



AlMaida الْمَائِدَة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. O you who believe! Fulfill your indentures. The beast of cattle is made lawful unto you (for food) except that which is announced unto you (herein), game being unlawful when you are on the pilgrimage. Lo! Allah ordains that which pleases Him.

2. O you who believe! Profane not Allah's monuments nor the Sacred Month nor the offerings nor the garlands, nor those repairing to the Sacred House, seeking the grace and pleasure of their Lord. But when you have left the sacred territory, then go hunting (if you will). And let not your hatred of a folk who (once) stopped your going to the inviolable place of worship seduce you to transgress; but help you one another unto righteousness and pious duty. Help not one another unto sin and transgression, but keep your duty to Allah. Lo! Allah is severe in punishment.

3. Forbidden unto you (for food) are carrion and blood and swine flesh, and that which has been dedicated unto any other than Allah, and the strangled, and the dead through beating, and the dead through falling from a height, and that

which has been killed by (the goring of) horns, and the devoured of wild beasts, saving that which you make lawful (by the death stroke), and that which has been immolated unto idols. And (forbidden is it) that you swear by the divining arrows. This is an abomination. This day are those who disbelieve in despair of (ever harming) your religion; so fear them not, fear Me! This day have I perfected your religion for you and completed My favor unto you, and have chosen for you as religion al-Islam. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful.

4. They ask thee (O Muhammad) what is made lawful for them. Say: (all) good things are made lawful for you. And those beasts and birds of prey which you have trained as hounds are trained, you teach them that which Allah taught you; so eat of that which they catch for you and mention Allah's name upon it, and observe your duty to Allah. Lo! Allah is swift to take account.

5. This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when you give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines. Whoso denies the faith, his work is vain and he will be among the losers in the Hereafter.

6. O you who believe! When you rise up for prayer, wash you faces, and your hands up to the elbows, and lightly rub

your heads and (wash) your feet up to the ankles. And if you are unclean, purify yourselves. And if you are sick or on a journey, or one of you comes from the closet, or you have had contact with women, and you find not water, then go to clean, high ground and rub your faces and your hands with some of it. Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that you may give thanks.

7. Remember Allah's grace upon you and His covenant by which He bound you when you said: We hear and we obey; And keep your duty to Allah. Lo! He knows what is in the breasts (of men).

8. O you who believe! Be steadfast witnesses for Allah in equity, and let not hatred of any people seduce you that you deal not justly. Deal justly, that is nearer to your duty. Observe your duty to Allah. Lo! Allah is Informed of what you do.

9. Allah has promised those who believe and do good works: Theirs will be forgiveness and immense reward.

10. And they who disbelieve and deny Our revelations, such are rightful owners of hell.

11. O you who believe! Remember Allah's favor unto you, how a people were minded to stretch out their hands against you but He withheld their hands from you; and keep your duty to Allah. In Allah let believers put their trust.

12. Allah made a covenant of old with the Children of Israel and We raised among them twelve chieftains, and Allah

said: Lo! I am with you. If you establish worship and pay the poor-due, and believe in My messengers and support them, and lend unto Allah a kindly loan, surely I shall remit your sins, and surely I shall bring you into Gardens underneath which rivers flow. Whoso among you disbelieves after this will go astray from a plain road.

13. And because of their breaking their covenant, We have cursed them and made hard their hearts. They change words from their context and forget a part of that whereof they were admonished. Thou wilt not cease to discover treachery from all save a few of them. But bear with them and pardon them. Lo! Allah loves the kindly.

14. And with those who say: "Lo! We are Christians," We made a covenant, but they forgot a part of that whereof they were admonished. Therefore We have stirred up enmity and hatred among them till the Day of Resurrection, when Allah will inform them of their handiwork.

15. O People of the Scripture! Now has Our messenger come unto you, expounding unto you much of that which you used to hide in the Scripture, and forgiving much. now has come unto you light from Allah and plain Scripture.

16. Whereby Allah guides him who seeks His good pleasure unto paths of peace. He brings them out of darkness unto light by His decree, and guides them unto a straight path.

