

AzZukhruf أَلزُّكْرُفُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Ha. Mim.

حَم

2. By the Scripture,
manifest.

وَالْكِتَابِ الْمُبِينِ

3. Indeed, We made it a
Quran in Arabic that you
might understand.

إِنَّا جَعَلْنَاهُ قُرْءَانًا
عَرَبِيًّا لَعَلَّكُمْ
تَعْقِلُونَ

4. And indeed, it is in the
source of decrees with Us,
exalted, full of wisdom.

وَإِنَّهُ فِي أُمِّ
الْكِتَابِ لَدَيْنَا لَعَلِيٌّ
حَكِيمٌ

5. Then should We turn
away from you the reminder,
disregarding (you), because
you are a transgressing
people.

أَفَنْضَبُ عَنْكُمْ
الذِّكْرَ صَفْحًا
أَنْ كُنْتُمْ قَوْمًا
مُسْرِفِينَ

6. And how many a prophet did We send among the people of old.

وَكَمْ أَرْسَلْنَا مِنْ نَبِيِّ فِي الْأَوَّلِينَ



7. And never came to them a prophet except that they used to ridicule at him.

وَمَا يَأْتِيهِمْ مِنْ نَبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ



8. Then We destroyed stronger than these in might. And has preceded (before them) the example of the ancient peoples.

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا
وَمَضَىٰ مَثَلُ الْأَوَّلِينَ



9. And if you ask them: "Who created the heavens and the earth." They will surely say: "The All Mighty, the All Knower created them."

وَلِيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ
خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ



10. He who has made for you the earth a resting place, and has made for you therein roads that you might be guided.

الَّذِي جَعَلَ لَكُمْ الْأَرْضَ
مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا
لَعَلَّكُمْ تَهْتَدُونَ



11. And who sends down from the sky water in due measure. And We revive therewith a dead land. Thus

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً
بِقَدَرٍ فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا

will you be brought forth.

كَذَلِكَ نُخْرِجُوكَ ﴿١١﴾

12. And who has created all the pairs, and has made for you of ships and cattle those which you ride.

وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا
وَجَعَلَ لَكُمْ مِّنَ الْأَفْئَالِ وَالْأَنْعَامِ
مَا تَرْكَبُونَ ﴿١٢﴾

13. That you may mount upon their backs, then remember the favor of your Lord when you mount thereon, and say: "Glorified be He who has subjected this for us, and we could not have subdued it."

لِتَسْتَوُوا عَلَىٰ ظُهُورِهِ ثُمَّ
تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ
عَلَيْهِ وَتَقُولُوا سُبْحَانَ الَّذِي
سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ
مُقْرِنِينَ ﴿١٣﴾

14. "And indeed, to Our Lord we are surely returning."

وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ ﴿١٤﴾

15. And they have attributed to Him from His slaves a share. Indeed, man is clearly ingrate.

وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا
إِنَّ الْإِنْسَانَ لَكَفُورٌ مُّبِينٌ ﴿١٥﴾

16. Or has He taken, out of what He has created, daughters and He has selected for you sons.

أَمْ آتَّخَذَ مِمَّا يَخْلُقُ بَنَاتٍ
وَأَصْفَاكُمْ بِالْبَنِينَ ﴿١٦﴾

17. And when one of them is given tidings of (birth of a girl) that which he set forth as parable to the Beneficent, his face becomes dark, and he is filled with grief.

وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ
لِلرَّحْمَنِ مَثَلًا ظَلَّ وَجْهُهُ
مُسْوَدًّا وَهُوَ كَظِيمٌ ﴿١٧﴾

18. Or (they like for Allah) one who is raised up in adornments (women), and who in dispute cannot make (itself) clear.

أَوْ مَن يُنشَأُ فِي آلْحِلْيَةِ وَهُوَ
فِي الْخِصَامِ غَيْرُ مُبِينٍ ﴿١٨﴾

19. And they have made the angels, those who are the slaves of the Beneficent, females. Did they witness their creation. Their testimony will be recorded and they will be questioned.

