

## التَّحْرِيمِ AtTahrim

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O Prophet, why do you make unlawful that which Allah has made lawful for you. Seeking to please your wives. And Allah is All Forgiving, All Merciful.

يَأْيُهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ  
لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ  
وَاللَّهُ غَفُورٌ رَحِيمٌ

2. Allah has ordained for you absolution from your oaths. And Allah is your protector, and He is the All Knowing, the All Wise.

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ  
وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ

3. And when the Prophet had confided to one of his wives a matter. Then, when she disclosed it (to other), and Allah informed it to him (of the disclosure). He made known (to the wife) part of

وَإِذْ أَسْرَأَ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ  
حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ  
اللَّهُ عَلَيْهِ عَرَفَ بَعْضَهُ وَأَعْرَضَ

it and overlooked part of it. So when he told her about it (disclosure), she said: “Who informed you of this.” He said: “I was informed by the All Knower, the All Aware.”

عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ  
مَنْ أَنْبَأَكَ هَذَا قَالَ نَبَّأَنِي الْعَلِيمُ  
الْخَبِيرُ

4. If you both (wives) repent to Allah, for indeed your hearts have deviated. And if you supported each other against him, then indeed Allah, He is his Protector, and Gabriel, and the righteous believers, and the angels furthermore are (his) helpers.

إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ  
قُلُوبُكُمَا وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ  
اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَلِحُ  
الْمُؤْمِنِينَ وَالْمَلَائِكَةُ بَعْدَ  
ذَلِكَ ظَهِيرٌ

5. It may be if he divorces you, that his Lord will give him instead, wives better than you, submissive, believing, obedient, repentant, worshipping, inclined to fasting, widows and virgins.

عَسَى رَبُّهُ إِنْ طَلَّقَنَّ أَنْ يُبْدِلَهُ  
أَزْوَاجًا خَيْرًا مِنْكُنَّ مُسَلِّمَاتٍ  
مُؤْمِنَاتٍ قَانِتَاتٍ تَتَّبِعْنَ عِبَادَاتٍ  
سَابِحَاتٍ تَتَّبِعْنَ وَأَبْكَارًا

6. O you who believe, save yourselves and your families from a Fire whose fuel shall be people and

يَأْتِيهَا الَّذِينَ ءَامَنُوا قُورًا أَنْفُسِكُمْ  
وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ

stones, over which shall be angels, fierce, stern, they do not disobey Allah in what he commanded them and do what they are commanded.

وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ  
شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ  
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

7. O you who disbelieve, do not make excuses this day. You are only being recompensed for what you used to do.

يَتَأْتِيهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا  
الْيَوْمَ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ  
تَعْمَلُونَ ﴿٧﴾

8. O you who believe, repent to Allah, a sincere repentance. It may be that your Lord will remove from you your evils deeds, and admit you into Gardens underneath which rivers will be flowing. On the Day when Allah will not humiliate the Prophet and those who have believed with him. Their light shall be running before them and on their right, they will say: "O our Lord, perfect for us our light and forgive us. Indeed, You have power

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا تُوبُوا إِلَى  
اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن  
يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ  
وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن  
تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ  
النَّبِيَّ وَالَّذِينَ ءَامَنُوا مَعَهُ  
نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ  
وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ لَنَا  
نُورَنَا وَآغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ

over all things.”

شَيْءٍ قَدِيرٌ ﴿٨﴾

9. O Prophet, strive against the disbelievers and the hypocrites, and be stern against them. And their abode is Hell, and an evil destination it is.

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ  
وَالْمُنَافِقِينَ وَأَغْلُظْ عَلَيْهِمْ  
وَمَا أُولَئِكَ بِمَصِيرٍ

10. Allah sets forth an example for those who disbelieve, the wife of Noah and the wife of Lot. They were under two servants among Our righteous servants, but they betrayed them (husbands), so they could not avail them anything against Allah. And it was said: “Enter the Fire along with those who enter.”

ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا  
أُمَّرَاتِ نُوحٍ وَأُمَّرَاتِ لُوطٍ  
كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا  
صَالِحَيْنِ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا  
عَنَّهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ  
ادْخُلَا النَّارَ مَعَ الدَّاخِلِينَ ﴿١٠﴾

11. And Allah sets forth an example for those who believe, the wife of Pharaoh, when she said: “My Lord, build for me, in Your presence, a house in Paradise, and save me from Pharaoh

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ  
ءَامَنُوا أُمَّرَاتِ فِرْعَوْنَ إِذْ قَالَتْ  
رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ  
وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ

and his deeds and save me  
from the wrongdoing folks.”

وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ



12. And Mary, the daughter  
of Imran who had guarded  
her chastity. So We breathed  
into her (body) of Our Spirit,  
and she testified to the  
words of her Lord and His  
scriptures, and she was of  
the obedient.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي  
أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ  
مِن رُّوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ  
رَبِّهَا وَكُتِبَ لَهَا مِنَ الْقَنِينَ