17. They indeed have disbelieved who say: Lo! Allah is the Messiah, son of Mary. Say: Who then can do aught against Allah, if He had willed to destroy the Messiah son of Mary, and his mother and everyone on earth? Allah's is the

Sovereignty of the heavens and the earth and all that is between them. He creates what He will. And Allah is Able to do all things.

18. The Jews and Christians say: We are sons of Allah and His loved ones. Say: Why then does He chastise you for your sins? Nay, you are but mortals of His creating. He forgives whom He will, and chastises whom He will. Allah's is the Sovereignty of the heavens and the earth and all that is between them, and unto Him is the journeying.

19. O People of the Scripture! Now has Our messenger come unto you to make things plain unto you after an interval (of cessation) of the messengers, lest you should say: There came not unto us a messenger of cheer nor any warner. Now has a messenger of cheer and a warner come unto you. Allah is Able to do all things.

20. And (remember) when Moses said unto his people: O my people! Remember Allah's favor unto you, how He placed among you prophets, and He made you kings, and gave you that (which) He gave not to any (other) of (His) creatures.

21. O my people! Go into the holy land which Allah has ordained for you. Turn not in flight, for surely you turn back as losers.

22. They said: O Moses! Lo! a giant people (dwell) therein and lo! we go not in till they go forth from thence. When they go forth from thence, then we will enter (not till then).

23. Then out spoke two of those who feared (their Lord, men) unto whom Allah had been gracious: Enter in upon

them by the gate, for if you enter by it, lo! You will be victorious. So put your trust (in Allah) if you are indeed believers.

24. They said: O Moses! We will never enter (the land) while they are in it. So go thou and thy Lord and fight! We will sit here.

25. He said: My Lord! I have control of none but myself and my brother, so distinguish between us and the wrong doing folk.

26. (Their Lord) said: For this the land will surely be forbidden them for forty years that they will wander in the earth, bewildered. So grieve not over the wrongdoing folk.

27. But recite unto them with truth the tale of the two sons of Adam, how they offered each a sacrifice, and it was accepted from the one of them and it was not accepted from the other. (The one) said: I will surely kill thee. (The other) answered: Allah accepts only from those who ward off (evil).

28. Even if thou stretch out thy hand against me to kill me, I shall not stretch out my hand against thee to kill thee, lo! I fear Allah, the Lord of the Worlds.

29. Lo! I would rather thou should bear the punishment of the sin against me and thine own sin and become one of the owners of the fire. That is the reward of evil doers.

30. But (the other's) mind imposed on him the killing of his brother, so he slew him and became one of the losers.

31. Then Allah sent a raven scratching up the ground, to show him how to hide his brother's naked corpse. He said:

Woe unto me! Am I not able to be as this raven and so hide my brother's naked corpse? And he became repentant.

32. For that cause We decreed for the Children of Israel that whosoever killed a human being for other than manslaughter or corruption in the earth, it shall be as if he had killed all mankind, and whoso saved the life of one, it shall be as if he had saved the life of all mankind. Our messengers came unto them of old with clear proofs (of Allah's Sovereignty), but afterwards lo! Many of them became prodigals in the earth.

33. The only reward of those who make war upon Allah and His messenger and strive after corruption in the land will be that they will be killed or crucified, or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be an awful doom.

34. Save those who repent before you overpower them. For know that Allah is Forgiving, Merciful.

35. O you who believe! Be mindful of your duty to Allah, and seek the way of approach unto Him, and strive in His way in order that you may succeed.

36. As for those who disbelieve, lo! if all that is in the earth were theirs, and as much again therewith, to ransom them from the doom on the Day of Resurrection, it would not be accepted from them. Theirs will be a painful doom.

37. They will wish to come forth from the Fire, but they will not come forth from it. Theirs will be a lasting doom.

38. As for the thief, both male and female, cut off their

hands. It is the reward of their own deeds, an exemplary punishment from Allah. Allah is Mighty, Wise.

39. But whoso repents after his wrongdoing and amends, lo! Allah will relent toward him. Lo! Allah is Forgiving, Merciful.

40. Knowest thou not that unto Allah belongs the Sovereignty of the heavens and the earth? He punishes whom He will, and forgives whom He will. Allah is Able to do all things.