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ
عِبْدُ الرَّحْمَنِ إِنثًا أَشْهَدُوا
خَلْقَهُمْ سَتُكْتَبُ شَهَادَتُهُمْ
وَيُسْأَلُونَ ﴿١٩﴾

20. And they say: "If the Beneficent had (so) willed, we would not have worshipped them." They do not have any knowledge of that. They do not but falsify.

وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا
عَبَدْنَاهُمْ ۗ مَا لَهُم بِذَلِكَ مِنْ
عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٢٠﴾

21. Or have We given them a scripture before this (Quran), then to which they are holding fast.

أَمْ ءَاتَيْنَاهُمْ كِتَابًا مِنْ قَبْلِهِ
فَهُمْ بِهِ سْتَمْسِكُونَ ﴿٢١﴾

22. But they say: “Indeed, we found our forefathers upon a certain way, and indeed on their footsteps we are guided.”

بَلْ قَالُوا إِنَّا وَجَدْنَا ءَابَاءَنَا
عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ ءَاثَرِهِمْ
مُهْتَدُونَ ﴿٢٢﴾

23. And similarly, We did not send before you (Muhammad) into a township any warner, but its affluent said: “Indeed we found our forefathers on a certain way, and indeed on their footsteps we are following.”

وَكَذَٰلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي
قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا
إِنَّا وَجَدْنَا ءَابَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا
عَلَىٰ ءَاثَرِهِمْ مُّقْتَدُونَ ﴿٢٣﴾

24. He (the warner) said: “Even if I brought you better guidance than that upon which you found your forefathers.” They said: “Indeed we, in that which you have been sent with, disbelieve.”

﴿ قُلْ أُولَٰئِكَ جِئْتُكُمْ بِأَهْدَىٰ
مِمَّا وَجَدْتُمْ عَلَيْهِ ءَابَاءَكُمْ
قَالُوا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ
كَافِرُونَ ﴿٢٤﴾

25. So We took vengeance on them, then see how was the end of those who denied.

فَانتَقَمْنَا مِنْهُمْ فَانظُرْ كَيْفَ كَانَ
عَاقِبَةُ الْمُكْذِبِينَ ﴿٢٥﴾

26. And when Abraham said to his father and his

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ

people: “Indeed, I am disassociated from that which you worship.”

إِنِّي بَرَاءٌ مِّمَّا تَعْبُدُونَ ﴿٢٦﴾

27. “Except He who created me, so indeed He will guide me.”

إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيِّدِي ﴿٢٧﴾

28. And he made it a word lasting among his offspring that they might return.

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٨﴾

29. But I gave enjoyment (of life) to these and their fathers, until there came to them the truth and a clear messenger.

بَلْ مَتَّعْتُ هَؤُلَاءِ وَآبَاءَهُمْ حَتَّىٰ جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُّبِينٌ ﴿٢٩﴾

30. And when the truth (the Quran) came to them, they said: “This is magic and indeed we are disbelievers therein.”

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ وَإِنَّا بِهِ كَافِرُونَ ﴿٣٠﴾

31. And they said: “Why was this Quran not sent down upon a great man of the two towns.”

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَىٰ رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ ﴿٣١﴾

32. Is it they who distribute the mercy of your Lord. It is We who have distributed between them their livelihood in the life of the world, and We have raised some of them above others in ranks, that some of them may make use of others for service. And the mercy of your Lord is better than that (wealth) which they accumulate.

أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ
نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي
الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ
فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَتَّخِذَ
بَعْضُهُمْ بَعْضًا سُخْرِيًّا وَرَحْمَتُ
رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿٣٢﴾

33. And if it were not that the mankind would become one community, We would have made, for those who disbelieve in the Beneficent, for their houses roofs of silver and stairs (of silver) upon which they mount.

