away.

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا
يُؤْمِنُونَ بِهَا وَالَّذِينَ
آمَنُوا مُشْفِقُونَ مِنْهَا
وَيَعْلَمُونَ أَنَّهَا
الْحَقُّ ۗ أَلَا إِنَّ الَّذِينَ
يُمَارُونَ فِي السَّاعَةِ لَفِي
ضَلَالٍ بَعِيدٍ ﴿١٨﴾

19. Allah is Subtle with His slaves. He provides for whom He wills. And He is the All Strong, the All Mighty.

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ
يَشَاءُ ۗ وَهُوَ الْقَوِيُّ
الْعَزِيزُ ﴿١٩﴾

20. Whoever desires the harvest of the Hereafter, We give him increase in its harvest. And whoever desires the harvest of the world, We give him thereof, and for him there is not any portion in the Hereafter.

مَنْ كَانَ يُرِيدُ حَرْثَ
الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ
وَمَنْ كَانَ يُرِيدُ حَرْثَ
الدُّنْيَا نُؤْتِهِ مِنْهَا
وَمَا لَهُ فِي الْآخِرَةِ مِنْ
نَصِيبٍ ﴿٢٠﴾

21. Or do they have partners (of Allah) who have ordained for them in religion that which Allah has not allowed. And if it had not been for a decisive word (gone forth

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ
مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ
اللَّهُ ۗ وَلَوْلَا كَلِمَةُ
الْفَصْلِ لَفُضِيَ

already), it would have been judged between them. And indeed the wrongdoers, for them is a painful punishment.

بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ
عَذَابٌ أَلِيمٌ

22. You will see the wrongdoers fearful of what they have earned, and it will (surely) befall them. And those who believe and do righteous deeds will be in flowering meadows of the gardens. They will have what they desire with their Lord. That is what is the supreme bounty.

تَرَى الظَّالِمِينَ مُشْفِقِينَ
مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ فِي رَوْضَاتِ
الْجَنَّاتِ هُمْ مَّا يَشَاءُونَ عِنْدَ
رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

23. That is of which Allah gives good tidings to His slaves, those who believe and do righteous deeds. Say (O Muhammad): “I do not ask you for it a payment, except kindness through kinship.” And whoever earns a good deed, We will increase for him therein good. Indeed, Allah is Oft Forgiving, Most appreciative.

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ
الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ
أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى
وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا
حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ

24. Or do they say: “He has invented a lie against Allah.” Then if Allah willed, He could have sealed over your heart. And Allah will eliminate falsehood and will establish the truth by His words. Indeed, He is Aware of what is in the breasts.

أَمْ يَقُولُونَ افْتَرَىٰ عَلَىٰ اللَّهِ كَذِبًا
فَإِنْ يَشَاءِ اللَّهُ يَخْتِمْ عَلَىٰ قَلْبِكَ
وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ
بِكَلِمَاتِهِ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ
الصُّدُورِ ﴿٢٤﴾

25. And He it is who accepts repentance from His slaves, and He pardons the evil deeds, and He knows what you do.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ
عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ
وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٢٥﴾

26. And He answers (the supplication of) those who believe and do righteous deeds, and increase for them from His bounty. And the disbelievers, for them will be a severe punishment.

وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ وَيَزِيدُهُمْ مِّنْ
فَضْلِهِ ۚ وَالْكَافِرُونَ لَهُمْ عَذَابٌ
شَدِيدٌ ﴿٢٦﴾

27. And if Allah had extended the provision for His slaves, they would have committed tyranny on the earth, but He sends down by the measure what He wills.

﴿ وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ
لَبَغَوْا فِي الْأَرْضِ وَلَٰكِن يُنَزِّلُ
بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ

Indeed He is, of His slaves,
Informed, Seer.

خَيْرٌ بَصِيرٌ ﴿٢٧﴾

28. And He it is who sends
down the rain after when
they had despaired, and He
spreads out His mercy. And
He is the Protector, the
Praiseworthy.

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ
مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ
الْوَلِيُّ الْحَمِيدُ ﴿٢٨﴾

29. And of His signs is
the creation of the heavens
and the earth, and whatever
He has dispersed in them
both of creatures. And He
has Power over gathering
them when He wills.

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ
وَالْأَرْضِ وَمَا بَتَّ فِيهِمَا مِنْ
دَابَّةٍ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ
قَدِيرٌ ﴿٢٩﴾

30. And whatever befalls
you of misfortune, it is for
what your hands have
earned. And He forgives
much.

وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا
كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ
﴿٣٠﴾

31. And you cannot escape
(from Allah) in the earth.
And for you other than
Allah there is not any
protector, nor a helper.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ
وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ
وَلِيٍّ وَلَا نَصِيرٍ ﴿٣١﴾

32. And of His signs are the ships in the sea, like mountains.

وَمِنْ ءَايَاتِهِ الْجَوَارِ فِي الْبَحْرِ
كَالْأَعْلَامِ ﴿٣٢﴾

33. If He wills, He could still the wind, then they (the ships) would become motionless on its surface (the sea). Indeed, in that are signs for everyone patient, grateful.

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ
رَوَاكِدَ عَلَى ظَهْرِهِ ؕ إِنَّ فِي
ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ
﴿٣٣﴾

34. Or He could destroy them (by drowning) for what they have earned. And He pardons much.

أَوْ يُوبِقَهُنَّ بِمَا كَسَبُوا وَيَعْفُ
عَن كَثِيرٍ ﴿٣٤﴾

35. And may know those who argue concerning Our revelations that they do not have any refuge.

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي ءَايَاتِنَا
مَا لَهُمْ مِّنْ مَّحِيصٍ ﴿٣٥﴾

36. So whatever of things you have been given is an enjoyment of the life of the world. And that which is with Allah is better and more lasting for those who believe and upon their Lord they trust.

فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعْ
الْحَيٰوةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ
خَيْرٌ وَأَبْقَى لِلَّذِينَ ءَامَنُوا وَعَلَىٰ
رَبِّهِمْ يَتَوَكَّلُونَ ﴿٣٦﴾

37. And those who avoid the greater sins and indecencies, and when they are angry, they forgive.

وَالَّذِينَ تَجْتَنِبُونَ كَبِيرَ الْإِثْمِ
وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ
يَغْفِرُونَ ﴿٣٧﴾

38. And those who answer the call of their Lord and establish prayer, and whose affairs are a matter of counsel among them, and from what We have provided them, they spend.

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا
الصَّلَاةَ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ
وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣٨﴾

39. And those who, when tyranny strikes them, they defend themselves.

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ
يَنْتَصِرُونَ ﴿٣٩﴾

40. And the recompense for an evil is an evil one like it. Then whoever forgives and makes reconciliation, so his reward is from Allah. Indeed, He does not like wrongdoers.

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا فَمَنْ
عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ
إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾

41. And whoever takes revenge after he has suffered wrong, then for such, upon them is not any way (blame).

وَلَمَنْ أَنْتَصَرَ بَعْدَ ظُلْمِهِ
فَأُولَئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيلٍ
﴿٤١﴾

42. The way (of blame) is only against those who wrong mankind, and rebel in the earth without right. Those will have a painful punishment.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

43. And whoever is patient and forgives. Indeed, that is of the affairs (requiring) courage.

وَلَمَن صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنَ عَزْمِ الْأُمُورِ ﴿٤٣﴾

44. And he whom Allah sends astray, then for him there is not any protector after Him. And you will see the wrongdoers when they see the punishment, saying, is there any way toward return.

وَمَن يُضِلِّ اللَّهُ فَمَا لَهُ مِن وَّالِيٍّ مِّنْ بَعْدِهِ وَتَرَى الظَّالِمِينَ لَمَّا رَأَوْا الْعَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِّن سَبِيلٍ ﴿٤٤﴾

45. And you will see them, (when) they are brought before it (Hell), they shall be downcast with disgrace, looking with veiled eyes. And those who believe will say, indeed, the losers are those who lost themselves and their families on the Day of Resurrection. Behold, indeed

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِّنَ الْأَذِلَّةِ يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ وَقَالَ الَّذِينَ ءَامَنُوا إِنَّ الْخَسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ ﴿٤٥﴾

the wrongdoers are in an enduring punishment.

أَلَا إِنَّ الظَّالِمِينَ فِي عَذَابٍ مُّقِيمٍ

46. And there will not be for them any protectors to help them other than Allah. And he whom Allah sends astray, then for him there is not any way.

وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءَ يَنْصُرُونَهُمْ مِنْ دُونِ اللَّهِ وَمَنْ يُضِلِّ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ

47. Answer the call of your Lord before that there comes from Allah a Day which cannot be averted. You do not have any refuge that Day, nor have you any (power of) denial.

أَسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنْ اللَّهِ مَا لَكُمْ مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ نَكِيرٍ

48. So if they turn away, then We have not sent you as a guard over them. Upon you is not except to convey (the message). And indeed, when We cause man to taste of mercy from Us, he rejoices in it. And if an evil befalls them for what their own hands have sent forth, then indeed,

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا إِلَّا أَلْبَلَغُ وَإِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً فَرِحَ بِهَا وَإِنْ تُصِيبَهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ

man (becomes) ingrate.

الْإِنْسَانَ كَفُورًا ﴿٤٨﴾

49. To Allah belongs the sovereignty of the heavens and the earth. He creates what He wills. He bestows upon whom He wills female (offspring), and bestows upon whom He wills male (offspring).

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
يَخْلُقُ مَا يَشَاءُ ۚ يَهَبُ لِمَن يَشَاءُ
إِنثًا وَيَهَبُ لِمَن يَشَاءُ الذُّكُورَ

﴿٤٩﴾

50. Or He makes them both, males and females, and He renders whom He wills barren. Indeed, He is the All Knower, Powerful.

أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنثًا
وَيَجْعَلُ مَن يَشَاءُ عَقِيمًا ۚ إِنَّهُ

عَلِيمٌ قَدِيرٌ ﴿٥٠﴾

51. And it is not for a mortal that Allah should speak to him except (it be) by revelation, or from behind a veil, or (that) He sends a messenger to reveal by His permission what He wills. Indeed, He is Exalted, Wise.

﴿ وَمَا كَانَ لِبَشَرٍ أَن يُكَلِّمَهُ اللَّهُ
إِلَّا وَحْيًا أَوْ مِن وَرَآئِ حِجَابٍ أَوْ
يُرْسِلَ رَسُولًا فَيُوحِيَ بآذِنِهِ مَا
يَشَاءُ ۚ إِنَّهُ عَلِيمٌ حَكِيمٌ ﴿٥١﴾

52. And thus We have revealed to you an inspiration of Our command (O Muhammad). You did not know what the scripture was,

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّن
أَمْرِنَا ۚ مَا كُنتَ تَدْرِي مَا
الْكِتَابُ وَلَا الْإِيمَانُ وَلَٰكِن

nor (what) the faith was. But We have made it a light. We guide by which whom We will of Our slaves. And indeed, you are guided to a straight path.

جَعَلْنَاهُ نُورًا نَهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدَى إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾

53. The path of Allah, to whom belongs whatever is in the heavens and whatever is in the earth. Behold, to Allah reach (all) affairs.

صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ ﴿٥٣﴾