41. O Messenger! Let not them grieve thee who vie one with another in the race to disbelief, of such as say with their mouths: "We believe," but their hearts believe not, and of the Jews: listeners for the sake of falsehood, listeners on behalf of other folk who come not unto thee, changing words from their context and saying: If this be given unto you, receive it, but if this be not given unto you, then beware! He whom Allah dooms unto sin, thou (by thine efforts) wilt avail him naught against Allah. Those are they for whom the Will of Allah is that He cleanse not their hearts. Theirs in the world will be ignominy, and in the Hereafter an awful doom.

42. Listeners for the sake of falsehood! Greedy for illicit gain! If then they have recourse unto thee (Muhammad) judge between them or disclaim jurisdiction. If thou disclaims jurisdiction, then they cannot harm thee at all. But if thou judges, judge between them with equity. Lo! Allah loves the equitable.

43. How come they unto thee for judgment when they have the Torah, wherein Allah has delivered judgment (for

them)? Yet even after that they turn away. Such (folk) are not believers.

44. Lo! We did reveal the Torah, wherein is guidance and a light, by which the prophets who surrendered (unto Allah) judged the Jews, and the rabbis and the priests (judged) by such of Allah's Scripture as they were bidden to observe, and thereunto were they witnesses. So fear not mankind, but fear Me. And sell not My revelations for a little gain. Whoso judges not by that which Allah has revealed: such are disbelievers.

45. And We prescribed for them therein: The life for the life, and the eye for the eye, and the nose for the nose, and the ear for the ear, and the tooth for the tooth, and for wounds retaliation. But whoso forgoes it (in the way of charity) it shall be expiation for him. Whoso judges not by that which Allah has revealed: such are wrong doers.

46. And We caused Jesus, son of Mary, to follow in their footsteps, confirming that which was (revealed) before him in the Torah, and We bestowed on him the Gospel wherein is guidance and a light, confirming that which was (revealed) before it in the Torah - a guidance and an admonition unto those who ward off (evil).

47. Let the People of the Gospel judge by that which Allah has revealed therein. Whoso judges not by that which Allah has revealed: such are evil-livers.

48. And unto thee have We revealed the Scripture with the truth, confirming whatever Scripture was before it, and a watcher over it. So judge between them by that which Allah has revealed, and follow not their desires away from the

truth which has come unto thee. For each, We have appointed a divine law and a traced-out way. Had Allah willed He could have made you one community. But that He may try you by that which He has given you (He has made you as you are). So vie one with another in good works. Unto Allah you will all return, and He will then inform you of that wherein you differ.

49. So judge between them by that which Allah has revealed, and follow not their desires, but beware of them lest they seduce thee from some part of that which Allah has revealed unto thee. And if they turn away, then know that Allah's Will is to smite them for some sin of theirs. Lo! Many of mankind are evil-livers.

50. Is it a judgment of the time of (pagan) ignorance that they are seeking? Who is better than Allah for judgment to a people who have certainty (in their belief).

51. O you who believe! Take not the Jews and the Christians for friends. They are friends one to another. He among you who takes them for friends is (one) of them. Lo! Allah guides not wrongdoing folk.

52. And thou seest those in whose heart is a disease race toward them, saying: We fear lest a change of fortune befall us. And it may happen that Allah will vouchsafe (unto thee) the victory or a commandment from His presence. Then will they repent them of their secret thoughts.

53. Then will the believers say (unto the people of the Scripture): are these they who swore by Allah their most binding oaths that they were surely with you? Their works

have failed, and they have become the losers.

54. O you who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah, and fearing not the blame of any blamer. Such is the grace of Allah which He gives unto whom He will. Allah is All-Embracing, All-Knowing.

55. Your guardian can be only Allah; and His messenger and those who believe, who establish worship and pay the poor due, and bow down (in prayer).

56. And whoso takes Allah and His messenger and those who believe for guardian (will know that), lo! The party of Allah, they are the victorious.

57. O You who believe! Choose not for guardians such of those who received the Scripture before you, and of the disbelievers, as make a jest and sport of your religion. But keep your duty to Allah if you are true believers.