وَلَوْلَا أَن يَكُونَ النَّاسُ أُمَّةً
وَاحِدَةً لَّجَعَلْنَا لِمَن يَكْفُرُ
بِالرَّحْمَنِ لِبُيُوتِهِمْ سُقْفًا مِن
فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ
﴿٣٣﴾

34. And for their houses, doors and couches (of silver) upon which they recline.

وَلِبُيُوتِهِمْ أَبْوَابًا وَسُرُرًا عَلَيْهَا
يَتَّكِنُونَ ﴿٣٤﴾

35. And adornments of gold. And all that is not but an

وَزُخْرُفًا ۗ وَإِن كُلُّ ذَلِكَ لَمَّا

enjoyment of the life of the world. And the Hereafter with your Lord is for the righteous.

مَتَعُ الْحَيَاةِ الدُّنْيَا وَالْآخِرَةُ
عِنْدَ رَبِّكَ لِلْمُتَّقِينَ ﴿٢٥﴾

36. And whoever is blinded from the remembrance of the Beneficent, We appoint for him a devil, then he is to him a companion.

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ
نُقِضَ لَهُ شَيْطَانًا فَهُوَ لَهُ
قَرِينٌ ﴿٢٦﴾

37. And indeed, they hinder them (people) from the way (of Allah), and they think that indeed they are guided.

وَأِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ
وَيَحْسَبُونَ أَنَّهُمْ مُهْتَدُونَ ﴿٢٧﴾

38. Until, when he comes to Us, he says (to devil companion): "Ah, would that between me and you were the distance of the two easts, an evil companion."

حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ بَيْنِي
وَبَيْنَكَ بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ
الْقَرِينُ ﴿٢٨﴾

39. And never will it benefit you this Day, when you have wronged. That you will be partners in the punishment.

وَلَنْ يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ
أَنْكُمْ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٢٩﴾

40. Then will you (O Muhammad) make the deaf hear or guide the blind and him who is in error

أَفَأَنْتَ تُسْمِعُ الصُّمَّ أَوْ تَهْدِي
الْعُمَىٰ وَمَنْ كَانَتْ فِي ضَلَالٍ

manifest.

مُبِينٍ ﴿٤٠﴾

41. So even if We take you away (in death), then indeed, We shall take vengeance on them.

فَإِمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ ﴿٤١﴾

42. Or We show you that which We have promised them, then indeed, We have full command over them.

أَوْ نُرِيَنَّكَ الَّذِي وَعَدْنَاهُمْ فَإِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ ﴿٤٢﴾

43. So hold fast to that which is inspired to you. Indeed, you are on a straight path.

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾

44. And indeed, this (Quran) is a reminder for you and for your people. And soon you will be questioned.

وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ ﴿٤٤﴾

45. And ask those whom We sent before you of Our messengers. Did We ever appoint, beside the Beneficent, gods to be worshipped.

وَسْأَلْ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ ءَالِهَةً يُعْبَدُونَ ﴿٤٥﴾

46. And indeed We sent Moses with Our signs to Pharaoh and his chiefs. So he said: "Indeed, I am a

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَقَالَ إِنِّي

messenger of the Lord of the Worlds.”

رَسُولُ رَبِّ الْعَالَمِينَ ﴿٤٦﴾

47. Then when he came to them with Our signs, behold, they laughed at them.

فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ ﴿٤٧﴾

48. And We did not show them any sign except it was greater than its sister (sign), and We seized them with the punishment that perhaps they might return.

وَمَا نُزِيهِمْ مِنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٨﴾

49. And they said: “O you the sorcerer, invoke for us your Lord with what He promised to you. Indeed, we will be guided.”

وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّنَا لَمُهْتَدُونَ ﴿٤٩﴾

50. Then when We removed from them the punishment. Behold, they broke their word.

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ ﴿٥٠﴾

51. And Pharaoh called out among his people, he said: “O my people, Is not mine the dominion of Egypt, and these rivers flowing underneath me. Do you not then see.”

وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِنْ تَحْتِي أَفَلَا تُبْصِرُونَ ﴿٥١﴾

52. “Or am I (not) better than this one, he who is despicable, and can hardly express himself clearly.”

