

AsSaff أَلصَّف

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Glorifies to Allah whatever is in the heavens and whatever is on the earth. And He is the All Mighty, the All Wise.

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾

2. O you who believe, why do you say that which you do not do.

يَأَيُّهَا الَّذِينَ ءَامَنُوا لِمَ تَقُولُونَ
مَا لَا تَفْعَلُونَ ﴿٢﴾

3. Most hateful it is in the sight of Allah that you should say that which you do not do.

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا
مَا لَا تَفْعَلُونَ ﴿٣﴾

4. Indeed, Allah loves those who fight in His way in ranks as though they were a structure joined firmly.

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ
فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ
مُرْصُوصٌ ﴿٤﴾

5. And when Moses said to his people: “O my people, why do you hurt me, and you certainly know that I am indeed Allah’s messenger to you.” So, when they went astray, Allah caused their hearts to become astray. And Allah does not guide the disobedient people.

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَا قَوْمِ لِمَ تُوذُونَنِي وَقَدْ تَعْلَمُونَ أَنِّي رَسُولُ اللَّهِ إِلَيْكُمْ فَلَمَّا زَاغُوا أَزَاغَ اللَّهُ قُلُوبَهُمْ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٥٠﴾

6. And when Jesus, son of Mary, said: “O children of Israel, indeed I am the messenger of Allah to you, confirming that which was (revealed) before me of the Torah, and giving the good news of a messenger who shall come after me, whose name shall be Ahmad.” Then when he came to them with clear signs, they said: “This is plain magic.”

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا سِحْرٌ مُّبِينٌ ﴿٥١﴾

7. And who could be more unjust than he who invents a lie against Allah and he is being invited towards AllIslam. And Allah does not

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَىٰ إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ

guide wrongdoing people.

الظَّالِمِينَ ﴿٧﴾

8. They seek to put out the light of Allah with their mouths, and Allah will perfect His light, however much the disbelievers may dislike.

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ ﴿٨﴾

9. He it is who has sent His Messenger with guidance and the religion of truth that He may manifest it over all religions, however much the idolaters may dislike.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٩﴾

10. O you who believe, shall I tell you of a bargain that will save you from a painful punishment.

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا هَلْ أَذِلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ ﴿١٠﴾

11. You should believe in Allah and His Messenger, and should strive in the cause of Allah with your wealth and your lives. That is better for you if you only knew.

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْمَلُونَ ﴿١١﴾

12. He will forgive for you your sins and admit you into gardens underneath which rivers flow, and excellent abodes in Gardens of Eternity. That is the great success.

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ
ذَلِكَ الْفَوْزُ الْعَظِيمُ

13. And another (favor) that you love, help from Allah and a near victory. And give good news to the believers.

وَأُخْرَى تُحِبُّونَهَا نَصْرٌ مِنَ اللَّهِ
وَفَتْحٌ قَرِيبٌ وَبَشِيرٌ لِّلْمُؤْمِنِينَ

14. O you who believe, be helpers of Allah, as Jesus, son of Mary, said to the disciples: "Who will be my helpers towards Allah." The disciples said: "We are helpers of Allah." Then, a faction of the children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant.

يَتَّيِّبُهَا لِّلَّذِينَ ءَامَنُوا كُونُوا أَنْصَارَ
اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ
لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ
قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ
فَعَامَنْتَ طَائِفَةٌ مِّنْ بَنِي
إِسْرَائِيلَ وَكَفَرْتَ طَائِفَةٌ فَأَيَّدْنَا
الَّذِينَ ءَامَنُوا عَلَىٰ عَدُوِّهِمْ
فَأَصْبَحُوا ظَاهِرِينَ