58. And when you call to prayer they take it for a jest and sport. That is because they are a folk who understand not.

59. Say: O People of the Scripture! Do you blame us for aught else than that we believe in Allah and that which is revealed unto us and that which was revealed aforetime, and because most of you are evil-livers.

60. Shall I tell thee of a worse (case) than theirs for retribution with Allah? (Worse is the case of him) whom Allah has cursed, him on whom His wrath has fallen and of whose sort Allah has turned some to apes and swine, and

who served idols. Such are in worse plight and further astray from the plain road.

61. When they come unto you (Muslims), they say: We believe; but they came in unbelief and they went out in the same; and Allah knows best what they were hiding.

62. And thou seest many of them vying one with another in sin and transgression and their devouring of illicit gain. Verily evil is what they do.

63. Why do not the rabbis and the priests forbid their evil speaking and their devouring of illicit gain? Verily evil is their handiwork.

64. The Jews say: Allah's hand is fettered. Their hands are fettered and they are accursed for saying so. Nay, but both His hands are spread out wide in bounty. He bestows as He will. That which has been revealed unto thee from thy Lord is certain to increase the contumacy and disbelief of many of them, and We have cast among them enmity and hatred till the Day of Resurrection. As often as they light a fire for war, Allah extinguishes it. Their effort is for corruption in the land, and Allah loves not corrupters.

65. If only the People of the Scripture would believe and ward off (evil), surely We should remit their sins from them and surely We should bring them into Gardens of Delight.

66. If they had observed the Torah and the Gospel and that which was revealed unto them from their Lord, they would surely have been nourished from above them and from beneath their feet. Among them there are people who are moderate, but many of them are of evil conduct.

67. O Messenger! Make known that which has been revealed unto thee from thy Lord, for if thou do it not, thou wilt not have conveyed His message. Allah will protect thee from mankind. Lo! Allah guides not the disbelieving folk.

68. Say O People of the Scripture! You have naught (of guidance) till you observe the Torah and the Gospel and that which was revealed unto you from your Lord. That which is revealed unto thee (Muhammad) from thy Lord is certain to increase the contumacy and disbelief of many of them. But grieve not for the disbelieving folk.

69. Lo! Those who believe, and those who are Jews, and Sabaeans, and Christians - Whosoever believeth in Allah and the Last Day and does right - there shall no fear come upon them neither shall they grieve.

70. We made a covenant of old with the Children of Israel and We sent unto them messengers. As often as a messenger came unto them with that which their souls desired not (they became rebellious). Some (of them) they denied and some they slew.

71. They thought no harm would come of it, so they were willfully blind and deaf. And afterward Allah turned (in mercy) toward them. Now (even after that) are many of them willfully blind and deaf. Allah is Seer of what they do.

72. They surely disbelieve who say: Lo! Allah is the Messiah, son of Mary. The Messiah (himself) said: O Children of Israel, worship Allah, my Lord and your Lord. Lo! Whoso ascribes partners unto Allah, for him Allah has forbidden paradise. His abode is the Fire. For evil doers there will be no helpers.

73. They surely disbelieve who say: Lo! Allah is the third of three; when there is no God save the One God. If they desist not from so saying a painful doom will fall on those of them who disbelieve.

74. Will they not rather turn unto Allah and seek forgiveness of Him? For Allah is Forgiving, Merciful.

75. The Messiah, son of Mary, was no other than a messenger, messengers (the like of whom) had passed away before him. And his mother was a saintly woman. And they both used to eat (earthly) food. See how We make the revelations clear for them, and see how they are turned away.

76. Say: Serve you in place of Allah that which possesses for you neither hurt nor use? Allah it is Who is the Hearer, the Knower.

77. Say: O People of the Scripture! Stress not in your religion other than the truth, and follow not the vain desires of folk who erred of old and led many astray, and erred from a plain road.

78. Those of the Children of Israel who went astray were cursed by the tongue of David, and of Jesus, son of Mary. That was because they rebelled and used to transgress.

79. They restrained not one another from the wickedness they did. Verily evil was that they used to do.

80. Thou seest many of them making friends with those who disbelieve. Surely ill for them is that which they themselves send on before them: that Allah will be wroth with them and in the doom they will abide.