أَمْ أَنَا خَيْرٌ مِّنْ هَذَا الَّذِي هُوَ
مَهِينٌ وَلَا يَكَادُ يُبِينُ ﴿٥٢﴾

53. “Then why have not been bestowed upon him bracelets of gold, or come with him the angels in conjunction.”

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ
ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ
مُقْتَرِنِينَ ﴿٥٣﴾

54. Then he bluffed his people, so they obeyed him. Indeed, they were a people disobedient.

فَاسْتَخَفَّ قَوْمَهُ فَاطَاعُوهُ
إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٥٤﴾

55. So when they angered Us, We took vengeance on them and drowned them all.

فَلَمَّا ءَاسَفُونَا أَنْتَقَمْنَا مِنْهُمْ
فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٥٥﴾

56. Then We made them a precedent and an example for those after (them).

فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا
لِّلْآخِرِينَ ﴿٥٦﴾

57. And when the son of Mary is quoted as an example. Behold, your people laugh out thereat.

﴿٥٧﴾ وَإِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ
﴿٥٧﴾ وَوَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا

58. And they say: “Are our gods better, or is he

﴿٥٧﴾ وَقَالُوا ءِالِهَتُنَا خَيْرٌ أَمْ هُوَ مَا

(Jesus). They quoted not it to you except for argument. But they are a quarrelsome people.

ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ
قَوْمٌ خَصِمُونَ ﴿٥٨﴾

59. He was not but a slave. We bestowed Our favor upon him, and We made him an example for the Children of Israel.

إِنَّ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ
وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَائِيلَ ﴿٥٩﴾

60. And if We willed, We could have made among you angels to be viceroys on the earth.

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً
فِي الْأَرْضِ تَخْلُفُونَ ﴿٦٠﴾

61. And indeed, he (Jesus) will be a known (sign) of the Hour. So have no doubt about it, and follow Me. This is the straight way.

وَإِنَّهُ لَعِلْمٌ لِّلسَّاعَةِ فَلَا
تَمْتَرَنَّ بِهَا وَاتَّبِعُونِ هَذَا
صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

62. And let not Satan hinder you. Indeed, he is to you a clear enemy.

وَلَا يَصُدَّنَّكُمْ الشَّيْطَانُ إِنَّهُ
لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٢﴾

63. And when Jesus came with clear proofs, he said: "Indeed, I have come to you with wisdom, and to make clear for you some

وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ
قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ
لَكُمْ بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ

of that in which you differ.
So fear Allah, and obey me.”

فَاتَّقُوا اللَّهَ وَأَطِيعُوا
١٣

64. “Indeed Allah, He is my Lord and your Lord. So worship Him. This is the straight path.”

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ
هَذَا صِرَاطٌ مُسْتَقِيمٌ
١٤

65. Then the factions from among them differed. So woe to those who have wronged from the punishment of a painful day.

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ
فَوَيْلٌ لِلَّذِينَ ظَلَمُوا مِنْ
عَذَابِ يَوْمِ أَلِيمٍ
١٥

66. Are they waiting except for the Hour that it shall come upon them suddenly while they perceive not.

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ
تَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ
١٦

67. Close friends, that day, will be enemies one to another, except for the righteous.

الْأَخِلَّاءُ يَوْمَئِذٍ بَعْضُهُمْ
لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ
١٧

68. (Allah will say): “O My slaves, no fear shall be on you this Day, nor shall you grieve.”

يَعْبَادِ لَا خَوْفٌ عَلَيْكُمْ الْيَوْمَ
وَلَا أَنْتُمْ تَحْزَنُونَ
١٨

69. “(You) who believed in Our verses and were those who surrendered.”

الَّذِينَ ءَامَنُوا بِءَايَاتِنَا وَكَانُوا
مُسْلِمِينَ ﴿٦٩﴾

70. “Enter the Garden, you and your wives, you will be delighted.”

أَدْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ
مُحْبَبُونَ ﴿٧٠﴾

71. (Therein) are brought round for them trays of gold and goblets, and therein is whatever the souls desire and eyes find delight. And you will abide forever therein.

يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِنْ
ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا
تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ
الْأَعْيُنُ وَأَنْتُمْ فِيهَا
خَالِدُونَ ﴿٧١﴾

72. And that is the Garden which you are made to inherit because of what you used to do.

وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا
كُنْتُمْ تَعْمَلُونَ ﴿٧٢﴾

73. For you therein is fruit in plenty from which you will eat.

لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا
تَأْكُلُونَ ﴿٧٣﴾

74. Indeed, the criminals will be in the punishment of Hell to abide (therein) forever.

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ
خَالِدُونَ ﴿٧٤﴾

75. It will not be relaxed for them, and they will despair therein.

لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ



76. And We wronged them not, but they were the wrongdoers themselves.

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ



77. And they will call: “O Malik (Keeper of Hell), let your Lord make an end of us.” He will say: “Indeed, you will remain.”

وَنَادَوْا يَمَلِكُ لِيَقْضِ عَلَيْنَا

رَبُّكَ قَالَ إِنَّكُمْ مَّا كَثُورٌ



78. Indeed, We brought to you the truth, but most of you were averse to the truth.

لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَكِنَّ

أَكْثَرَكُمْ لِلْحَقِّ كَرِهُونَ



79. Or have they devised a plan. Then indeed, We are devising.

أَمْ أَبْرَمُوا أَمْرًا فَإِنَّا مُبْرِمُونَ



80. Or do they think that We hear not their secrets and their private conversations. Yes, and Our messengers (angels) are with them recording.

أَمْ تَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ

وَنَجْوَاهُمْ بَلَىٰ وَرُسُلْنَا لَدَيْهِمْ



81. Say (O Muhammad): “If the Beneficent had a son,

قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا

then I would be the first of the worshippers.”

أَوَّلُ الْعَبِيدِينَ ﴿٨١﴾

82. Glorified be the Lord of the heavens and the earth, the Lord of the Throne, above that which they ascribe (unto Him).

سُبْحَانَ رَبِّ السَّمَوَاتِ
وَالْأَرْضِ رَبِّ الْعَرْشِ عَمَّا
يَصِفُونَ ﴿٨٢﴾

83. So leave them flounder (in their talk) and play until they meet their Day which they are promised.

فَذَرَهُمْ تَخُوضُوا وَيَلْعَبُوا حَتَّى
يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ ﴿٨٣﴾

84. And He it is who in the heaven is God, and in the earth God. And He is the All Wise, the All Knower.

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي
الْأَرْضِ إِلَهٌُ وَهُوَ الْحَكِيمُ
الْعَلِيمُ ﴿٨٤﴾

85. And blessed be He to whom belongs the dominion of the heavens and the earth and whatever is between them. And with whom is knowledge of the Hour. And unto whom you will be returned.

وَتَبَارَكَ الَّذِي لَهُ مُلْكُ
السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا
وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ
تُرْجَعُونَ ﴿٨٥﴾

86. And they do not possess, those whom they call besides Him, (any power of) intercession, except those who bear witness to the truth and they know.

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ
مِنْ دُونِهِ الشَّفَعَةَ إِلَّا مَنْ شَهِدَ
بِالْحَقِّ وَهُمْ يَعْلَمُونَ ﴿٨٦﴾

87. And if you ask them who created them, they will surely say: "Allah." How then are they turned away.

وَلِينَ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ
لَيَقُولَنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٨٧﴾

88. And (Allah acknowledges) his saying: "O my Lord, indeed these are a people who do not believe."

وَقِيلِهِ يَرْبِّ إِنَّ هَؤُلَاءِ قَوْمٌ لَّا
يُؤْمِنُونَ ﴿٨٨﴾

89. Then bear with them (O Muhammad) and say: "Peace." Then they will come to know soon.

فَاصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ
فَسَوْفَ يَعْلَمُونَ ﴿٨٩﴾