81. If they believed in Allah and the Prophet and that which is revealed unto him, they would not choose them for their friends. But many of them are of evil conduct.

82. Thou wilt find the most vehement of mankind in hostility to those who believe (to be) the Jews and the idolaters. And thou wilt find the nearest of them in affection to those who believe (to be) those who say: Lo! We are Christians. That is because there are among them priests and monks, and because they are not proud.

83. When they listen to that which has been revealed unto the messengers, thou seest their eyes overflow with tears because of their recognition of the Truth. They say: Our Lord, we believe. Inscribe us as among the witnesses.

84. How should we not believe in Allah and that which has come unto us of the Truth. And (how should we not) hope that our Lord will bring us in along with righteous folk.

85. Allah has rewarded them for that their saying - Gardens underneath which rivers flow, wherein they will abide forever. That is the reward of the good.

86. But those who disbelieve and deny Our revelations, they are owners of hell-fire.

87. O you who believe! Forbid not the good things which Allah has made lawful for you, and transgress not, Lo! Allah loves not transgressors.

88. Eat of that which Allah has bestowed on you as food lawful and good, and keep your duty to Allah in Whom you are believers.

89. Allah will not take you to task for that which is

unintentional in your oaths, but He will take you to task for the oaths which you swear in earnest. The expiation thereof is the feeding of ten of the needy with the average of that wherewith you feed your own folk, or the clothing of them, or the liberation of a slave, and for him who finds not (the wherewithal to do so) then a three days' fast. This is the expiation of your oaths when you have sworn; and keep your oaths. Thus Allah expounds unto you His revelations in order that you may give thanks.

90. O you who believe! Strong drink and games of chance and idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that you may succeed.

91. Satan seeks only to cast among you enmity and hatred by means of strong drink and games of chance, and to turn you from remembrance of Allah and from (His) worship. Will you then abstain.

92. Obey Allah and obey the messenger, and beware! But if you turn away, then know that the duty of Our messenger is only plain conveyance (of the message).

93. There shall be no sin (imputed) unto those who believe and do good works for what they may have eaten (in the past). So be mindful of your duty (to Allah), and believe, and do good works; and again: be mindful of your duty, and believe; and once again: be mindful of your duty, and do right. Allah loves the good.

94. O you who believe! Allah will surely try you somewhat (in the matter) of the game which you take with your hands and your spears, that Allah may know him who fears Him in secret. Whoso transgresses after this, for him there is a

painful doom.

95. O you who believe! Kill no wild game while you are on the pilgrimage. Whoso of you kills it of set purpose he shall pay its forfeit in the equivalent of that which he has killed, of domestic animals, the judge to be two men among you known for justice, (the forfeit) to be brought as an offering to the Ka'bah; or, for expiation, he shall feed poor persons, or the equivalent thereof in fasting, that he may taste the evil consequences of his deed. Allah forgives whatever (of this kind) may have happened in the past, but whoso relapses, Allah will take retribution from him. Allah is Mighty, Able to Requite (the wrong).

96. To hunt and to eat the fish of the sea is made lawful for you, a provision for you and for seafarers; but to hunt on land is forbidden you so long as you are on the pilgrimage. Be mindful of your duty to Allah, unto Whom you will be gathered.

97. Allah has appointed the Ka'bah, the Sacred House, a standard for mankind, and the Sacred Month and the offerings and the garlands. That is so that you may know that Allah knows whatsoever is in the heavens and whatsoever is in the earth, and that Allah is Knower of all things.

98. Know that Allah is severe in punishment, but that Allah (also) is Forgiving, Merciful.

99. The duty of the messenger is only to convey (the message). Allah knows what you proclaim and what you hide.

100. Say: The evil and the good are not alike even though the plenty of the evil attract thee. So be mindful of your duty to Allah, O men of understanding, that you may succeed.

101. O you who believe! Ask not of things which, if they were made known unto you, would trouble you; but if you ask of them when the Qur'an is being revealed, they will be made known unto you. Allah pardoned this, for Allah is Forgiving, Clement.

102. A folk before you asked (for such disclosures) and then disbelieved therein.

103. Allah has not appointed anything in the nature of a Bahirah or a Sa'ibah or a Wasilah or a Hami, but those who disbelieve invent a lie against Allah. Most of them have no sense.

104. And when it is said unto them: Come unto that which Allah has revealed and unto the messenger, they say: Enough for us is that wherein we found our fathers. What! Even though their fathers had no knowledge whatsoever, and no guidance.

105. O you who believe! You have charge of your own souls. He who errs cannot injure you if you are rightly guided. Unto Allah you will all return; and then He will inform you of what you used to do.

106. O you who believe! Let there be witnesses between you when death draws nigh unto one of you, at the time of bequest - two witnesses, just men from among you, or two others from another tribe, in case you are campaigning in

the land and the calamity of death befall you. You shall empanel them both after the prayer, and, if you doubt, they shall be made to swear by Allah (saying): We will not take a bribe, even though it were (on behalf of) a near kinsman nor will we hide the testimony of Allah, for then indeed we should be of the sinful.

107. But then, if it is afterwards ascertained that both of them merit (the suspicion of) sin, let two others take their place of those nearly concerned, and let them swear by Allah, (saying): Verily our testimony is truer than their testimony and we have not transgressed (the bounds of duty), for them indeed we should be of the evil-doers.

108. Thus it is more likely that they will bear true witness or fear that after their oaths, the oaths (of others) will be taken. So be mindful of your duty (to Allah) and hearken. Allah guides not the froward folk.

109. In the day when Allah will gather together the messengers, and will say: What was your response (from mankind)? They will say: We have no knowledge. Lo! Thou, only Thou art the Knower of Things Hidden.

110. When Allah will say: O Jesus, son of Mary! Remember My favor unto thee and unto thy mother; how I strengthened thee with the holy Spirit, so that thou spoke unto mankind in the cradle as in maturity; and how I taught thee the Scripture and Wisdom and the Torah and the Gospel; and how thou did shape of clay as it were the likeness of a bird by My permission, and did blow upon it and it was a bird by My permission, and thou did heal him who was born blind and the leper by My permission; and

how thou didst raise the dead by My permission; and how I restrained the Children of Israel from (harming) thee when thou came unto them with clear proofs, and those of them who disbelieved exclaimed: This is naught else than mere magic.

111. And when I inspired the disciples, (saying): Believe in Me and in My messenger, they said: We believe. Bear witness that we have surrendered (unto Thee) "we are Muslims".

112. When the disciples said: O Jesus, son of Mary! Is thy Lord able to send down for us a table spread with food from heaven? He said: Observe your duty to Allah, if you are true believers.

113. (They said) We wish to eat thereof, that we may satisfy our hearts and know that thou has spoken truth to us, and that thereof we may be witnesses.

114. Jesus, son of Mary, said: O Allah, Lord of us! Send down for us a table spread with food from heaven, that it may be a feast for us, for the first of us and for the last of us, and a sign from Thee. Give us sustenance, for Thou art the Best of Sustainers.

115. Allah said: Lo! I send it down for you. And whoso disbelieves of you afterward, him surely will I punish with a punishment wherewith I have not punished any of (My) creatures.

116. And when Allah will say: O Jesus, son of Mary! Didst thou say unto mankind: Take me and my mother for two gods beside Allah? He will say: Be glorified! It was not

mine to utter that to which I had no right. If I used to say it, then Thou knew it. Thou knows what is in my mind, and I know not what is in Thy Mind. Lo! Thou, only Thou, art the Knower of Things Hidden.

117. I spoke unto them only that which Thou commanded me, (saying): Worship Allah, my Lord and your Lord. I was a witness of them while I dwelt among them, and when Thou took me, Thou wast the Watcher over them. Thou art Witness over all things.

118. If Thou punish them, lo! they are Thy slaves, and if Thou forgive them (lo! they are Thy slaves). Lo! Thou, only Thou, art the Mighty, the Wise.

119. Allah will say: This is a day in which their truthfulness profits the truthful, for theirs are Gardens underneath which rivers flow, wherein they are secure for ever, Allah taking pleasure in them and they in Him. That is the great triumph.

120. Unto Allah belongs the Sovereignty of the heavens and the earth and whatsoever is therein, and He is Able to do all things.

